



# COMMUNITY VOICE

YOUR LOCAL NEWSPAPER

Serving: Carvel, Darwell, Drayton Valley, Duffield, Entwistle, Evansburg, Fallis, Gainford, Parkland County, Seba Beach, Tomahawk, Wabamun, Wildwood, Spruce Grove and Stony Plain.

## May 17, 2022

### PARKLAND SEEKING PUBLIC'S ASSISTANCE FOR MISSING PERSON



Submitted by Parkland RCMP Parkland Seeking Public's Assistance For Missing Person

The RCMP are seeking the public's assistance in locating 61-year-old James Kip Logan.

The Parkland RCMP's efforts to locate him have been unsuccessful and police are concerned for his wellbeing.

James Kip Logan was last seen at approximately ...

*Continued on Page 2*

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[www.affinityfuneralservice.ca](http://www.affinityfuneralservice.ca)

### PAINTING THE PEMBINA 2.0 MURAL: B. ADKINS ART



Submitted by Melissa Killick

When you are walking around downtown Evansburg, make sure to check out the hamlet's newest mural located on the Telus buildings across from Family Foods. There is

no way you can miss such a vibrant, storytelling piece.

Brie Adkins, owner of B. Adkins Art completed the mural last summer. The mural showcases the word EVANSBURG, each letter representing...

*Continued on Page 2*

**Metalnecks Salvage Ltd.**

Drayton Valley 587-464-0123  
5302 - 34 Avenue

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email: [metalnecksdv@gmail.com](mailto:metalnecksdv@gmail.com)  
Website: [Metalnecks.ca](http://Metalnecks.ca)

### SUMMER CAMPS TIPPLE PARK MUSEUM

Submitted by Tipple Park Museum

We are thrilled to be offering camps this year at the museum. Last year we had

to cancel most programming due to covid but this year we are back on track, offering programs for all ages to enjoy.

Ready to put your detec-

tive skills to good use? We will be offering a detective camp from July 13 - 15th from 1 - 2 pm. Students will get to go on...

*Continued on Page 3*

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# Parkland Seeking Public's Assistance For Missing Person

*Continued from Page 1*

...6 p.m. on May 2, 2022, at the Rotary Park in Stony Plain. He was dropped off by a friend,

but his intended destination was unknown.

James Kip Logan is described as follows:

- Fair complexion

- Short, white hair
  - 5'11"
  - Average build
- If you have been in contact with James Kip Logan, or have

information on his whereabouts, please contact the Parkland RCMP at 825-220-7267.

# Painting The Pembina 2.0 Mural: B. Adkins Art

*Continued from Page 1*

...a person, image, landmark, or story of the hamlet. E- Mr., Evans, V-Valley, A-Armed

Forces, N-Nature, S-Stories, B-Bakery, U-U-Picks & Farmers' Markets, R-Railway, and G-Grouch. When you arrive,

there is a plaque beside the mural explaining the story behind each letter.

The community raised

funds for this project together through crowdfunding, surpassing the initial goal, resulting in \$1315 each to three Pembina schools for their fine arts programs! Huge thank you to all the sponsors who made this project happen, including Pinnacle, Top Platinum Sponsor.

The mural plaque has just been unveiled with all the sponsors and sponsor names. Thank you to an amazing community for coming together for this project!

And, if you happen to take a selfie this summer tag B.Adkins Art on social media.

Happy Summer!

**STORE CLOSING SALE**

**MUSIC CENTRE CANADA SPRUCE GROVE IS CLOSING!**

We are having a **CLOSING OUT SALE**.  
We will be **BLOWING OUT ALL INVENTORY** at cost.  
Sale ends **June 30**.

**BUSINESS** is also for **SALE** more information contact:  
780 962 0333  
[alan@musiccentrecanada.com](mailto:alan@musiccentrecanada.com)

**COMMUNITYVOICE**  
YOUR LOCAL NEWSPAPER

PUBLISHED WEEKLY (Zone 1 & 2)  
AND BIWEEKLY (Zone 3)

**E.J. Lewchuck & Associates Ltd.**

Box 3595  
Spruce Grove, AB  
T7X 3A8

**SALES TEAM**

Elaine  
Ashley

**TELEPHONE:**  
Advertising 962-9228  
Fax 962-1021

**E-MAIL:**  
[comvoice@telusplanet.net](mailto:comvoice@telusplanet.net)

# SUMMER CAMPS TIPPLE PARK MUSEUM

*Continued from Page 1*

...scavenger hunts, craft detective swag, and then go on an ultimate town hunt. This camp will require your thinking caps and puz-

zle-solving skills!

Our second summer camp is called Going Green. Students will get to learn about how we can keep our planet healthy with high-end crafts, activities, and cook-

ing. This camp runs from August 17 – 19 from 1 – 2 pm.

Each camp costs \$10/student and is designed for ages 8+. The museum is going to put a cap on 12 students per camp. Usual-

ly, our camps fill up fast. To make sure your child gets a spot please P: 780.727.2240 or E: tippelparkmuseum@gmail.com

## ALBERTA RCMP MAJOR CRIMES UNIT INVESTIGATE HOMICIDE CHARGES LAID

Submitted by Alberta RCMP

505 and Range Road 275. Inside the vehicle, RCMP located a deceased man identified as a 45 year-old Leduc County resident. The Alberta RCMP Major Crimes Unit took over the investigation.

On April 28, 2022, Parkland RCMP received a complaint of a possible homicide in Parkland County. RCMP with the assistance of EPS Air One located an abandoned vehicle South of Township

As a result of the investigation, RCMP have charged Stavon Mau-

rice Allen (38), of Spruce Grove with:

- First Degree Murder

Allen has been located and arrested. He is remanded in custody with his next court appearance set for May 4, 2022, in Stony Plain Provincial Court.

As this matter is before the courts no further details will be provided.



### Invitation to Tender

Wildwood Ladies Aid Society is seeking a maintenance person for the maintenance of two (2) cemeteries totaling approximately 6.75 acres.

Responsibilities are:

- Cutting and trimming all grass on sites
- Cut and trim trees and shrubs as required
- Keep records of work performed and hours worked
- Perform other duties as assigned by supervisor

Must have own equipment, mower, weed eater, Grass blower, etc.

Must have liability insurance and WCB coverage

Contract starts **May 15, 2022** ending **September 15, 2022.**

Mail all applications to:

Marjorie Russell  
Box 580

Wildwood Alberta T0E 2M0

**Reply by May 12, 2022**

### JOKE of the week

Wife, "Honey, soon there will be 3 of us here! Isn't that great?"

Husband, "Oh darling, that is simply wonderful!!!"

Wife, "I'm so happy you react that way! I did tell my mom you won't mind her moving in!"



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# BRULE COMMUNITY HALL GRAND OPENING

Submitted by Yellowhead County

Local residents and members of Yellowhead County Council were in attendance at the official Grand Opening of the Brule Community Hall on May 3rd. (May 10, 2022 - Edson, AB) Although a long time in the works, the efforts put in by the Brule Community Society and Yellowhead County staff for the new Brule Community Hall have come to fruition. The new facility is finished and open to the public.

The new hall, which had its Grand Opening on May 3rd, replaces the fifty-

year-old community hall that was originally a local schoolhouse used by residents in the community. It later became a hub for various community events and activities.

