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## August 30, 2022

### ALBERTA RCMP REMIND THE PUBLIC ON THE STEPS TO REPORT A MISSING PERSON

Submitted by Alberta RCMP

Edmonton - The Alberta RCMP Missing Persons Unit, want to remind Albertans of a few key things when it comes to reporting a Missing

- Person.
1. Do not wait to make a call! The sooner the police are aware or notified of a missing person, the sooner a search can begin.
  2. You can report a missing person from

- anywhere. You do not have to wait to get back home - call the police from wherever you are, report what you know, and ask for help.
3. Provide as much detail as you can.
- Continued on Page 2*

### BLUE-GREEN ALGAE (CYANOBACTERIA) BLOOM ADVISORY ISSUED FOR WABAMUN LAKE

Submitted by Alberta Health Services

A blue-green algae (cyanobacteria) bloom has been identified in areas of Wabamun Lake, located within the Edmonton Zone of Alberta Health

- Services. Residents living near the shores of this lake, as well as visitors to this lake, are advised to take the following precautions:
- Avoid all contact with blue-green algae (cyanobacteria) blooms.

- If contact occurs, wash with tap water as soon as possible.
- Do not swim or wade (or allow your pets to swim or wade) in any areas where blue-green algae (cyanobacteria)...
- Continued on Page 3*

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# Alberta Remind The Public On The Steps To Report A Missing Person

*Continued from Page 1*

It is helpful for the investigation to have as much detail as possible, including recent photos and description and activity of the person.

4. Photos are imperative. Provide investigators with recent photos that are ideally straight-on profile, without filters that could obscure or alter appearance. Alternatively, provide links to social media accounts where photos

can be found.

To report a missing person, call 911, walk into your closest police station or call a complaint line.

If you have travel plans, ensure that you provide your written itinerary including destination, mode of transportation and contact information to a loved one, friend or neighbor. It is an important safety practice that someone is aware of your location and plans

when you are away from your regular routines. The safety of citizens is a priority for the Alberta RCMP.



**PUBLIC OPEN HOUSE**

Come discuss with us the future of Ridge Water Resort!

**When?** Between the hours of 5:00 P.M. - 9:00 P.M. on Thursday, September 15<sup>th</sup>, 2022

**Where?** Fallis Community Hall

**Matthew Goebel,**  
V3 Planner  
780.803.9705  
mgoebel@v3co.ca

**Project Site**

Legal location - S.W. 13-53-05-W5M

Creation of a new Area Structure Plan (ASP)

Redistricting from AGG - Agricultural General District to BRR - Bareland Recreational Resort District

0 0.5 1 Kilometers

This ASP / redistricting application is to allow for the development of a seasonal, owner-occupied bareland condominium RV resort.

## JOKE of the week

A customer walked into my clothing shop and asked to see the pants that were advertised in the paper that day. "We don't have an ad in the paper today," I told her. She insisted I was wrong, so I got a copy of the paper, and we went through it, eventually landing on an ad for pants from another local store. Exasperated, the customer glared at me and said, "In my newspaper, the ad was for this store!"



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# Blue-Green Algae (Cyanobacteria) Bloom Advisory Issued For Wabamun Lake

*Continued from Page 1*

...is visible.

- Do not feed whole fish or fish trimmings from this lake to your pets.
- Consider limiting human consumption of whole fish and fish trimmings from this lake, as it is known that fish may store toxins in their liver. (People can safely consume fish fillets from this lake).

As always, visitors and residents are reminded to never drink or cook with untreated water directly from any recreational body of water, including Wabamun Lake, at any time. Boiling of this water will not remove the toxins produced by blue-green algae. An alternate source of drinking water should also be provided for pets and livestock while this advisory is active.

Blue-green algae is naturally occurring and often becomes visible when weather conditions are calm. Appearing like scum, grass clippings, fuzz or globs on the surface of water, blue-green algae can be blue-green, greenish-brown, brown, and/or pinkish-red, and often smells musty or grassy.

People who come in contact with visible blue-green algae or who ingest water containing blue-green algae may experience skin irritation, rash, sore throat, sore red eyes, swollen lips, fe-

ver, nausea and vomiting and/or diarrhea. Symptoms usually appear within one to three hours and resolve in one to two days. Symptoms in children are often more pronounced; however, all humans are at risk of these symptoms.

Weather and wind conditions can cause algae

blooms to move from one location in the lake to another. Due to this, the advisory will remain in effect for Wabamun Lake until further notice.

Please note that areas of Wabamun Lake in which the blue-green algae bloom is NOT visible can still be used for recreational purposes, even

while this blue-green algae Health Advisory is in place.



