



COMMUNITY VOICE

YOUR LOCAL NEWSPAPER

Serving: Carvel, Darwell, Drayton Valley, Duffield, Entwistle, Evansburg, Fallis, Gainford, Parkland County, Seba Beach, Tomahawk, Wabamun, Wildwood, Spruce Grove and Stony Plain.

November 23, 2021

PARKLAND RCMP INVESTIGATE SERIOUS COLLISION

Submitted by Parkland RCMP

On Nov. 7, 2021 at approximately 3:37 p.m., Parkland RCMP responded to a three vehicle collision with seri-

ous injuries at the intersection of Highway 633 and Highway 779.

Preliminary investigation revealed that an SUV was travelling westbound on Highway 633 and failed to

stop at the 2 way stop and 2 way right of way. As a result, the SUV collided with a southbound pick-up truck and another pick-up at the intersection.

Continued on Page 2

BOARD MEETING BRIEF

Submitted by GYPSD

Student Learning

The Board received a report on the 2021/2022 Superintendent's Youth Council (SYC).

The new and returning 24 members were chosen from students in Grades 10-12 who demonstrated a diverse range

of interests, identities and perspectives, who were passionate about and willing to share experience, knowledge and skills, and were interested in leadership opportunities both at the Division and school level. The SYC is a space for students opportunities to build positive relationships with others

across the Division, lead by example in their schools, provide valuable input on education initiatives, and participate in leadership opportunities.

Teaching and Leadership Excellence The Board received a report from Acting Assistant Superintendent

Continued on Page 3

UPCOMING NEW HORIZONS FOR SENIORS PROGRAM

Submitted by Gerald Soroka MP for Yellowhead

Gerald Soroka Member of Parliament for Yellowhead wishes to advise the advanced launch of the New

Horizons for Seniors Program (NHSP) 2021-2022 Call for Proposals for Community-based Projects on November 23.

The online application and applicant guide will only be

available on the Employment and Social Development Canada (ESDC) web site starting on November 23, 2021.

Continued on Page 4

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Please Don't Drink & Drive.

- Your health is important. Your friends and family are precious. Your reputation is valuable. Your freedom is priceless. Life is irreplaceable.

Parkland RCMP Investigate Serious Collision

Continued from Page 1

JOKE of the week

A woman has twins and gives them up for adoption. One of them goes to a family in Egypt and is named "Ahmal." The other goes to a family in Spain; they name him "Juan." Years later, Juan sends a picture of himself to his birth mother. Upon receiving the picture, she tells her husband that she wishes she also had a picture of Ahmal. Her husband responds, They're twins! If you've seen Juan, you've seen Ahmal."

The force of the collision sent one of the trucks rolling into the adjacent field. The SUV broke apart into two pieces with the driver still secure in the driver's seat as a result of using her seatbelt. The rear part of the SUV ended up in another part of the adjacent field. The 37-year-old female driver of the SUV from Edmonton, Alta. was taken to hospital by STARS air ambulance with serious injuries. The two truck drivers, a 27-year-old male from

Edmonton and a 41-year old male from Sturgeon County, Alta. were both assessed and released on scene with minor injuries.

The RCMP Collision Analyst attended the scene. The intersection was closed over the duration of the investigation.

Parkland RCMP continue to investigate the cause of the collision.

SAFETY IS KEY, PLEASE DON'T DRINK AND DRIVE!

Gerald Soroka MP
YELLOWHEAD

780-723-6068
GERALD.SOROKA.C1@PARL.GC.CA
GERALDSOROKAMP.CA

CELEBRATE SAFELY.

PLEASE DON'T DRINK & DRIVE!

Don't let a joyful season turn tragic. We hope your holiday is filled with reasons to celebrate, but please remember to enjoy yourself responsibly.

Searle Turton
MLA for Spruce Grove-Stony Plain Constituency

60-210 McLeod Ave. Spruce Grove, AB T7X 2K5
PH: 780.962.6606 Fax: 780.962.1568
SpruceGrove.StonyPlain@assembly.ab.ca

COMMUNITYVOICE
— YOUR LOCAL NEWSPAPER —

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Board Meeting Brief

Continued from Page 1

Ms. Carra Aschenmeier on the success and impact of GYPSD's annual province-wide professional development program: the Palisades' Indigenous Education Camp.

Superintendent Lewis shared highlights from her work that included:

The second DLT professional learning and business meeting of the school year with Principals, Assistant Principals and central leadership team;

Preparation for GYPSD's annual DATA DAY! In preparation for each school's School Continuous Improvement Plan creation, and for the development of the spring Education Assurance Plan, the Learning Services' Team supports the Divisional screening process.