The new facility features a meeting room, a banquet hall with a stage, and a state-of-the-art commercial kitchen that can host community events and meetings and will be a central site where Brule and area residents can take part in a variety of activities on a regular basis. The new hall has been designed with modularity in mind. The space can be purposed for

hosting groups of all sizes, and can accommodate various types of community and private events.

The design of the new building uses natural light and materials to showcase and reflect the beautiful scenery of the surrounding area. The large windows also give visitors a great view of the outdoors from inside the hall.

With construction now complete and doors officially opened, this new hall will continue to make Brule a vibrant, community-minded place to live for many years to come.

The Brule Community Society will assume oper-

ational control of the facility and will manage all of the day-to-day functions, including the rental of the space. Yellowhead County looks forward to working with the Society on this new partnership.

Photo [left to right] Councillor David Russell, Councillor Brigitte Lemieux, Councillor Ken Groat, Mayor Wade Williams, and Councillor Patrick Soroka, and various other attendees.

Photo with Brule residents, brothers Kase and Brooke at the Grand Opening

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Our Seba Beach site is currently seeking interested applicants for the following positions:

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The following are requirements for these positions:

- \*team oriented
- \*valid driver's license
- \*self-motivated
- \*dependable
- \*works independently
- \*likes a challenge
- \*Starting rate \$21.25

If the above description reflects your characteristics and ambitions we would like to hear from you. Please apply in person or fax your resume by May 31, 2022 to:

Sun Gro Horticulture Canada Ltd.  
Phone: (780) 797-3019  
Fax: (780) 797-3079



# 2022 PARKLAND COUNTY SUMMER DAY CAMPS

*in partnership with apfa*



**REGISTRATION FOR PARKLAND COUNTY RESIDENTS NOW OPEN**

Registration for residents of Stony Plain, Spruce Grove and other areas opens June 15.

DATE	HALL	ADDRESS
July 11-14	Clymont Hall	1-51423 HWY 60
	Jubilee Hall	5132 53 Ave, Wabamun
July 18-21	Tomahawk Agra Centre	51122 HWY 759
	Golden Spike Hall	51302 RGE RD 275
July 25-28	Muir Lake Hall	53424 HWY 779
	Golden Spike Hall	51302 RGE RD 275
August 2-5	Duffield Hall	2 FIRST ST
	Bright Bank Hall	2102 HWY 627
August 8-11	Graminia Hall	51101 RGE RD 270
	Parkland Village Hall	60-53222 RGE RD 272
August 15-18	Muir Lake Hall	53424 HWY 779
	Jubilee Hall	5132 53 Ave, Wabamun

**Cost: \$85.88/week | Time: 9:00 a.m. - 4:00 p.m.**

**For more info or to register, visit [www.parklandcounty.com/SummerCamps](http://www.parklandcounty.com/SummerCamps)**

STONY PLAIN & DISTRICT

72<sup>nd</sup> Annual



**BEEF & SHEEP ACHIEVEMENT SHOW AND SALE**  
**LIVE & ONLINE AUCTION**  
**HERITAGE PAVILION, STONY PLAIN**  
**MAY 25, 2022**

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 2021 CLUB CHAMPION STEER DUFFIELD



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2021 RESERVE CHAMPION LAMB



**TAYLOR WILLIAMS**  
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Formula Alberta(3)	Allen Thiessen	<b>SHEEP</b>
Trius Insurance	Jacob Guenter	Gaot Trail Gardens(3)
Schlecker Farms	Mark Tomaszewski	Grizzly Trenching Inc
Kay's Contracting Ltd (2)	Bing's #1	Bing's #1
MulchCo Ltd (3)	Rick Ulmer	Kay's Contracting Ltd
Kyla Keller	Freson Bros	Cody Stroh
Schafers Aggregates Inc	P&D Petroleum	
North Central Co-op	Inspec Health Solutions	

**Lakemere 4-H Chris Bowman 780-497-2466**  
**Duffield 4-H Beef Annette Visser 780-885-1561**  
**Duffield 4-H Sheep Aimee Williams 780-818-8029**

**SHOW.....10 AM**  
**SUPPER..... 5 PM**  
**SALE..... 7 PM**

# PROUD SPONSORS OF THE STONY PLAIN & DISTRICT 72<sup>ND</sup> ANNUAL 4-H BEEF & SHEEP SHOW & SALE

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<b>The Flooring Store</b> 960-9212	<b>B.W. Eavestrouging</b> 699-1880	<b>Onoway Bigway Foods</b> 967-4291	<b>Onoway Veterinary Clinic</b> 967-2967



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Beetle Block Verbenone is a synthetically produced antiaggregating pheromone that works by repelling newly arriving beetles that gives homeowners an option to combat Mountain Pine Beetle (MPB).

**Sales start May 2, 2022 until supplies are gone.  
\$10 a piece OR \$90 for a 10 pack.**

Typically, only one pouch is needed for singular lane standing trees. If you have a stand of multiple trees, you can place pouches on any high object (2.5-3.5meters above ground) every 10 to 15 meters throughout the stand of Pine.

For a Verbenone FAQ, please visit:  
[www.bit.ly/YCmpb](http://www.bit.ly/YCmpb)



## BE A HOST FARM!

Registration is open!  
[www.AlbertaOpenFarmDays.ca](http://www.AlbertaOpenFarmDays.ca)  
Register under "Yellowhead County" and your nearest hamlet or town!



## ALBERTA OPEN FARM DAYS

AUGUST 13 & 14, 2022




# CRACK-SEALING

Yellowhead County will be doing annual rehabilitation and maintenance work on its roadways this construction season. This work will help extend the life and usage of these areas and will result in a better road system and safety for traffic on these routes.

Please slow down around flagging crews and allow work crews and vehicles the space needed to complete their work. Motorists are required to obey all posted construction signs.

We would like to thank you for your patience and apologize for any inconvenience.

Residents with concerns or questions can contact Yellowhead County Transportation Department at 1-800-665-6030.




## SPRING HYDRANT FLUSHING

May 17 - June 3  
Evansburg, Wildwood, Peers, Brule



### Discoloured water?

Run your cold taps for a few minutes until the water clears. Prior to using water for laundry purposes, run the water for a few minutes to ensure it's clear.

If you have any questions please contact our office at (780) 723-4800 or 1-800-665-6030.



# Lawn & Garden

## STAY SAFE WHEN GARDENING IN HOT WEATHER

Gardening is widely considered as relaxing a hobby as it is rewarding. Although gardening when temperatures are mild, such as in spring and fall, can be relaxing, gardening can be much more physically taxing and even dangerous when temperatures rise during the dog days of summer. Gardens need tending even when temperatures outside are especially hot, so gardeners must take steps to protect their health when working in their gardens during the summer.

- Stay hydrated. Staying hydrated by drinking plenty of water is something gardeners must do to stay safe when gardening in summer. Water carries heat away from internal organs, help-

ing to prevent heat stroke along the way. Water takes heat through the bloodstream to the skin, resulting in sweat. Gardeners who notice they are not sweating despite the heat should drink more water and even head indoors to cool down. In addition, the American Heart Association notes that keeping the body hydrated helps the heart pump blood more easily, making gardening less taxing on the heart on hot days.