## NOTICE OF PUBLIC HEARING

In accordance with the requirements of Section 606 of the Municipal Government Act, as amended, the Council of Parkland County has scheduled a Public Hearing regarding the proposed adoption of the following Bylaw:

Bylaw: 2022-12 Date: September 13, 2022 Time: 10:30 am  
Location: Parkland County  
Council Chambers  
53109A Hwy 779,  
Parkland County, Alberta

### Proposed Bylaw 2022-12- Amendment to Atim Creek North Area Structure Plan

Proposed Bylaw 2022-12: Amendments to Sections 6.7, 7.3 and 7.5 concerning municipal servicing and Amendment to Map 5. (Amendment to Atim Creek North Area Structure Plan 26-2002) Parkland County Administration has received an application to amend the the Atim Creek North Area Structure Plan (ASP). The amendment proposes to amend Map 5 of the ASP, redesignating the existing land use of "Fringe Area" to "Highway Commercial Cluster Area" in order to support future commercial development on the site. The Bylaw received First Reading on July 12, 2022.

### Hearing Procedure

This is a formal Public Hearing and Council is prepared to hear and receive formal submissions and presentations (verbal or written) from those who wish to speak to the proposed Bylaw. Written submissions or presentations may either be submitted in advance to Planning & Development Services by 4:00 p.m. on August 19, 2022 or submitted at the commencement of the Public Hearing on September 13, 2022.

Anyone wishing to make a verbal presentation to Council must notify Planning & Development Services in advance of the Public Hearing by 4:00 p.m., on August 19, 2022. Verbal presentations at the Public Hearing will be limited to a maximum of 10 minutes. Anyone wishing to make a verbal presentation who has not made prior arrangements may be allocated a time at the commencement of the Public Hearing. Council advises that this is your last opportunity to comment on the proposed Bylaw as Council is unable to receive further submissions after the Public Hearing is closed.

### Copies of Proposed Atim Creek North Area Structure Plan Amendments

Copies of the proposed Land Use Bylaw Amendment 2022-13 are available free of charge on our website ([www.parklandcounty.com/PublicHearing2022-12](http://www.parklandcounty.com/PublicHearing2022-12)), by email or by visiting Parkland County Centre during regular business hours (8:30 a.m. to 4:30 p.m., Monday to Friday). If you have any questions related to this Bylaw, please email [natasha.desandi@parklandcounty.com](mailto:natasha.desandi@parklandcounty.com). The personal information you provide will be used for the purpose of the items described above and is collected under the authority of Section 33 (c) of the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, use, and disclosure of this information, please contact the FOIP Coordinator at Parkland County, 53109A HWY 779, Parkland County, Alberta T7Z 1R1 (780-968-3229) or email [foip@parklandcounty.com](mailto:foip@parklandcounty.com)

# ALBERTA OFFICER INVOLVED SHOOTING IN SMOKY LAKE

Submitted by Alberta RCMP  
 Alberta RCMP have laid charges following an investigation into the events on Aug. 8, 2022. On Aug. 7, 2022, Saddle Lake RCMP received a report of a domestic disturbance between two unknown individuals. After an investigation,

RCMP were able to identify the possible involved parties who were also persons of interest in recent criminal investigations. On Aug. 20, 2022, a 21-year-old male, a resident of Enoch Cree Nation, was charged with:

- Flight from police
- Dangerous driving
- Possession of a

weapon contrary to order (x3)

- Unauthorized possession of firearm
- Robbery with a firearm
- Theft over \$5000
- Pointing a firearm (x2)

Following a judicial hearing, the 21-year-old-male was re-

manded into custody to speak to bail and is scheduled to attend St. Paul Provincial Court on Sept. 1, 2022. As this matter is now before the courts, the Alberta RCMP are not able to provide further details.

## NEW STAFFING ANNOUNCEMENT

### NOTICE OF PUBLIC HEARING

In accordance with the requirements of Section 606 of the Municipal Government Act, as amended, the Council of Parkland County has scheduled a Public Hearing regarding the proposed adoption of the following Bylaw:

Bylaw 2022-14      Date: September 13, 2022      Time: 11:00 am  
 Location: Parkland County Council Chambers  
 53109A Hwy 779,  
 Parkland County, Alberta

Proposed Bylaw 2022-14: Amendment Land Use Bylaw 2017-18 Map 9 (AGR – Agricultural Restricted District to HC – Highway Commercial District)

Proposed Bylaw 2022-14 is a Land Use Bylaw amendment to redistrict approximately 11.29 ha (27.9 acres) of land from AGR – Agricultural Restricted District to HC – Highway Commercial District. The Applicant is proposing amendments to Map 9 of Land Use Bylaw 2017-18 to redistrict a portion of lands located at SE-15-53-27-W4M in order to support future commercial development on these lands. The Bylaw received First Reading from Parkland County Council on July 12, 2022.