Once teachers have collected their student data, the central team collates the information and prepares the principals for their analysis of their school data. This information informs teachers where students may require extra support. It also informs the school's instructional focus/foci.

The Board received a status report from Acting Director of Facilities, Mr. Brian Orge, on the Division's commitment to providing excellent, safe, and healthy working and learning environments for GYPSD's students and staff.

Community Engagement
Newly selected Board Chair Dale Karpluk (Jasper) offered her congratulations to the new and returning Trustees following the October General Election, and shared her deep appreciation for the service of the out-going board members.

The new Board received an enrollment report and was pleased to hear student enrollment in the Division has increased 3% over last year.

The Board passed motions to: Require proof of vaccinations for all staffing groups, including Trustees.

Restrict school and bus access to members of households that have an individual who is COVID-19 positive.

EDMONTON – Capital Region

GUN SHOW

SATURDAY & SUNDAY
December 4 & 5 2021

Located at "The Pavilion at Heritage Park"
5100 -41 Avenue, Stony Plain, AB

VIEW~BUY~SELL~TRADE
ANTIQUE~MODERN~MILITARY

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PUBLIC WELCOME - FREE PARKING ADMISSION: \$8.00

SATURDAY 10:00AM-5:00PM
SUNDAY 9:30AM-3:00PM

SET-UP TIME FOR EXHIBITORS - starts Dec 4:
FRIDAY: 3:00PM-8:00PM; SATURDAY: 7:30AM-9:30AM
TABLE RENT: \$50 PER 6' TABLE

***COVID NOTE: ANY/ALL ALBERTA HEALTH REQUIREMENTS WILL BE ADHERED TO (EG. MASKS AVAILABLE AT ENTRY)**

FOR MORE INFORMATION CALL:
[BOTH LOCAL EDMONTON]
Darren (780) 473-3032 ; John (780) 455-5036
EMAIL: edmgunshow@hotmail.com
UPCOMING 2021 EDMONTON GUN SHOWS DATES
March 5 & 6 2022



Wildwood & District Agricultural Society

Annual General Meeting

Wildwood Complex

Thursday December 9, 2021

Annual Meeting will start at 7 pm
AGM will start at 7.30pm.

Alberta health regulations will be in place.
All current members,
as well as this year's volunteers and
sponsors are invited.

New members are always welcome.
For more info 780-325-2424



**Stony Plain Seed
Cleaning Association Ltd.**

Box 2044, 53115 S. H. 779
Stony Plain, Alberta T7Z 1X6
Tel: (780) 963-2581
Fax: (780) 963-7259

Notice of Annual General Meeting

Date: Wednesday, November 24, 2021
Location: Manly Hall, 2320 HWY 16
Time: 7:00p.m.

Social distancing rules apply, masks are required,
and proof of vaccination is needed.

Please RSVP to tammyb@spseed.ca

*Anyone interested in participating on the board,
please contact the nominating committee:

Leona Mychajlunow -
Leona.Mychajlunow@cpsagu.ca
Or
Perry Hennig - (780) 913 - 0878



Pony Oats
Specialists

Upcoming New Horizons for Seniors Program

Continued from Page 1

Applications can only be submitted on or after November 23, 2021, after the CFP is officially launched. Please consult the ESDC Funding Programs page.

The deadline to submit

applications will be December 21, 2021, at 3:00 p.m. Eastern time. Organizations will have a total of four (4) weeks to submit their applications.

The New Horizons for Seniors Program supports projects addressing the following objectives:

- o Promoting volunteerism among seniors and other generations;
- o Engaging seniors in the community through the mentoring of others;
- o Expanding awareness of elder abuse, including financial abuse;
- o Supporting the so-

cial participation and inclusion of seniors; and

- o Providing capital assistance for new and existing community projects and/or programs for seniors.

ARTICLE FROM MLA MARK SMITH

**WEST INTER LAKE DISTRICT (WILD)
REGIONAL WATER SERVICES COMMISSION
REQUEST FOR PROPOSALS
SNOW CLEARING AND
SEASONAL MAINTENANCE SERVICES**

The WILD Water Commission operates a potable water transmission line and truck fill network in the greater Lac Ste. Anne County – Parkland County service area. The service network includes several stations (truck fills and booster stations) spanning from the Stony Plain area west along Highway 16 and north along Highway 43, with ultimate reach to the communities of Entwistle in the west, and as far north as Rich Valley. The Commission is organized as a regional services commission with a Board of Directors derived from our member municipalities and partners, and an independent internal Administration.