- Take frequent breaks indoors or in shady areas. Limit marathon gardening sessions to spring and fall when the weather permits. When gardening in harsh summertime heat, the U.S. Centers for Disease Control and Prevention advises

gardeners to take frequent breaks. Head inside to air conditioned rooms, if necessary, or find shady areas to sit, relax and drink some water. Sitting in the shade will give the body's thermostat a chance to recover from exposure to extreme heat.

- Take note of your physical condition. Many people garden alone, so it's important that gardeners learn the symptoms of heat-related illnesses. The CDC notes that elevated body temperatures, headache, rapid pulse, dizziness, nausea, and/or confusion are some common symptoms of heat-related illnesses. Gardeners should go indoors the moment any such symptoms appear.
- Garden during the cooler

parts of the day. Lawn care professionals advise against watering lawns between the hours of 10 a.m. and 4 p.m. in the summertime, as water is more likely to evaporate during this time, which tends to be the hottest time of the day. Gardeners should avoid working in their gardens during these hours as well. Garden in the early morning hours when the sun is not burning as hot or in late afternoon or early evening hours when temperatures are less threatening. Gardening in summer requires gardeners to exercise caution and assess their physical conditions routinely and honestly.



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# GOSSAMER GALLERY ART REVEAL THANK YOU



Submitted by Gossamer Gallery

Shout out to Lois from Gossamer Gallery Art Reveal for hosting an event featuring local Alberta Artists on March 26th. Her hard work and dedication did not go unnoticed. Everyone

who attended, including the artists were very pleased with all the work that went into the event to make it a special evening. Apologizes to Lois for the title mistake in last week's issue. It was Gossamer Gallery that hosted the art reveal, not Salt of The Earth Gallery.

**ANOTHER RAINBOW SALE**

## ONLINE AUCTION SALE

**RETIREMENT SALE FOR  
NRG GROUP OF COMPANIES ALBERTA-BASE, RETIREMENT  
SALE FOR A COMMERCIAL ELECTRICAL CONTRACTOR, PLUS  
MANY OTHER CONSIGNORS**

Hwy 16A West, Range Road 11, Stony Plain, Alberta  
**Bidding Open: Monday, May 23, 2022 at 6am**  
**Bidding Close: Friday, May 27, 2022 at 2pm**  
 Sunday, May 29, 2022 - CLOSED

Listed Already --1986 Corvette (Very Nice) Kabota Tractor, 1970 Chevrolet 1-ton with dump box, 1965 Cadillacs, 1965 Ford tow truck, JD riding mower, 3 Hay Trailers, 2006 Ford Freestyle SUV, Storage war Units, Antiques, 30" foot industrial trailer, and much more coming in daily!!

This is the last consignment sale till Fall so consign now !!  
**Monday, May 30, 2022 to June 2, 2022 @ 10am - 5pm**  
**Load Out: Saturday May 28 10:00 AM till 5:00 PM**  
 Sunday Closed  
 Monday May 30 10:00 till 5:00 PM  
 Tues May 31 10:00 till 5:00 PM  
 Put go to website for pics and more info

Additional load out times can be arranged by appointment only. Contact Rainbow Auctions if required.  
 Sale will be online internet bidding only.

**UPCOMING SALES**

July 4, 2022 - Retirement Sale for George Moir  
 Antique Auto Parts

George Moir is the supplier in Canada & U S for the Model T and Model A cars since 1971  
 Eric Carlson Plus Many More

**\*\*Watch website daily for new additions to auction lists\*\***

Terms and conditions: Cash, Visa, MasterCard, Debit, Interac. Nothing to be removed until paid for. Subject to additions and deletions. A 10% handling fee, plus GST will be charged where applicable. Please be conscious of the handling fees and factor them into your bidding. Owner Rainbow Auctions & Liquidators or it's employees shall not be responsible for accidents.

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**CONSIGN NOW!**

## SOLO ART EXHIBITION TIPPLE PARK MUSEUM

Submitted by Tipple Park Museum

We have a new exhibition here at the museum. Aledia Gerber, a well-known local Artist, is showcasing her work for the month of May. Aledia brings vibrant color and joy to every piece she creates.

Not only can you sit on a nice comfy chair and view Aleida's work, but you can also purchase an original piece with cash or cheque. Her artwork would look great in any personal or commercial space.

We are so thrilled to be showcasing this solo exhibition, and we hope you are too. Aledia's artwork will be showcased until May 25th.

The museum is open Wednesday - Saturday 10 - 4 pm.



## GYPSD Transportation Services Information for **2022/2023** School Year

### What Transportation Services are School Jurisdictions Funded to Provide?

Alberta Education provides transportation funding for eligible students. The criteria for eligibility is:

- students reside more than 2.4 km away from their designated school
- students with special needs who require specialized transportation

Under the School Transportation Regulation, school divisions are not required to transport students beyond their designated school.

### How Do I Determine my Child's Designated School?

- **Every student in GYPSD has a designated school.**
- Find your designated school at [www.gypsd.ca](http://www.gypsd.ca) under **Transportation Services/School Bus Registration** and enter your home address on the link *What is My Designated School?*

### What Transportation Services are Offered through GYPSD?

GYPSD offers a range of unfunded services. The fees for unfunded services are subsidized by the Board and average out over the year to \$2.60/school day to families requesting these services.

Services are available for:

- **Ineligible:** students who live less than 2.4 km away from their designated school
- **School of Choice:** students who choose to attend a school other than their designated school
- **Transportation Out of District:** students who choose to attend a different school jurisdiction
- **Reserved Second Seat:** students who require a second seat on a different bus to an alternate address

### How Do Families Register for the Bus?

- All **new** and **returning** students requiring transportation services must register by June 30<sup>th</sup> for the following school year.
- **The registration deadline for busing for the 2022/2023 school year is June 30<sup>th</sup>.**
- If there is a request for an unfunded service, payment must be received by June 30<sup>th</sup>.
- Families who miss the June 30<sup>th</sup> deadline are subject to seat availability.

### When Do Families Receive Confirmation that Their Child is Registered on a Bus?

- Families will receive an email from the transportation department before the start of the new school year with their route number, driver information, and pick-up times.
- Applications and payment for unfunded services received after the June 30<sup>th</sup> deadline cannot be guaranteed.
- Only those families who have registered and paid any applicable fees (including overdue accounts) will be assigned a seat on the bus.

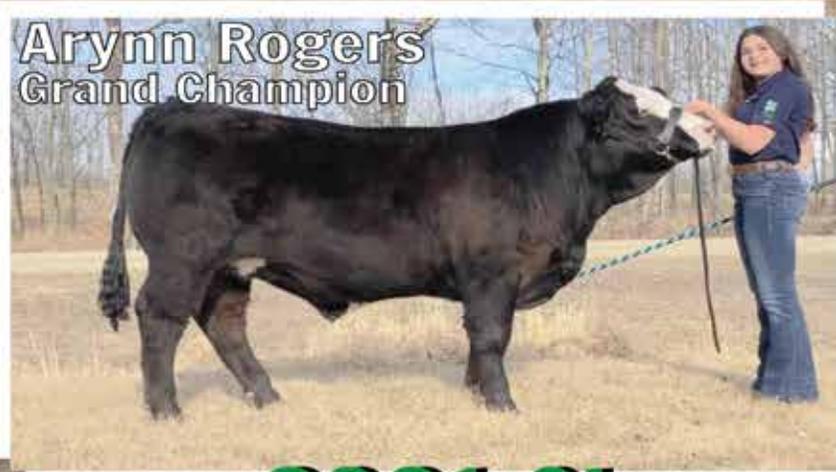
### Need more information or assistance?