#### Hearing Procedure

This is a formal Public Hearing and Council is prepared to hear and receive formal submissions and presentations (verbal or written) from those who wish to speak to the proposed Bylaw. Written submissions or presentations may either be submitted in advance to Planning & Development Services by 4:00 p.m. on August 19, 2022, or submitted at the commencement of the Public Hearing on September 13, 2022.

Anyone wishing to make a verbal presentation to Council must notify Planning & Development Services in advance of the Public Hearing by 4:00 p.m., on August 19, 2022. Verbal presentations at the Public Hearing will be limited to a maximum of 10 minutes. Anyone wishing to make a verbal presentation who has not made prior arrangements may be allocated a time at the commencement of the Public Hearing. Council advises that this is your last opportunity to comment on the proposed Bylaw as Council is unable to receive further submissions after the Public Hearing is closed.

#### Copies of Bylaw 2022-14 Amendment to Land Use Bylaw 2017-18 Map 9

Copies of proposed Bylaw 2022-14 are available free of charge on our website ([www.parklandcounty.com/PublicHearing2022-14](http://www.parklandcounty.com/PublicHearing2022-14)), by email or by visiting Parkland County Centre during regular business hours (8:30 a.m. to 4:30 p.m., Monday to Friday). If you have any questions related to this Bylaw, please email [rachelle.trovato@parklandcounty.com](mailto:rachelle.trovato@parklandcounty.com).

The personal information you provide will be used for the purpose of the items described above and is collected under the authority of Section 33 (c) of the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, use, and disclosure of this information, please contact the FOIP Coordinator at Parkland County, 53109A HWY 779, Parkland County, Alberta T7Z 1R1 (780-968-3229) or email [foip@parklandcounty.com](mailto:foip@parklandcounty.com)

### -ASSISTANT SECRETARY -

#### TREASURER

Submitted by GYPSD

Grande Yellowhead Public School Division (GYPSD) is pleased to announce that Mr. Benoit Kudinga has accepted the position of Assistant Secretary-Treasurer beginning the 2022/2023 school year.

Mr. Kudinga has worked in the Financial Services Branch of Alberta Education for over five years. He worked as an Acting Senior Budget Analyst in the Funding Analysis and Analytics Branch, and a Budget Analyst with the Budget and Fiscal Analysis Branch. He has an extensive knowledge of the Alberta Funding Framework and has been part of the new funding model implementation team. In his previous role, Mr. Kudinga worked for five years as a researcher in health economics financing with the University of Alberta while pursuing his PhD in Economics.

*Continued on Page 6*

### NOTICE OF PUBLIC HEARING

In accordance with the requirements of Section 606 of the Municipal Government Act, as amended, the Council of Parkland County has scheduled a Public Hearing regarding the proposed adoption of the following Bylaw:

Bylaw: 2022-13 Date: September 13, 2022 Time: 9:30 am  
 Location: Parkland County  
 Council Chambers  
 53109A Hwy 779,  
 Parkland County, Alberta

Proposed Bylaw 2022-13: Springbank Park Estates Redistricting (Amendment to Land Use Bylaw 2017-18)  
 Parkland County Administration has received an application to amend the Land Use Map of Land Use Bylaw (2017-18) to redistrict the two (2) parcels of land legally described as Lot 1, Plan 962 4168 and Lot 1, Block 2, Plan 982 0548 both within SW-16-53-26-W4 from the CR-Country Residential District to the CRE-Country Residential Estate District. The purpose of the redistricting is to allow for additional subdivision opportunities (0.5-3.0 acre lots) within the subject lands than is currently permitted under the CR-Country Residential District. The Bylaw received First Reading on July 12, 2022.