As part of our ongoing system operation, the Commission requires a contractor to undertake the regular (and required) snow removal and seasonal site maintenance of the existing truck fill and booster locations throughout the network. Interested parties are invited to submit proposals considerate of the following:

- I. Service shall be inclusive of all system stations (12 locations, full list provided on request);
- II. Service shall be inclusive of the core services:
 - a. Snow clearing within 24 hours of any single or cumulative 7.5cm (3") of accumulation,
 - b. Sanding of locations following each snow clearing, or as otherwise required/requested at the direction of the Commission,
 - c. Filling local sandboxes at each station, as required/requested by the Commission;
- III. Service shall be performed by a fully licenced and insured contractor (proof of same to be submitted with proposals);
- IV. Service shall be proposed as seasonal (October through April, annually) and may be offered as a multiyear engagement, subject to annual review by the parties;
- V. Service shall be proposed based on an expectation of 12 – 15 hours per occurrence (snow clearing event), with an hourly rate for additional required or requested works;
- VI. The proposed start date for this service is January 1st, 2022 but could be earlier on agreement of the parties;
- VII. Payment arrangements are to be as invoiced, paid by cheque and due payable not less than 30 days from date of invoice.

Proposals must be received in writing (in person or by mail/email) NOT LATER THAN December 1st, 2021 at 12:00 noon. Inquiries regarding this proposal, or requests for additional information, may be directed to our operations team at 780-967-0271 or via the email below.

Please forward proposals to:

WILD Water Commission

c/o Operations – Snow Clearing RFPs 2021

Email: wildwatercommission@gmail.com

Mail: P.O. Box 8 Alberta Beach, AB.T0E 0A0

Office: 4808-51st Street Onoway, AB.T0E 1V0

Submitted by Mark Smith, MLA for Drayton Valley

The Government of Alberta and the Government of Canada announced the signing of a historic Alberta-Canada Early Learning and Child Care Agreement that will invest almost \$3.8 billion into Alberta's child care sector over the next five years.

These investments will be guided by a made-in-Alberta plan to build and expand an accessible, affordable, high-quality child care system that supports choice to meet the needs of Alberta families.

Securing these dollars, just a fraction of Alberta's disproportionate contributions to Ottawa over the years, is also an important step in Alberta's fight for a fair deal from the federal government.

This plan will make childcare more affordable for families with kids aged 0-kindergarten by reducing fees by an average of half in early 2022, and, by 2026, all families will pay an average of \$10-per-day. Alberta's plan will also see investments in accessibility, creating more spaces all across our province, as well as quality, to ensure that children continue receiving the high-quality childcare that they deserve.

Our government continues to be committed to supporting working parents through our economic recovery, and we are pleased to have come to an agreement with the federal government that meets the unique needs of our province.



“It’s like a hurricane of symptoms.”

“Having COVID is probably the scariest thing you’ll ever do or ever go through. It’s not a joke. Within 24 hours I had so much pneumonia in my body that it could’ve killed me. They were talking about putting me under, paralyzing me, sedating me, you know, and I started to cry.”

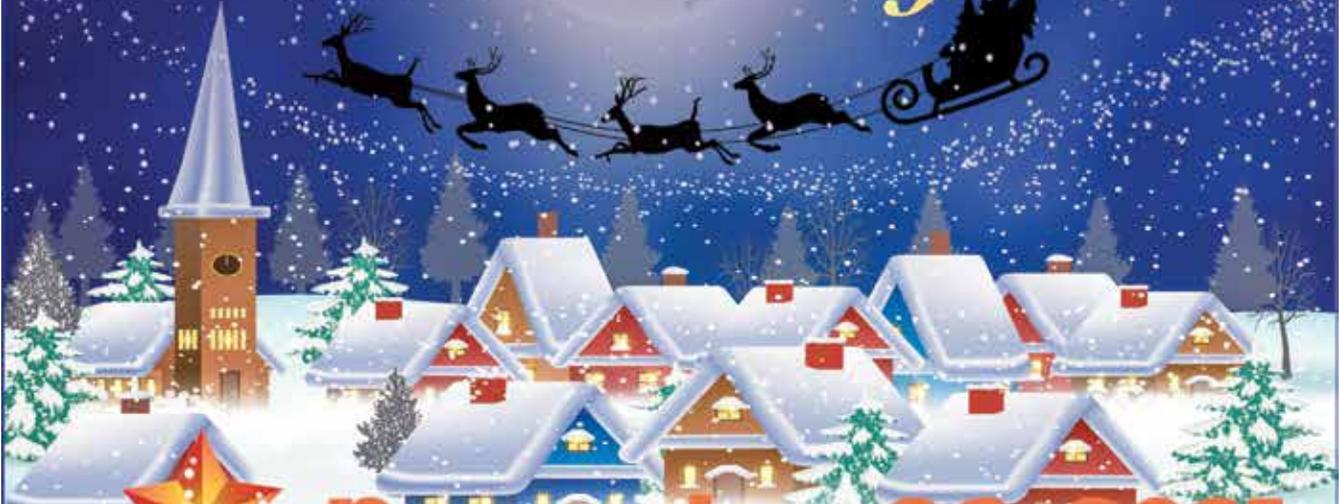
“Get the vaccine. Get it done.”