- Please call Transportation Services at 780-723-4471
- Send an email to [transportation@gypsd.ca](mailto:transportation@gypsd.ca)
- Visit GYPSD's website to access Board Policy 17 and Appendix A Transportation Fees



# Drayton Valley 4-H Beef Interclub Show & Sale

Arynn Rogers  
Grand Champion



CANADA  
4-H Alberta

To view the sale  
catalog please visit:  
<https://www.facebook.com/DV4HBeefInterclub/>

## 2021 Champions



CANADA  
4-H Alberta

May 30th  
@ 7:00pm



Mason Robb  
Reserve Champion

# Drayton Valley Omnplex

## Huge thanks to our past buyers!

Ron Riehl

J.C. Services

Adrian Cherniwchan

Jean Stewart

Derrick Meinczinger

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Elite Automation

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<b>Evansburg Inn</b> 727-3621	<b>Tri-Lakes Services Ltd.</b> 1-877-727-3939	<b>Evansburg Pharmacy</b> "Your Health & Wellness is our priority" 727-2732	<b>Evansburg Family Foods</b> 727-4118	<b>Wighty's Tire &amp; Mechanical</b> 727-4442
<b>Metrix Group LLP</b> Chartered Professional Accountants 727-2017	<b>Tipple Park Museum</b> 727-2240	<b>P &amp; E Ventures Inc.</b> (Skidsteer Services) 727-2721	<b>On A Whim - Ladie's Consignment</b> 621-6157	<b>Bang On Carpentry</b> 241-2711
<b>Hansdown Liquor</b> 727-2059	<b>A Tow Truck Company</b> 797-3869	<b>Derby's Lakeview General Store</b> 797-3838	<b>Schendel Ranch &amp; Holdings</b> 325-2237	<b>U.F.A. -Wildwood</b> 325-3866
<b>D &amp; L Rehn Contracting Ltd.</b> 723-0332	<b>Murd's Plumbing &amp; Heating Ltd.</b> 712-3630	<b>The Co-operator's -Breton</b> 696-3759	<b>Alsike Co-op Gas Bar</b> 696-2487	<b>A.I.F. -Breton</b> 696-3551

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# FARMERS' MARKET STARTED MAY 7

Submitted by Tipple Park Museum

Tipple Park Museum is excited to announce that the Farmer's Market will be back in full swing starting

May 7th! Please join us from 10 am to 2 pm. It will return to its usual location outside, behind the museum. With the return of the market, we will again be bringing back the popular kid's craft

bags! There will be a variety of vendors and goods, everything from baking, woodworking, farm-raised meats, handcrafted creations, and home-based local businesses. Something

for everyone! Looking forward to seeing you then!

## CALL OUT FOR BARBIES



Submitted by Tipple Park Museum

Tipple Park Museum is excited to be putting on a Barbie exhibit in July! Our goal is to showcase a collection of vintage era Bar-

bies from the year Barbie was born (1959) up to the early 80's. If you have any Barbies or similar era 11 1/2" dolls we would love to borrow them for our exhibit. Memorabilia, accessories, carrying cases, houses, cars,

etc would also be most welcome. Please let us know if you would be willing to let us display your Barbie treasures! Phone 780-727-2240, or email [tippelpark-museum@gmail.com](mailto:tippelpark-museum@gmail.com).

## CANADA EXPANDS SETTLEMENT SERVICES FOR PRAIRIE NEWCOMERS

Submitted by Gerald Soroka MP of Yellowhead

Gerald Soroka, Member of Parliament for Yellowhead,

wishes to advise his constituents that the Minister of Immigration, Refugees, and Citizenship has announced an investment of more than

\$14 million to support the expansion of vital resettlement capacities and settlement services in Alberta, Manitoba, and Saskatche-

wan.

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# WHAT MATTERS TO YOU

Submitted by MLA Shane Getson

When I was a kid there was a popular song by Janet Jackson titled "What Have You Done For Me Lately?". That song came to mind as I was reading a number of emails that we have received recently. I think we can all agree that with the turmoil of the last 2 years it's been difficult to remember some of the good things that have been accomplished. My staff suggested that I jot a few down, and perhaps even make a few videos about them in the future. I've listed a few of those items below.

1. Abolishment of the Provincial Carbon Tax. We made this bill number one in the house, and passed it with exceptional speed. We then challenged the Federal Liberal Tax and won at the provincial court level. To paraphrase, one of the judges had called the carbon levy a 'Trojan Horse'...and we all know how that horse worked out for the Trojans after the Spartans left it as a gift at the city gates. We lost at the supreme court level, however, which still astounds me, as they essentially said that the tax was valid, as it was intended to address a crisis. Where the logic escapes me is that it was not a requirement to demonstrate any efficacy of the tax to address the apparent crisis. Like jumping out of an airplane with an umbrella, the thought is there, but will it work? Don't bet your life on it.

2. I was assigned to the Skilled Trades Task Force. It provided recom-

mendations to the Minister of Advanced Education to reform our trades program. It also included addressing the parity of esteem issues, and reviewing why other countries don't have similar challenges. The report was completed, and many of the recommendations are being implemented, and it will be to the benefit of generations of Albertans..

3. Assigned by the Minister of Justice to the Firearms Task Force. We consulted with Albertans, on firearms, and what they would like to see going forward from their government to represent the best interest of all Albertans. One of the immediate recommendations was for the assignment of an Albertan Chief Firearms Officer, with a mandate of education, advocacy and representation; not only of public safety, but for the creation of responsible firearms owners. Given that our present PM is now putting into play the long gun registry part 2...we are going to need all the help we can get.

4. After bringing the high probability of the risk of shutting down the entire aggregate and construction industry due to a court ruling on materials classification to the attention of the Environment Minister, I was able to assist in the creation of Bill 31. The Minister asked me to carry that bill through the house, the first time in 25 years that a minister had asked an MLA to do so. It was quite an honor. More importantly the creation of this law allowed us to avoid a 2 year shutdown of the majority of construc-

tion in the province. We did this to the disbelief of the industry (and many a lawyer) as something of this magnitude should have taken 9 months, not 2. I then sat on a committee to help bring forward recommendations to allow for counties, companies, and the department to make consultations and review changes to ensure something like this never happens again.

5. I was appointed as a special advisor to the Strategic Alberta Aviation Council, which has a mandate to essentially advise the government on how to grow the aerospace and aviation sector. I bring the perspective of general aviation, small airports, and local economies to the table, and I was also able to help facilitate and coordinate the return of the Alberta International Airshow in Villeneuve. It was a massive team effort, and the result of that work was nothing short of a rousing success, which brought nearly 3.5 million dollars back into our local economy.

6. I am the Deputy Chair of the Minister's Advisory Council for Seniors and Low income housing, and had the opportunity to lead a sub group to provide a report on a mixed income housing model.