#### Hearing Procedure

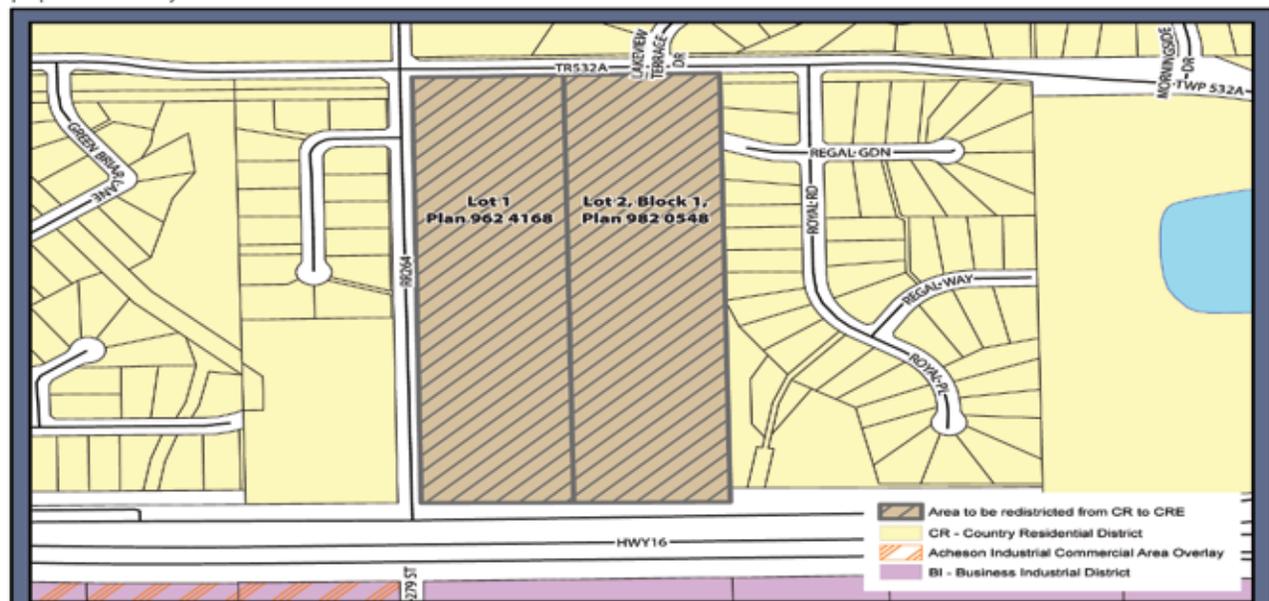
This is a formal Public Hearing and Council is prepared to hear and receive formal submissions and presentations (verbal or written) from those who wish to speak to the proposed Bylaw. Written submissions or presentations may either be submitted in advance to Planning & Development Services by 4:00 p.m. on August 19, 2022, or submitted at the commencement of the Public Hearing on September 13, 2022.

Anyone wishing to make a verbal presentation to Council must notify Planning & Development Services in advance of the Public Hearing by 4:00 p.m., on August 19, 2022. Verbal presentations at the Public Hearing will be limited to a maximum of 10 minutes. Anyone wishing to make a verbal presentation who has not made prior arrangements may be allocated a time at the commencement of the Public Hearing. Council advises that this is your last opportunity to comment on the proposed Bylaw as Council is unable to receive further submissions after the Public Hearing is closed.

#### Copies of Proposed Land Use Bylaw Amendment 2022-13

Copies of the proposed Land Use Bylaw Amendment 2022-13 are available free of charge on our website ([www.parklandcounty.com/PublicHearing2022-13](http://www.parklandcounty.com/PublicHearing2022-13)), by email or by visiting Parkland County Centre during regular business hours (8:30 a.m. to 4:30 p.m., Monday to Friday). If you have any questions related to this Bylaw, please email [jessica.harnden@parklandcounty.com](mailto:jessica.harnden@parklandcounty.com).

The personal information you provide will be used for the purpose of the items described above and is collected under the authority of Section 33 (c) of the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, use, and disclosure of this information, please contact the FOIP Coordinator at Parkland County, 53109A HWY 779, Parkland County, Alberta T7Z 1R1 (780-968-3229) or email [foip@parklandcounty.com](mailto:foip@parklandcounty.com)



	<b>Schedule 'A'</b>		
	<b>Bylaw 2022-13</b>		
<small>Disclaimer: Parkland County offers this information in good faith, but makes no warranty with regard to correctness, and accuracy of the data.</small>	<small>Drawn by: JB Date: December 07, 2021</small>	<small>2016 Orthophotography Scale 1:5,000</small>	<small>Geopositional Accuracy (+/- 3-5m)</small>

# New Staffing Announcement

-Assistant Secretary - Treasurer

*Continued from Page 4*

Mr. Kudinga has a solid background in Economics and Finance. He holds a Master's degree in economics from the Southern Illinois University since

2010, with a focus on financial economics. He also completed a second Master's degree in economics from the University of Alberta in 2016. Mr. Kudinga is also bilingual, with French as his first

language.