SABEAR (30)
PETER LOUGHEED CENTRE

Don't wait till it's too late.
Book your vaccination today at [Alberta.ca/vaccine](https://alberta.ca/vaccine)

Alberta

Moonlight Madness Evansburg



November 26, 2021

Holiday Bargains 'til 8 pm

Tipple Park Museum

5th Annual Luminaria Night

walk around the candle lit pathway

Christmas Tree Light Up 7pm

Farmers Market Area



Hansdown Liquor Grand Opening - Look for in Store Specials & Hansdown Discounts,

Evansburg Family Clothing - Game of Chance Indoor Specials Best Deals of the Year! Giveaways.

Claire's V&S - 10-50% off regular prices items Storewide Many Great Gifts Ideas

Evansburg Inn - Happy Hour All Day 10% off Liquor Store Purchases

Legion Craft Show - 4-9pm To book a table Phone Wanda @ 727-3879 After 3pm

Vimar Books - 25% off Store Wide

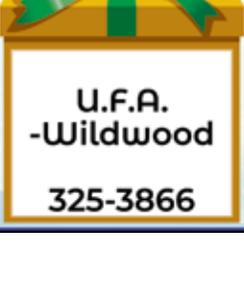
On A Whim - Located in the Evansburg Mall 25-75% off Storewide.

**Please Respect COVID Guidelines and Enjoy Moonlight Madness
Please also check online for covid safety measures for the event.**

Moonlight Madness

Evansburg

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 <p>Evansburg Family Foods 727-4118</p>	 <p>Evansburg Pharmacy "Your Health & Wellness In Our Priority" 727-2732</p>	 <p>Entwistle Concrete 727-3525</p>	 <p>Entwistle Food Market 727-3686</p>	 <p>Evansburg Inn 727-3621</p>
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 <p>Bang On Carpentry  241-2711</p>	 <p>Metrix Group LLP -Chartered Professional Accountants 727-2017</p>	 <p>Tri-Lakes Service Ltd 1-877-727-3939</p>	 <p>Kokanee Springs RV Park & Driving Range 797-3058</p>	 <p>Derby's Lakeview General Store 797-3838</p>
 <p>D&L Rehn Contracting Ltd. 325-2013</p>	 <p>Murd's Plumbing & Heating Ltd. 712-3630</p>	 <p>U.F.A. -Wildwood 325-3866</p>	 <p>A Tow Truck Company  797-3869</p>	 <p>F&L Cannabis Inc. 727-4577</p>

DRINKING & DRIVING IS A DEADLY MIX! ALWAYS PLAN A SAFE RIDE HOME

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NOTICE OF PROPOSAL TO CLOSE PORTION OF ROADWAY AS HEREIN DESCRIBED

Pursuant to the authority of the County Council and as provided in Section 22 of the Municipal Government Act, Chapter M-26 NOTICE IS HEREBY GIVEN of the proposal of Council to pass **Bylaw 2021-24** to close, for the purpose of sale that portion of road in Parkland County in the Province of Alberta described as follows:

MERIDIAN 5 RANGE 5 TOWNSHIP 53
ALL THAT PORTION OF RAILWAY AVENUE AS SHOWN ON PLAN
ADJOINING PLAN 1581MC BLOCK 1 LOT 14 OF THE SOUTH EAST QUARTER OF SECTION 15
EXCEPTING THEREOUT ALL MINES AND MINERALS

Copies of Proposed Bylaw 2021-24

A copy of the proposed Bylaw 2021-24 and location plan are available free of charge prior to the Public Hearing date by email, by making an appointment to visit Parkland County Centre during regular business hours (8:30 a.m. to 4:30 p.m., Monday to Friday) or by e-mailing linda.murtha@parklandcounty.com.