7. I'm one of six MLAs that were requested by the current Minister of Health to be part of an advisory committee regarding Covid policy, and other items regarding the improvements required in the healthcare system.

8. I was appointed Chair of the Economics

Corridor Task force (ECTF) by the Premier. The mandate was to review the rail system, determine its capacity and operations, recognize areas of improvement based on cross jurisdictional demands, and provide guidance on how to protect and grow economic corridors within our province in cooperation with our provincial partners and international connections. The recommendations came down to the following:

Facilitate the growth of short line rail services to compliment the mainline system.

Strategically protect and develop routes and infrastructure to grow ports of interest.

Creation of a Corridor Management Authority that crosses provincial boundaries as needed to ensure that there is a coordinated management of growth, flow of goods, and development that enhances not only the economy of Alberta, but for all of North West Canada.

For me the next big push will be focused on forwarding the recommendations of the ECTF, the management of the pandemic, healthcare reforms, mental health of our youth, and management of local environmental conditions. Reflection is always good: let's see what we have done, how far we have come, and where we need to go for a prosperous future. I hope that if you have items that you feel need my focus over the next year, please reach out to my office and advise me on what matters to you.

# GOLFER'S GUIDE

## FIVE TOP GOLF TIPS TO HELP BOOST YOUR GAME

When it comes to golf, it's the little things that can have the biggest impact on your game. Whether it's your first attempt, or 10th season, golf expert Bob Weeks has got you covered at the links this summer with these five tips:

**Choose the right clubs:** Regardless of your experience or skill level, choosing the right equipment can be the difference between duffing it and striking the ball straight down the fairway. It's important to work with a professional to get the clubs best-suited to your game and then, to have them custom fit. You should be fit for the length, loft, lie angle, shaft flex and even the grip size. If your clubs aren't custom fit, it will be like walking around in shoes that are the wrong size.

**Get on the ball:** Choose the right kind of golf ball for your game. While golf balls all look the same, it's what's inside that determines if it's right for you. Golf balls fall into two categories: distance or control. Distance balls are generally two-piece balls with a large core and a cover. They are harder and better suited for higher handicappers or beginners. Control balls, usually three- or four-piece balls, are softer and spin more meaning they will land on

the green and stop. More skillful players should use these.

**Consider the elements:** Weather is always a factor in golf and dealing with it must always be considered. For instance, in cold temperatures, the ball will travel shorter distances, so take more club. The opposite is true for warmer temperatures. If you're playing into the wind, swing easy as that will keep the ball from spinning too much and rising up into the breezes. And downwind, make sure to judge the intensity of

the breezes so you can choose the proper club. Your ball will roll further than normal on a downwind shot so take that into account.

**Putting and chipping is priority:** Lots of players like to boom their drives and will spend a lot of time on the range hitting their drivers. But if you want to improve your scores, you should spend more time working on your putting and chipping. Since most average players miss a lot of greens, the best way to save strokes is by chip-

ping it close and making more putts. Focus more on your short game than your drive and you will improve.

**Play the 19th hole:** Win or lose, there's no better way to celebrate than hitting the 19th hole. Less is often more in golf and the same applies when considering what to eat and drink after a round. Molson Canadian 67 for example is specially brewed with 67 calories and an ABV of 3% per 341ml, offering a light, refreshing alternative for active players.



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Each additional word is 20 cents per word, per insertion. BOLD/CAPITAL text available for an additional \$1/line. Ads must be paid in advance. No Refunds Allowed on Classified Ads. DEADLINE: is Thurs. 4:00 pm. Classified ads may be called in to the COMMUNITY VOICE office at

(780) 962-9228, emailed to: [comvoice@telusplanet.net](mailto:comvoice@telusplanet.net) Ads may also be placed on the web at [www.com-voice.com](http://www.com-voice.com).

## Hall Rentals

Bright Bank Hall, 780-968-6813  
Camp Encounter, Vincent

Mireau - Camp Director. [director@campencounter.com](mailto:director@campencounter.com). C: 780-504-2012 W: 780-967-2548

Cherhill Community Assoc. Hall, Kevin 780-785-8153

Darwell Centennial Hall, 780-892-3099

Darwell Seniors, Phone Debra 780-785-2907

Duffield Hall, 892-2425

Entwistle Community League Hall Rentals, Call Barry Osbourne (780) 621-2541

Entwistle Senior's Drop In Centre, Barb 727-2108 or Glennis 727-4367 Mon-Fri

Evansburg Senior's Heritage House, Dennis 727-4186

Evansburg Legion, upper hall 250 people, 727-3879

Fallis Community Hall, Laurence 797-3123

Gunn Hall (G.A.R.S.) 780-951-9452

Keephills Hall [keephillsrentals@gmail.com](mailto:keephillsrentals@gmail.com) (780) 919-6590 [keephillshall.com](http://keephillshall.com) Contact Hayley Butz

Lake Isle Community Hall, PH: 780-892-3121 or Email: [lakeislehall@mail.com](mailto:lakeislehall@mail.com)

Lake Romeo PeaVine Hall, 785-2700

Magnolia Hall, 727-2015

Manley Goodwill Community Hall, 780-920-3217

Mayerthorpe Diamond Centre, 786-4044

Moon Lake Community Hall, Diane 780-727-2370

Park Court Hall, call or text Karyn 780-712-3918

Parkland Village Community Centre, 780-298-9155 @ PVCentre

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Rich Valley Community Hall,  
967-3696 or 967-5710

Rosenthal Community Hall,  
963-7984

Smithfield Community Hall,  
Wanita 780-718-8824.

Tomahawk & District Sports  
Agra, Bookings: Kathy 780-  
339-3773.

Wabamun Jubilee Hall, 780-  
727-3947.

Wildwood Community Hall,  
325-2180 or 780-514-6105

Wildwood Rec Complex 325-  
2077 or 514-8944

Wildwood Senior's Hall, 325-  
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## For Sale

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## Services

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## Employment Opportunities

**LOCAL DRIVERS NEEDED!!** Community Voice is looking for local newspaper delivery drivers. Every Tuesday. Must have own vehicle. Call 780-962-9228 for more information. (S) OG



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- GENERAL HEALTH:** Helps to manage mood, anxiety and general joint pain. For healthy, happy pets.
- CONVENIENT:** Can be sprayed into pet's mouth or on food.

**For more information, Call (780) 907-8642**

# COMMUNITY EVENTS

If you are a LICENSED, NON-PROFIT ORGANIZATION, you are welcome to submit your announcement FREE of charge, space permitting. You are required to submit your non-profit number. Call (780) 962-9228. Please note that all submitted event listings must be limited to 200 characters or less (including spaces). DEADLINE: 12 noon Friday prior to publication (Thursdays on long weekends).

**NOTE: Please inquire first as COVID-19 restrictions may still apply.**

For the month of may  
Darwell Seniors, Interlake  
Golden Age,  
Again having Friday nite  
crib starting at 7:00

## FARMERS MARKETS

**DRAYTON VALLEY: Evergreen Farmers' Market,** Wednesdays from 4PM-7PM. Outdoors May 20-Aug 26 moved to 5105 Industrial Rd in Drayton Valley in the little red Barn and market runs on Wednesdays from 3:00 pm to 6:00 pm March to December.