Mr. Kudinga believes that education is a fundamental key to success, and he looks forward to bringing his contribution to the success of students in the Division

On a personal note, he plays the bass guitar and enjoys travelling with his wife, Judith, as well as spending time with their family in Canada and the USA.

## GOVERNMENT SEEKS ARTISTS TO CREATE MEMORIAL

Submitted by Government of Alberta

A new expression of interest invites Indigenous artists to design a monument in memory of children who died at residential schools.

"The Truth and Reconciliation Commission called on all provinces and territories to create memorials for the First

Nations, Métis and Inuit children who did not make their way home from these federally funded and church-run institutions. This healing and education memorial will be open to anyone visiting the Alberta legislature grounds."

Rick Wilson, Minister of Indigenous Relations

Alberta's government has asked leaders of Indigenous

organizations to be on a consultation panel, create an expression of interest, review submissions and choose one or more artists to design the memorial.

Elder Bert Auger, Whitefish Lake First Nation

The chosen artist is expected to be announced this fall.

Artist eligibility

Any Indigenous artist or art-

ist-led teams, collectives or partnerships of artists from or living in Alberta are welcome to submit an expression of interest. Recent familial connections to Alberta First Nations or with the Metis Settlements and Métis Nation Regions are required.

More criteria are listed in the request for expression of interest.

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**16th ANNUAL MEETING**  
**Wednesday, August 31, 2022**  
**Anselmo Hall**

**Starting at 6:00 p.m.**  
**Join us for a complimentary Burger Meeting to follow**  
**Financial Statements**  
**Election of Officers**

**3 Door Prizes of \$100.00 Credit on Member's Gas Account**

**All TRL Members are invited and encouraged to attend.**

# NATURAL GAS REBATE TO SUPPORT ALBERTANS

Submitted by Government of Alberta

The upcoming natural gas rebate will support more than 1.6 million homes, farms and businesses facing high heating bills next winter.

In Budget 2022, Alberta's government committed to ensuring natural gas consumers are protected from European-style price spikes next fall and winter. Now, the government is providing additional information on the rebates, including clarity for natural gas customers who are not connected to the distribution system and customers who use other heating fuels, such as propane, kerosene or heating oils, all of which will also be eligible for rebates.

The rebates will provide critical support and cost certainty to at least 1.6 million homes, farms and businesses, including those in rural and remote areas, from Oct. 1, 2022, through March 31, 2023.

"We are stepping up to provide more and more relief for Albertans as prices remain high. This rebate will provide price protection for millions of Albertans using natural gas, kerosene, propane and other fuels next winter. It will help families, farms and businesses manage high heating costs in the upcoming winter to keep life affordable in Alberta."

Dale Nally, Associate Minister of Natural Gas and Electricity

Natural gas rebate program

Starting Oct. 1, all consumers connected to the natural gas distribution system and paying a bill directly to a natural gas retailer with less than 2,500 gigajoules (GJ) of annual natural gas consumption will be eligible for government-provided rebates, which will appear directly on bills. No appli-

cation will be necessary to receive the rebates if you are connected to the natural gas distribution system.

Under this rebate program, if the monthly default natural gas rate from the regulated utility providers (ATCO Gas North, ATCO Gas South and Apex Utilities) goes above \$6.50

per GJ, the government will provide rebates to all consumers covering the difference between \$6.50 and the regulated rate, on a consumption basis. For example, if any of the regulated rates go to \$7.50 per GJ for the month of November, then all consumers would receive a...

*Continued on Page 14*

## Fallis 16<sup>th</sup> Annual Show & Shine



Fallis Community Hall  
(North of Hwy. 16 on RR 52)

Saturday, September 10th, 2022  
10A.M. - 4 P.M.

- 10:00 Registration by Donation Opens
- 11:00 Car Show Starts and Concession Opens
- 2:30 Raffle Winner Announced
- 3:00 Prizes Awarded accordingt to Vintage of Vehicle
- 3:00 Concession Closes
- Children's Zone

Info: Yvonne 780-797-3088 or Rick 780-695-8366

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# *fall* HOME RENO GUIDE





# fall HOME RENO GUIDE

## TIPS ON SHOPPING FOR NEW APPLIANCES

Now may be the right time to make large appliance purchases. Know the product before visiting the store.

As the weather turns cooler, outdoor improvements become less practical. Homeowners' thoughts may turn to projects they can tackle inside of the home. Now may be the time to consider the purchase of new appliances that can be the finishing touches to renovated spaces.

Fall is prime time to purchase new large appliances. Manufacturers typically unveil their latest models during September and October. At this point, prices on older models will be reduced to make room for new ones. By the end of the year, any older models that have not yet been cleared out will be discounted further. Even though the end-of-the year deals will be better, the selection may be limited the longer you

wait.