Date: **December 14, 2021** Time: **11:30 am** Location: **Parkland County
Council Chambers
53109A Hwy 779,
Parkland County, Alberta**

NOTICE OF PROPOSAL TO CLOSE PORTION OF ROADWAY AS HEREIN DESCRIBED

Pursuant to the authority of the County Council and as provided in Section 22 of the Municipal Government Act, Chapter M-26 NOTICE IS HEREBY GIVEN of the proposal of Council to pass **Bylaw 2021-25** to close, for the purpose of lease that portion of road in Parkland County in the Province of Alberta described as follows:

MERIDIAN 5 RANGE 5 TOWNSHIP 53 SECTION 15
ALL THAT PORTION OF RAILWAY AVENUE FROM THE POINT OF COMMENCEMENT OF THE MOST NORTHWESTERLY POINT OF PLAN 1581MC BLOCK 1 LOT 14, THENCE NORTHEASTERLY 6 METRES PARALLEL TO BLOCK C WITHIN PLAN 2664CL, THENCE SOUTHEASTERLY 20.1 METRES, THENCE SOUTHWESTERLY 3 METRES TO LOT 14 PROPERTY BOUNDARY, THENCE NORTHWESTERLY 21.28 METRES ALONG THE PROPERTY BOUNDARY TO THE POINT OF COMMENCEMENT.
EXCEPTING THEREOUT ALL MINES AND MINERALS

Copies of Proposed Bylaw 2021-25

A copy of the proposed Bylaw 2021-25 and location plan are available free of charge prior to the Public Hearing date by email, by making an appointment to visit Parkland County Centre during regular business hours (8:30 a.m. to 4:30 p.m., Monday to Friday) or by e-mailing linda.murtha@parklandcounty.com.

Date: **December 14, 2021** Time: **11:45 am** Location: **Parkland County
Council Chambers
53109A Hwy 779,
Parkland County, Alberta**

Hearing Procedure

These are formal Public Hearings and Council is prepared to hear and receive formal submissions and presentations (verbal or written) from those who wish to speak to the proposed Bylaws. Written submissions or presentations may either be submitted in advance to Engineering Services (linda.murtha@parklandcounty.com) by 4:00 p.m. November 29, 2021 or submitted at the commencement of the Public Hearings on December 14, 2021.

Anyone wishing to make a verbal presentation to Council should notify Engineering Services in advance of the Public Hearing by 4:00 p.m., on November 29, 2021. Verbal presentations at the Public Hearing will be limited to a maximum of 10 minutes. Anyone wishing to make a verbal presentation who has not made prior arrangements may be allocated a time at the commencement of each Public Hearing. Council advises that this is your last opportunity to comment on the proposed Bylaw as Council is unable to receive further submissions after each Public Hearing is closed.

The personal information you provide will be used for the purpose of the items described above and is collected under the authority of Section 33 (c) of the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, use, and disclosure of this information, please contact the FOIP Coordinator at Parkland County, 53109A HWY 779, Parkland County, Alberta T7Z 1R1 (780-968-3229) or email foip@parklandcounty.com



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Auto
963-6297

ALBERTANS INVITED TO DISCUSS THE HERITAGE FUND

Submitted by Government of Alberta

The Legislative Assembly of Alberta's Standing Committee on the Alberta Heritage Savings Trust Fund invites all Albertans to its online annual public meeting on Thursday, November 25, 2021 from 7 to 9 p.m.

The Legislative Assembly of Alberta's Standing Committee on the Alberta Heritage Savings Trust Fund invites all Albertans to its online annual public meeting on Thursday, November 25, 2021 from 7 to 9 p.m.

"The Fund is an investment in our province's future," said Garth Rowswell, MLA for Vermilion-Lloydminster-Wainwright and Chair of the Committee. "The public meeting is an opportunity for the Committee to engage with people from across the prov-

ince about Alberta's main long-term savings fund and its relevance both now and for future generations."

Live question-and-answer session

The meeting will include an update on the Fund's performance by experts from Alberta Treasury Board and Finance and the Alberta Investment Management Corporation (AIM-Co) and will be followed by a question-and-answer session, where Albertans can pose questions to officials and the Committee via telephone at 1.888.892.3255 code 489262, through social media (Facebook and Twitter using #abheritagefund) or by email (Committee.Admin@assembly.ab.ca). Please note the telephone number will only be active during the meeting on Thursday, November 25, 2021 from 7 to 9 p.m. An on-

line submission form is also available on the committee webpage at assembly.ab.ca/assembly-business/committees/HS.