We will have two Special Markets at the Mackenzie Centre this year. September 23 and 24th for our Septem-Beer-Fest markets and Friday December 9th for Christmas Market.

**EVANSBURD FARMERS MARKET:** Every Saturday 10am - 2pm located right beside Evansburg Tipple Museum 780-505-0905  
**May-Sept**

**URG:** Sat, 10AM-2PM, Tipple Park Museum. Call 727-2240 for tables. \***May-Sept.**

**SPRUCE GROVE:** at the Elevator, Sat 10:00-1:00PM, Info (780)288-6174 \***April - Dec.**

**STONY PLAIN:** Saturdays, 9AM-1PM, Community Centre Downtown, Stony Plain. Nancy 780-962-3993. \***April - Dec.**

## BINGO

**ENTWISTLE COMM. LEAGUE BINGO:** Every Wednesday, Doors Open 6PM.

**STONY PLAIN SENIOR'S DROP-IN CENTRE:** public bingo every Tues, 7PM. All ages welcome. Phone (780) 963-6685

**WILDWOOD:** Mon night, 6:30PM, bingo starts 7:30PM, Early Birds & Lucky 7.

**WILDWOOD LADIES AID:** every 3rd Friday of month, 6:30PM, bingo starts 7:30PM.

## MEAT DRAWS

**Evansburg:** Evansburg Legion, Friday 8-10PM & Saturday 3-5PM

**Wildwood:** Wildwood Legion, Saturday 3-5PM

## JAMBOREES

**CARVEL:** 2nd Sunday of month. \$6 lunch served. Info 780-991-3001

**CHIP LAKE:** Ravine Comm Hall, 1st Sat 325-2119 or 325-2391

**DUFFIELD:** May 28 and June 25 6 o'clock Supper and Jam

75 th Anniversary oh Hall PIG ROAST and Dance July 23 for tickets phone 780 892 2425

\***Sept - May.**

**DRAYTON VALLEY:** Last Sunday of month. Upstairs @ the "55 Rec. Center" Doors at 12PM. Starts at 1PM. 780-542-4378

**ENTWISTLE:** 3rd Saturday of month, Doors at 5:30PM at Entwistle Community Hall. Contact Verna at 780-716-2304. \***October - May**

**RAVINE COMMUNITY ASSOCIATION:** 1st Sat of each month. Info 780-325-2391 \***Sept - May.**

**Edmonton Northwest Senior's Center:** 12963 - 120st NW, Every Wed from 1-3:30pm Aug & Sept Admin: \$5 non members \$2 members Yearly membership \$30

**SPRUCE GROVE:** at Sandhills Community Hall, 3rd Sunday, 1-5PM. Info Florence 780-962-3104 Margaret 780-962-3051 \***Sept - June.**

**STONY PLAIN:** Stony Plain Seniors Drop In Center, 5018 - 51 Ave. Every 2nd & 4th Thurs of month, 7PM, \$2.

**TOMAHAWK:** Tomahawk Agriplex, 3rd Friday of month. 7PM. Supper at 6PM. PH: 780-339-3755.

**WILDWOOD:** Wildwood Community Hall,

3rd Wed Each Month, 7PM. 325-3749 \***Oct - June.**

## TOPS (Take Off Pounds Sensibly)

**ENTWISTLE:** Wed 5 pm weigh-in, meeting to follow. WEE Foodbank building, main street Entwistle, south entrance. Call Jean at 780-270-4648 for more info.

**STONY PLAIN:** Thurs evening at 5:30PM, Stony Plain Library Susan (780) 968-0869

**SPRUCE GROVE:** Mon at 5PM at Anglican Church, 131 Church Rd. Betty (780) 962-3857

**SPRUCE GROVE:** Tues at 6:15PM at Anglican Church, 131 Church Rd. Sharron (780) 962-2722

**SPRUCE GROVE:** Wed at 8:45am at Anglican Church, 131 Church Rd. Christianne

**WILDWOOD:** Thurs at Wildwood Hall, 4:30PM. Connie (780) 325-2420

## YOUR COMMUNITY

**ALBERTA PARENTING FOR THE FUTURE ASSOC:** Call 963-0549 or visit www.apfa.ca to register. All programs are confidential & free.

**FREE HOME MEAL DELIVERY PROGRAM,** for Wabamun Seniors & Wabamun Lions. Arrange for meal preparation through a local restaurant. Call Darlene, 892-2551.

**PEMBINA SKATING CLUB** (Evansburg Arena), offers Learn-to-Skate, CanSkate & STARSkate. All ages. Call Lisa 727-2729.

\***RUNS Sept-March**

**PROBLEMS WITH DRUG OR ALCOHOL ADDICTION** in a loved one? Contact Drug Rehab Resource for a free confidential consultation. 1-866-649-1594 or www.drugrehabresource.net.

## LIBRARY EVENTS

**AFTERNOON BOOK CLUB** at Keepphills Library. 2nd Tues of every month, 1:30-3:00PM. Visit www.pclibraries.ca for info.

**FAMILY GAMES NIGHT:** 3rd Wed of every month, 6-8PM. Located at Entwistle Library, Duffield Library and Tomahawk Library. In partnership with Parkland School Division. Visit www.pclibraries.ca for more info.

**HATCHET CITY READERS** at Tomahawk Library. 3rd Tues of every month, 10-11AM. For what we're reading next, visit our website, www.pclibraries.ca.

**INVENTORS CLUB:** 2nd Thurs of every month, 3:30-5:00PM at Entwistle Library. 4th Thurs of every month, 3:30-5:00PM at Tomahawk Library. Ages 8-13. To register: Call the library at 780-339-3935.

**SEBA BEACH LIBRARY** Seba Beach Book Club is back to being indoors. We meet at 10 AM every 3rd Tuesday of the month. Call us at 780-797-3940 or email sebsbeachlibrary@yrrlab.ca or follow us on FB.

**EVANSBURG PUBLIC LIBRARY BOOK CLUB:** 4th Thurs, 7:00PM Grand Trunk Hwy 727-2030.

## SOCIAL EVENTS

**50+ YOUNG AT HEART LUNCHEON** for Parkland County Seniors. 12PM at Stony Plain United Church Basement, \$8/plate. 3rd Wed of Month. Call Barb 780-952-0882.

\***Sept-June**

**AEROBICS:** Low impact, Mon/Wed, 11AM-12PM, Wildwood Senior's Centre, \$1/session.

**BREAKFAST SOCIAL:** 9:30AM-NOON, Parkland Village Community Centre - 3rd Sunday. PH: 780.298.9155 Social Media: PVCentre.

**COME PLAY CRIB:** Fridays, 7:00PM at Darwell Seniors Hall; lite lunch is served. All ages!

**COUNTRY QUILTERS** in Stony Plain house a "Sew in Tuesday", 2nd Tuesday of every month, from 10-3PM. Drop in \$5/member, \$6/non-members. Contact Cindy 780-963-7170.