It is best never to wait until an appliance is on

its last leg for repair or replacement.

*Continued on Page 10*

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# fall HOME RENO GUIDE

## Tips on shopping for new appliances

Continued from Page 9

Then consumers do not have the luxury to price

shop nor find items that include the features they desire most. Here are

some other buying tips. Research

Shoppers should begin their research at home before they even enter a store. Make a list of features you want in the appliance, which helps narrow down the playing field and better focus your purchasing decisions.

Once you have a list handy, speak with friends or family members about their experiences with brands and/or retailers. Ask about which features

they like the most and how often they have had to call for repairs. If they could do things differently, what would those things be?

Know your space Perhaps you are familiar with the adage to measure twice and cut once. The same can be said for measuring prior to purchasing an appliance. Be sure you know the exact measurements of the space that will house...

*Continued on Page 11*

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## Tips on shopping for new appliances

*Continued from Page 10*

...the new appliance. Take into consideration the clearance needed to open doors, such as with a refrigerator or front-loading washing machine. It can be a waste of time and money to have an appliance delivered only to find it doesn't fit at the time of installation.

### Energy savings

Consider appliances that reduce energy usage. Energy Star® appliances are produced in adherence to international standards for energy efficiency. The program was started more than 20 years ago by the EPA and the Department of Energy. Since then, other countries have adopted the program. Appliances that feature the Energy Star® logo use 20 to 30 percent less energy than required by typical federal standards. Homeowners who purchase qualifying appliances may be eligible for tax breaks and other incentives.

### Consider your lifestyle

It is easy to be overwhelmed and awestruck by the number of appliances available.

You may desire the biggest and best there is, but if you are not a superstar in the kitchen, you may not need

the commercial stove. A bachelor may not require an oversized washing machine.

Do your research and

comparison shop so you won't have any regrets later on.

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www.theflooringstore.ca**



## REQUEST FOR BID WILDWOOD RECREATION COMPLEX CURLING ICE SERVICES

Yellowhead County is requesting bids for the installation and maintenance of the curling ice surface at the Wildwood Recreation Complex. Contract specifications may be obtained from the Yellowhead County Offices at:

2716 – 1st Avenue in Edson, Alberta  
or  
53404 Rge Rd 92A in Wildwood, Alberta

Yellowhead County reserves the right to accept or reject any or all quotations and to waive irregularities or formalities at their discretion. The lowest bid will not necessarily be accepted. All bids must be sealed and marked "Arena Services Bid" and submitted to the Yellowhead County Administration Office at 2716 – 1st Avenue, Edson, Alberta by 4:00 p.m. on Friday, September 9, 2022.

For further information, please contact:  
Kevin Myles  
Interim Parks & Recreation Supervisor  
at (780) 723-4800 or 1-800-665-6030



## REQUEST FOR BID CLEANING AND CARETAKING SERVICES For the WILDWOOD ADMINISTRATION BUILDING

Yellowhead County is requesting bids for cleaning and caretaking services for the Administration Office in Wildwood. Contract specifications may be obtained from the Yellowhead County Offices at:

2716 – 1st Avenue in Edson, Alberta  
or  
53404 Rge Rd 92A in Wildwood, Alberta

Yellowhead County reserves the right to accept or reject any or all quotations and to waive irregularities or formalities at their discretion. The lowest bid will not necessarily be accepted. All bids must be sealed, clearly marked "Cleaning Services Bid" and submitted to the Yellowhead County Administration Office at 2716 – 1st Avenue, Edson, Alberta by 2:00 p.m. on Thursday, September 29, 2022.

For further information, please contact:  
Matt MacDonald  
Manager of Transportation  
at (780) 723-4800 or 1-800-665-6030

# FALL SAFETY Tips

A reminder about school bus safety on Yellowhead County roads.

### Please remind children to...

- Be aware of graders, school buses, industry trucks, and regular traffic.
- Keep a safe distance from the road when waiting for the school bus.
- Be aware of weather conditions such as snow, fog & other weather conditions that limit visibility.
- Wear bright colors or clothing with reflective material.