Members of the public can watch live on Alberta Assembly TV, online at assembly.ab.ca or via the Legislative Assembly's social media channels. There will be no public in-person attendance during the 2021 meeting as the public galleries in the committee rooms are temporarily closed.

About the Alberta Heritage Savings Trust Fund

The Alberta Heritage Savings Trust Fund was created in 1976 with savings from Alberta's nonrenewable resources. For more than 40 years the Fund has been invested with the aim to deliver the greatest financial returns for Alberta. While the Fund is required to keep pace with inflation

by retaining a portion of its net income every year, additional income earned by the Fund has been used to diversify the economy and meet current needs. Since its inception it has contributed more than \$46.2 billion to support spending in areas such as health care, education, infrastructure and social programs. For more information about the Fund, including copies of its most recent quarterly and annual reports, visit Alberta Heritage Savings Trust Fund.

About the Standing Committee on the Alberta Heritage Savings Trust Fund

The Standing Committee on the Alberta Heritage Savings Trust Fund reviews the quarterly reports of the Fund, approves the Fund's annual report and reports to the Legislative Assembly on whether the mission of the Fund is being fulfilled.

This Holiday Season

SHOP LOCAL

Small businesses are an integral part of our community that often generously give back in many ways. Let's remember that and shop local this holiday season.

#SHOPLOCAL

- Geralsorokamp.ca
- Gerald.Soroka@parl.gc.ca
- 780-723-6068
- @GeraldSorokamp
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Gerald Soroka, MP
 Yellowhead

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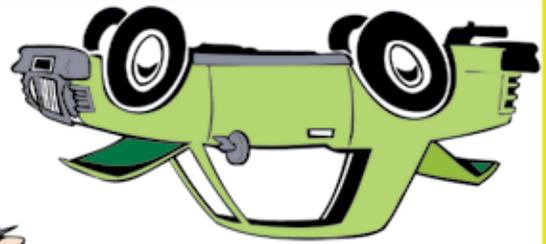
600 Calahoo Road Spruce Grove, AB

780-962-2749

www.serenity.ca

SERENITY FAMILY SERVICE SOCIETY - YOUR NOT-FOR-PROFIT SOCIETY

We want to see you alive! So don't leave the party drunk and drive!



DON'T DRINK & DRIVE!

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797-3838

Tomahawk General Store

339-3930

Evansburg Legion Br # 196

727-3879

F & L Cannabis Inc.

727-4577

Tomahawk Tempo

339-2575

Tomahawk Liquor Store

587-882-6705

If You Plan on Drinking, Plan a SAFE RIDE Home



**ASSIGN A
DESIGNATED DRIVER**



**USE A SAFE
RIDE SERVICE**



**CALL A
TAXI**



**TAKE A
BUS**

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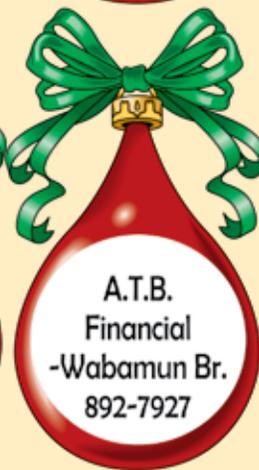
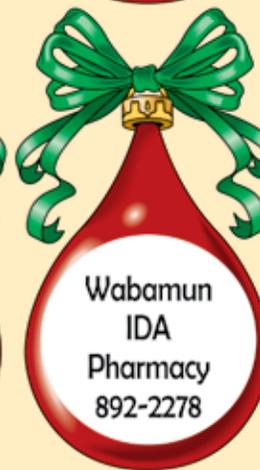
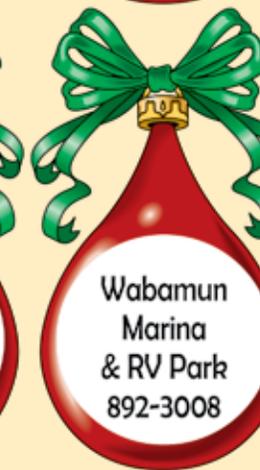
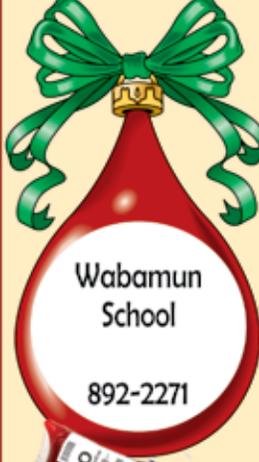
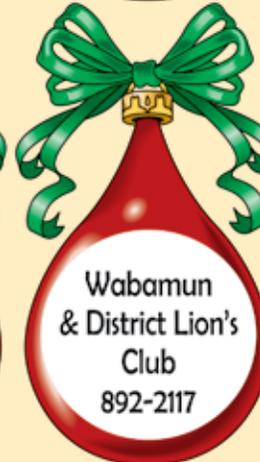
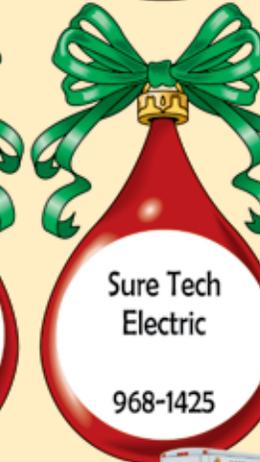
Bang On
Carpentry