**DROP-IN ADULT PICKLEBALL:** Thursdays, 6-8:30 p.m. Sept.12th-May @ G.T. School, Evansburg. Beginners Welcome. Paddles sponsored by the Evansburg Public Library

**DARWELL SENIORS** "Friday Crib Nites"

starting September 10th at 7:00. Please be advised "COVID Guidelines" will be in effect

**EVANSBURG ART CLUB:** meet & paint Thurs 1-4PM Rec Plex. 727-4340 or 727-4098

**EVANSBURG SENIOR'S HERITAGE HOUSE:** Floor Curling Mon & Thurs, 1pm. Court Whist Thurs, 7PM.

**EVANSBURG TITTLE PARK HISTORICAL BUILDING TOURS:** Wed - Sat, 10:00-5:00PM.

**HEALTHY AGING NURSE & FOOT CARE PERSON,** Wabamun Seniors Centre, 2nd Thurs of month, 9AM.

**OPEN HOUSE** for socializing, Crib & card playing at Entwistle Senior Center, Thursdays at 6:45PM. Dan 780-982-0353

**PARENT & TOT PLAYTIME:** PERC Building Stony Plain Wed 10-11AM; Holborn Community Hall Thurs 9:30-11AM; Parkland Village Tues 9:30-11:30AM.

**POT LUCK** every Tues 12:00PM, Wabamun Seniors Centre. Come on down!

**SEBA BEACH SENIORS CENTER:** Yoga, mon, 9:30AM, \$10/session. Bridge thurs, 1PM. Jams every Wed night, 7PM. Thrift Shop every Wed & Sat at 10-3PM. Charity # 890175375 RR0001

**SEBA BEACH QUILTERS & FIBER ARTS:** Wednesdays 9:30AM, Seniors Centre.

**SENIORS 50+ LUNCHEON:** 3rd Wed, 12PM at Stony Plain United Church basement hall. Call Audrey (780) 963-7582

**SENIORS WEDNESDAY\* AFTERNOON** 1-4PM at Parkland Village Community Centre. Games, Crafts & more! Call Sheryl 780.695.7032 \*exceptions incl. Weather.

**SPIRITUAL LIVING STONY PLAIN INSPIRATIONAL CINEMA & DISCUSSIONS** at PERC Building (5413-51 St). 2nd Friday of month at 7PM. Popcorn provided, donations appreciated. Contact 780-940-3032

**SPIRITUAL LIVING STONY PLAIN GATHERING** at PERC Building (5413-51 St). Every 2nd & 4th Sunday of month. Meditation 10AM, inspirational sharing 10:30AM. PH 780-940-3032

**SPRUCE GROVE ELEVATOR TOURS:** Tues-Sat, 9-3PM. 960-4600.

**STONY PLAIN'S 5TH MERIDIAN GOOD SAMS RV CHAPTER:** Ecole Meridian Heights School. 3rd Tues of Month, 7PM. Call Pat at 780-963-6976 or Ruth at 780-288-9829.

**THE ALBERTA WILDLIFE CARVING ASSOCIATION** Images of Nature Show, Featuring wildlife carvings, Whitecroft Hall, 314 52313 RR232, Sherwood Park, Saturday Apr.30 2:00 - 5:00 pm, Sunday May 1, 10:00 am - 2:30pm, See beautiful hand carved wildlife sculptures

**MEETINGS**

**2nd TIMERS:** A support & confidential group for Grandparents Parenting. 1st Thurs of month, 6:30PM. Grand Trunk High School (meet in Lobstick Literacy & Learning room). Child care provided at the Evansburg Public Library.

**299 ROYAL CANADIAN SEA CADETS CORPS MACKENZIE:** Stony Plain Comm Center, Wed 6:30PM. Youths 12-18, 963-0843

**755 PARKLAND AIR CADETS** Thurs, 6:30-9:30PM Muir Lake School, ages 12-18. Info call 405-6585 or www.aircadet.com/755.

**AA:** Friday at 8PM, Evansburg. Call 325-2204, 727-2466 or 727-6652.

**AA MEETING:** Every Monday night at 8PM, Duffield Mewassin Free Methodist Church, (13km South of Duffield Turnoff at Shell Gas Station on Hwy 16)

**AL-ANON:** Wed 8PM. Spruce Grove United Church, 1A Fieldstone Drive, 962-5205

**CHAMBER OF COMMERCE** (Evans/Ent): 7:30PM 3rd Thurs, Heritage House.

**C.H.I.L.D. (Citizens Helping In Life's Defense)** Please join our Pro-Life meetings once a month in Stony Plain. For info call Chris 963-6997.

**CITIZENS ON PATROL:** The Pembina Community Watch Patrol Meets 2nd Thurs of each month at 7:30PM, at the Tipple Park Museum (4924-48 St.), Evansburg. Contact 780-898-1465 or 780-727-2686.

**DARWELL & DISTRICT AG SOCIETY:** 7PM, 1st Mon, Community Hall.

**DDRA MEETING:** 7:00PM, 2nd Mon, Darwell Centennial Hall 780-892-3099. \***except Jul/Aug/Dec**

**DRAYTON VALLEY BRANCH OF ALBERTA GENEALOGICAL SOCIETY:** meets 7PM at Municipal Library (5120-52 St.) every 3rd Wed of month. Call (780) 542-2787

**ENTWISTLE COMMUNITY LEAGUE GENERAL MEETINGS:** 2nd Thursday monthly 7:30PM. \***Except June, July, August**

**ENTWISTLE LIONS CLUB:** 2nd & 4th Tues, 8PM, Entwistle curling Rink. Jim 727-3573

**ENTWISTLE SENIORS 55+ CLUB:** Tue & Fri, 1:30-4:00PM at Entwistle Hall

**EVANSBURG SENIOR'S 55+ HERITAGE HOUSE:** 2nd Wed of Month, 7:00PM. Dennis, 727-4186.

**FALLIS COMMUNITY ASSOCIATION:** 3rd Tuesday, 7:00PM.

**GriefShare:** Weekly grief support group held on Tuesdays 6:30 - 8:30 pm, starting Sept 14 at Crossroads Community Church, 4419 44 Ave, Mayerthorpe. \$25 for 12 sessions. Pre-registration required. Call 780-786-2695 today.

**LAC STE. ANNE & LAKE ISLE WATER QUALITY MANAGEMENT SOCIETY:** 3rd Fri, 7PM, Alberta Beach Council Chambers.

**LAKE ISLE HALL COMMUNITY HALL BOARD MEETINGS:** 3rd Wed of each month @ 7:30PM at the Lake Isle Hall (Hwy 633 and RR55) Ph # 780-892-3121

**LAKE ISLE MULTI 4-H GENERAL MEETINGS:** 1st Thurs of each month @ 6:30PM @ Lake Isle Hall. Contact 780-242-2486.

**LOBSTICK 4-H BEEF & MULTI CLUB:** 1st Mon, Evansburg Arena, 7PM, Shannon 727-2358

**LOBSTICK GARDEN CLUB:** 1st Mon, 7PM at Tipple Park Museum, Clara (780) 399-2205

**MACKAY COMMUNITY ASSOCIATION:** 7pm on Wednesday, February 16, 2022 at Mackay Community Hall

**MAGNOLIA BOARD MEETINGS:** 1st Tuesday of month, 7PM at Magnolia Community Hall.

**MEN FOR SOBRIETY:** Wednesdays at 7:30PM, FCSS Building (#105, 505 Queen Street, Spruce Grove). Mike (780) 965-9991.

**MS SOCIETY DRAYTON VALLEY COMMUNITY GROUP** meets 1st Tues of month, 6-8PM at Norquest College. Terra Leslie, 1-403-346-0290. \***Sept-June**