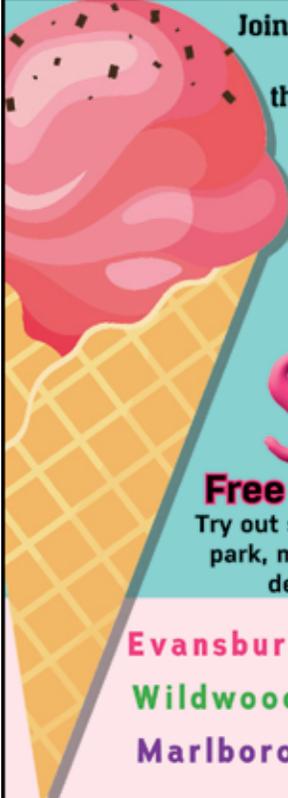
**It never hurts to be prepared.  
Make it fun and put everyone's mind at ease!**

## Municipal offices CLOSED on Monday, September 5th



**The Yellowhead County offices  
in Edson and Wildwood will be  
closed for Labour Day.**





Join the Parks & Rec department  
at **playgrounds**  
throughout the County for...

# Ice Cream Socials

**Free event for all ages!**  
Try out some lawn games, play on the park, make new friends and enjoy a delicious ice cream treat!

**Evansburg:** September 1 (1-2 PM)  
**Wildwood:** September 1 (3-4 PM)  
**Marlboro:** September 2 (1-2 PM)

\*Please note that this event is weather dependent\*  
For more info email [ntarves@yhcounty.ca](mailto:ntarves@yhcounty.ca)  
or call 780-723-4800.

Remember: **DO NOT PASS** a school bus with flashing red lights.  
Thank you for slowing down and being mindful of school buses and children in school zones.



## IT'S BACK TO SCHOOL TIME!

Be alert and drive with caution when approaching a school bus. Be prepared to stop and leave children room to get on and off the bus safely.



### EMPLOYMENT OPPORTUNITY

#### Youth Services Coordinator

(Term Position - up to 18 months)  
LOCATION: Wildwood, AB  
COMPETITION NO. 22-033

The Youth Services Coordinator will plan, deliver and evaluate Family and Community Support Services programs for children and youth in Yellowhead County. Overall, the Youth Services Coordinator will ensure safe, quality preventative and educational programming directed towards children and youth.

The salary range is currently \$66,182 - to \$83,790 per year.

Yellowhead County offers a competitive benefit plan.

To apply please submit resumes online at [www.yhcounty.ca/jobs](http://www.yhcounty.ca/jobs)

A detailed position description can be found in the job posting online. The competition will remain open until **Friday, September 30, 2022.**

We thank all interested applicants in advance, however only those applicants to be interviewed will be contacted.

Payroll Department  
Yellowhead County  
Email: [jobs@yhcounty.ca](mailto:jobs@yhcounty.ca)

The personal information obtained as a result of this advertisement will be utilized for these employment opportunities only, and is subject to compliance with the Freedom of Information and Protection of Privacy Act.




### CALL FOR INSTRUCTORS

Yellowhead County Recreation is looking for instructors to lead Active Living or Arts and Culture programs for youth, families, adults, or seniors.

Days and times are flexible - choose your own schedule!



**Please contact Nicole at 780-723-4800 or [ntarves@yhcounty.ca](mailto:ntarves@yhcounty.ca) for more information.**

# Natural Gas Rebate To Support Albertans

*Continued from Page 7*

....rebate on their bill covering \$1 for every GJ used during the month of November.

These rebates will appear directly on eligible bills – protecting consumers on both regulated and competitive plans like fixed rate contracts.

Other heating fuels also

qualify for rebates

Eligible consumers not on the natural gas distribution system or consumers using the annual equivalent of 2,500 GJ or less in other heating fuels (such as propane, kerosene and heating oil), will also be eligible and can apply directly for their rebates through a separate

application system.

For example, if one of the default regulated rates goes to \$7.50 for the month of November and an eligible consumer with a natural gas storage tank on their property purchases the equivalent of 200 GJ, that consumer can apply for a \$1 per GJ rebate for that amount

of fuel. Specific eligibility limits for each fuel type are listed on alberta.ca.

The rebate for these heating fuels will be calculated in the same method, using a standardized equation to determine the consumption equivalency for the alternative fuel. Information on how to apply will be released before the Oct. 1 start date.

To keep Albertans informed about when they can expect rebates to be paid, regular updates on the default rate will be posted on alberta.ca for the duration of the rebate program. In Alberta, the default regulated rates are set for the entire month and do not fluctuate throughout the month. If a regulated rate in Alberta is set above \$6.50 per GJ, the rebates will go into effect for all eligible consumers.

Delivering relief for Albertans

This rebate is another component of the Alberta government's work to help support consumers dealing with high costs of living. It follows an electricity rebate program implemented this summer and a gas tax repeal that will be in place until at least September.