241-2711

Tri-Lakes
Services Ltd.
1-877-
727-3939

Don't Spill a **DROP** this Holiday Season - Your **BLOOD**, Your Life

These local businesses want to remind you to
have a safe ride home: **DON'T DRINK & DRIVE**

 <p>Wabamun Hotel 892-2224</p>	 <p>Trades Automotive & Welding Ltd. 892-4500</p>	 <p> Wabamun LAKE INN 892-2424</p>	 <p>Traveller's Hut & Gas Station -Wabamun 892-3252</p>	 <p>Ray's Market 892-2230</p>
 <p>Wabamun Home Hardware 7 days a week 892-4969</p>	 <p>A.T.B. Financial -Wabamun Br. 892-7927</p>	 <p>Wabamun IDA Pharmacy 892-2278</p>	 <p>Shoreside Inn & Suites 892-4773</p>	 <p>Wabamun Marina & RV Park 892-3008</p>
 <p>Wabamun School 892-2271</p>	 <p>Tri-Lakes Services Ltd. 1-877- 727-3939</p>	 <p>Wabamun & District Lion's Club 892-2117</p>	 <p>Behind The Scenes Hair & More 892-4546</p>	 <p>Sure Tech Electric 968-1425</p>



You Don't Want a **PINT** on Us this Year!



CHILDREN'S CHRISTMAS MARKET NEWS ARTICLE

Submitted by Tipple Park Museum

On December 10th, 2021, starting at 4:30 pm, Tipple Park Museum will be hosting a 'Children's, Christmas Market.' The market is

meant for kids and teens to come and do a little holiday shopping for family and friends without having to drive into the city! We have a variety of vendors selling items like necklaces, hand-painted cards, soaps,

and so much more for 20\$ and under. Please note that this is a cash-only event. We also would like to ask that parents dropping off their kids only leave them here for about an hour to browse, get any purchases wrapped, and

enjoy some hot chocolate. Masks will be mandatory but at this point in time, we do not have a passport system in effect. We look forward to seeing you and helping spread some much-needed holiday cheer this year!

ALBERTA RCMP EDUCATES MOTORISTS ON CHILD SEAT SAFETY

Submitted by Alberta RCMP

The Alberta RCMP wants to ensure you and your little ones are properly buckled up this November. Parents and caretakers are responsible for ensuring young passengers' commutes are as safe as can be, that is why it is crucial motorists understand the importance of child safety seats. When used correctly, these restraint systems can save lives and reduce injury.

Below is child safety seat information you should know:

- Children under six years of age, weighing 18 kg (40 lb) or less, must be properly restrained in a car seat (Government of Alberta, 2021).

- It is highly recommended that children over the age of six use a booster seat until they reach the maximum height and weight (as stated by the manufacturer) and a seat belt fits properly (Government of Alberta, 2021).

- A child safety seat must have a Canada Motor Vehicle Safety Standards sticker on it to prove it meets national safety standards (Government of Alberta, 2021).

- It is not recommended that you purchase a pre-owned car seat as they may be damaged, recalled, or expired, and may not meet current safety standards (Alberta Health Services, 2019).

- When used properly, child safety seats can reduce the risk of serious injury or fatality by approximately 60-70% (Government of Alberta, 2021).

GET FULLY PROTECTED.