**MS SOCIETY PARKLAND COMMUNITY SUPPORT GROUP:** Are you diagnosed with MS and have questions? Last Tues of month, 7-9PM, Westview Health Centre. Contact Cassy 780-471-3034

**NA MEETING:** Tuesdays, 7:00PM. 514-6011

**PEMBINA PORCUPINES - JUNIOR FOREST WARDENS:** Entwistle Porcupine gathering: 7PM, 1st Tue. Len & Tineke at 727-2020. Porcupines@yellowheadjfw.ca

**SOLVE:** Community Enviro issues discussed at Smithfield Hall (N of Hwy 16 on RR34). 2nd Thursday. Jana 892-0006

**STONY PLAIN FISH & GAME ASSOCIATION & WABAMUN GUN CLUB:** 2nd Mon, Stony Plain Comm Center, 7:30PM.

**SUNDOWNERS TOASTMASTER CLUB:** Mon (excl. Holidays) 7:30-9:30PM. St. Matthew's Church, Spruce Grove. Judy 960-5258

**TOMAHAWK SENIORS (50+)** meets every Thursday from 1-4pm at the Tomahawk Agra.

**W.E.E COMMUNITY FOOD BANK:** Call (780) 727-4043 for emergency food needs. Monthly Meeting: LAST Monday of month at 7:00PM at the Food Bank (Old fire hall in Entwistle). \***Except December**

**WILDWOOD & DIST AG SOCIETY:** 2nd Wed of each month 7:00PM at the Wildwood Complex. Wilma 325-2424

**WILDWOOD & DIST ROD & GUN CLUB:** 2nd Thursday, 7:30PM at the range clubhouse, wildwoodrodandgun@gmail.com

**WILDWOOD SENIORS:** 4th Wednesday at 2:00PM. Contact Charlotte 780 325 3787 \***No meeting July/Aug/Dec.**

# SUDOKU



*of the week*

**Here's How It Works:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**Like puzzles?** Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

**ANSWER:**

8	1	7	6	2	5	9	4	3
6	5	4	1	3	9	8	7	2
9	2	3	4	8	7	1	5	6
5	9	6	3	7	1	2	8	4
4	7	8	5	9	2	6	3	1
2	3	1	8	4	6	7	9	5
3	6	9	2	5	8	4	1	7
7	4	2	9	1	3	5	6	8
1	8	5	7	6	4	3	2	9

8		7		2		9	4	
	5		1		9			
			4		7			
	9	6		7				
4	7		5		2	6		1
2		1	8	4		7		5
	6	9		5				
7	4				3		6	
1	8		7				2	9

# Church Directory

## Seba Beach Christian Fellowship

Sunday School 10:00a.m.  
Worship Service 11:00a.m.  
  
Weekdays Bible Study & Prayer  
  
(780) 305-3594

## Advent Lutheran Church

Sunday Worship & Sunday School 11:00a.m.  
  
Evansburg  
O: 747-3594

## Roman Catholic Church

St. Agnes' Parish, Mayerthorpe  
Sunday 9:00a.m.  
St. Elizabeth Parish, Evansburg  
Saturday 7:00p.m.  
  
(780) 786-2032

## St. Joseph's Catholic Church

Sunday Mass 11:30a.m.  
Tuesday Mass 7:00p.m.  
  
Wabamun, AB

## St. Augustine's - Parkland Anglican Church

131 Church Rd., Spruce Grove  
Sunday Service 10:00a.m.  
Eucharist with Sunday School & Nursery  
All are Welcome  
  
Office 780-962-5131  
www.staugustinesparkland.org

## Parkland Baptist Church

Sunday Worship Service 10:30a.m.  
All Welcome  
  
121 Brookwood Drive  
(780) 962-4101  
www.parklandbaptist.ca

## Word Church Apocalyptic Era

Border Paving Athletic Centre, 9 Tri Leisure Way, Spruce Grove (stairs in the Wild Rose room).  
Ph: 780-962-7579  
  
Service starts at 10:00 a.m. every Sunday morning, come all & be bless.

## St. Anthony's Ukrainian Orthodox Church

6103 172 St. NW, Edmonton  
Saturday:  
Vespers 5:00PM  
Sunday: Divine Liturgy 10:00AM  
780.487.2167  
santhonys@telusplanet.net  
www.st-anthonys.ca

## Stony Plain United Church

Sunday Service 10:30a.m.  
5012-51 Ave. Stony Plain  
  
Mewassin United Church  
Sunday Service 9:00a.m.  
Rev. Heather Koots  
Hwy 627 - Rg Rd 30  
Ph: 780-963-4745

## Immanuel Lutheran Church of Rosenthal

Sunday Worship Service 9:30a.m.  
Sunday School  
  
780-963-4048

## Emmaus Lutheran Church

Sunday Worship Service 11:30a.m.  
  
Rev. Robert Marshall  
4604-56<sup>th</sup> Ave, Drayton Valley  
Ph: 780-542-5101  
www.emmauslutheran.ca

## Church of God

Worship Service Sun. 11:00a.m.  
Please contact for activities  
5004-49 Street, Drayton Valley  
Ph: 780-542-5091

## Calvary Baptist Church

Pastoral Team: Kenton Penner  
  
Sunday Worship 10:30a.m.  
Youth & Ministries Info - calvbapt@telus.net  
4401-50<sup>th</sup> Ave. Drayton Valley  
780-542-4774  
www.calvarybaptist.ca

## Drayton Valley Alliance Church

Pastor John Haazen  
Join us for Sunday Service at 10:30a.m. 5014-56 Ave. (next to Value Drug Mart) Programs for all ages  
Ph: 542-6501 dvalliance.ca

## All Saints' Anglican Church

10:30a.m. Sunday Worship  
5212 47 Ave. Drayton Valley  
(780) 542-5048  
www.allsaintsdraytonvalley.ca

## St. Anthony Catholic Church

WEEKEND MASS SCHEDULE:  
Saturday 5:00p.m.  
Sunday 12:00p.m.  
4708-50 Ave., Drayton Valley  
Parish Office: 542-5254

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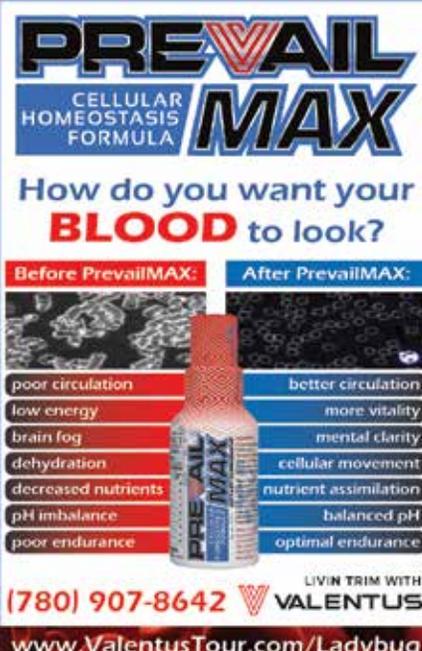
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