YOU NEED BOTH INFLUENZA AND COVID-19 VACCINES.

Children under five years of age and their households can get their influenza vaccine at an AHS clinic. Appointments are required.

All other Albertans can get their flu shot from a participating pharmacy or doctor's office.

Don't have your COVID-19 vaccine? It's safe to get influenza and COVID-19 vaccines together. Both vaccines are available at selection locations.

If you need help booking one or multiple appointments for children and family, call Health Link at 811.

To learn more, visit ahs.ca/vaccine
Have questions? Call 811



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ARRIVE ALIVE DON'T DRINK & DRIVE



These community sponsors urge you to be safe and responsible this holiday season.



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Please **DON'T DRINK & DRIVE** this Holiday Season!

This is the perfect time of year to get together with friends old & ew, so when you're celebrating this year, remember to drink responsibly & always use a designated driver.



This message is brought to you
courtesy of the following businesses:

Drayton's Shop Automotive 514-5795	PTW Energy Services 514-7659	D.V. Home Hardware & Building Center 542-9663	
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Techmation Electric & Controls Ltd. 542-2723	Stetson GM Ltd. 542-5391	Drayton Valley Co-op Gas Bar 514-5042	Brian's Automotive Specialists Ltd. 542-6162

Don't drink, if You're Driving.

These pages sponsored
by concerned local
businesses:



Celebrate Safely

Please don't drink and drive

The following local businesses remind you that if you drink,
don't drive this holiday season.

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968-8888

Have a Designated Driver

Parkland
Veterinary Clinic
962-6300

Have a Designated Driver

MADD
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999-7924

Have a Designated Driver

Grove
Collision
Repair Ltd.
962-3755

Have a Designated Driver

The Flooring
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960-9212

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Suds Up Car
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962-1542

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962-0067

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OK Tire
-Spruce Grove
962-6063

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Aqua Fresh
Water Services
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Have a Designated Driver

Calahoo Meats
458-2136

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Each additional word is 20 cents per word, per insertion. **BOLD/CAPITAL** text available for an additional \$1/line. Lost & Found and To Give Away (up to a max. of 25 words) are free of charge. Ads must be paid in advance either

by cheque, cash, Visa or Mastercard. No Refunds Allowed on Classified Ads. **DEADLINE:** is Thurs. 4:00 pm (Wed. 4:00 pm on long weekends). Classified ads may be called in to the COMMUNITY VOICE office at (780) 962-9228,

emailed to: classifieds@com-voice.com, dropped off at Onoway Registries, or mailed with your ad and payment to: COMMUNITY VOICE, BAG 3595, SPRUCE GROVE, AB T7X 3A8. Ads may also be placed on the web at www.com-voice.com/classified.htm

Hall Rentals

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Camp Encounter, Vincent Mireau - Camp Director. director@campencounter.com. C: 780-504-2012 W: 780-967-2548

Cherhill Community Assoc. Hall, Kevin 780-785-8153

Darwell Centennial Hall, 780-892-3099

Darwell Seniors, Phone Debra 780-785-2907

Duffield Hall, 892-2425

Entwistle Community League Hall Rentals, Call Barry Osbourne (780) 621-2541

Entwistle Senior's Drop In Centre, Barb 727-2108 or Glennis 727-4367 Mon-Fri

Evansburg Senior's Heritage House, Dennis 727-4186

Evansburg Legion, upper hall 250 people, 727-3879

Fallis Community Hall, Laurence 797-3123

Gunn Hall (G.A.R.S.) 780-951-9452

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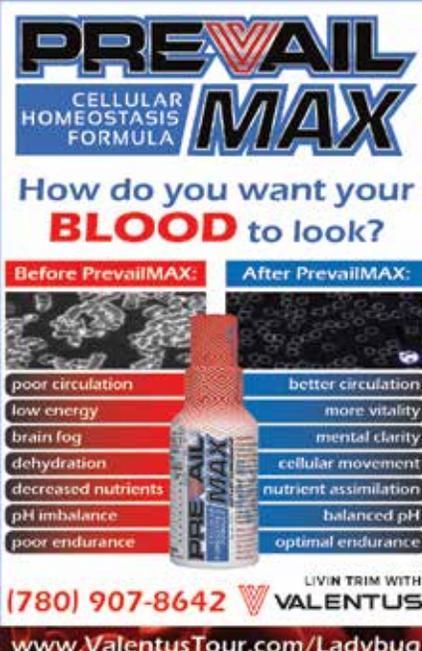
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