With the electricity rebate reaching bills in July, August and September, and the natural gas rebate starting in October, the Government of Alberta will provide continuous monthly relief for millions of Albertans until March 31, 2023.

## LIVE AUCTION

### Mary Cartwright/Hassett Saturday September 17 at 1pm

**Located:** From Fort Assiniboine Village - Go through Village. Turn N on Hwy 661 for 3mi to TWP 624. Turn W for 2mi to RR 63. Turn N for 3/4mi.

**Please Note:** 1. There are lots of Items at this sale 2. This will be a fast paced sale 3. Many Items will be in bigger groups or pallets 4. Most of the Equip and Vehicles have been parked for years. A family mechanic will do his best to have them running. 5. There is lots of interesting items on this sale. 5. The following is just a brief list of the items for sale.

**STARTING AT 1PM:** \*Lots of Sporting Items \*Fishing Rods, Depth Finder, Lures \*Bow + Arrow \*Camping Eq. \*Meat Saw \*12ft Alum Flat Bottom Boat \*Mercury 6hp Twin, Eska 7.5hp, Hiawatha 7.5hp \*Propane Tanks \*Plus Lots of Misc and Tools and Yard Equip Through out the sale.

**STARTING AT 2PM IN THIS APPX ORDER:** \*Case 580C Loader Back Hoe \*MF 200C Crawler w Dozer \*Gas Post Auger on trans \*MF Tea (9N) Tractor w JD 503 Brush Mower \*Terra Track Ranger Runner ATV w HD Tracks, diesel, 4000 Winch \*Terra Tracks w HD Muskeg Tracks, diesel \*As is 8W Argo \*3 Single Aple Trailers \*Unique Moto Ski and Massey Chinook Snowmobiles \*Car Dolly \*2 Utility Trailers \*2 Flat Deck Trailers w BH \*1983 Ford F150 \*52ft Inland Sprayers w 1000L Tank \*12ft Super Sponge ATV Sprayer \*Older Motorhome w good ONAN Generator \*2013 Alum 8X12 Sled Bed Trailer \*Cattle Squeeze \*Hunters Bambi 4X4 Bombardier \*3 Point-Disc + 2B Plow \*7ft Trailing Scycle Mower \*10X28 Skid Shack \*45ft Dry Goods Truck Van \*3 Ring Butler F/B Grain Bin

**SELLING AT APPX 3:30PM:** \*Pleasure Island 20ft Pontoon Boat w 50 Mercury \*28ft Tropical Motor Home \*Husquarna 20hp/42 Cut Riding Mower \*Pea Sheller

**SELLING THROUGH OUT THE DAY AS PARKED:** \*Bolinder-Munktel RT Industrial Loader \*MF 711 H/S Skid Steer \*IHC Western Special Tractor \*CS 570 ? Tractor \*Appx 20 Vehicles - 06 Ford F150, 94 Ford Taurus, 83 Ford F150, 2 Nissan Trucks, 00 Jeep Cherokee, Many More

Full Details & Many More Upcoming Auctions & Items available at

[www.parsons-auctions.com](http://www.parsons-auctions.com)

# PARSONS AUCTIONS LTD

CHARLES  
780-674-7704

780-674-5999

JEFF  
780-305-4328

# GROVE COLLISION REPAIRS LTD. EARNS OFFICIAL CERTIFICATION

Submitted by Grove Collision Repairs Ltd.

Grove Collision Repairs Ltd. has been officially Certified by Certified Collision Care, a non-profit consumer advocacy organization for maintaining the right tools, equipment, training, and facilities necessary to repair the participating Automaker brand vehicles according to the manufacturer's specifications. In achieving their Certification, Grove Collision Repairs Ltd. is now an integral part of the most advanced repair capable and efficient collision repair Network in the world. Adding to their credentials, Grove Collision Repairs Ltd. is officially Certified by Certified Collision Care, Fiat Chrysler, Genesis, Hyundai, Kia, Nissan, Subaru, and Toyota.

To become Certified by the various Automakers, Grove Collision Repairs Ltd. passed the rigorous Certification process essential to help ensure a proper and safe repair of the new generation of advanced vehicles. Less than 5% of body shops across the nation are able to meet the stringent requirements to become officially Certified and recognized. The Certified Network is made up exclusively of best-in-class collision repair businesses that have met or exceeded the strict requirements of the Certification program.

According to Grove Collision Repairs Ltd. President, Keith Robin, "Our business has been built on a foundation of excellence and ethical business practices. We strive to provide the highest-quality repair for our customers. Our state-of-the-art facility and certified technicians give us the ability to achieve

this Certified status."

The Certification criteria are based upon auto manufacturer requirements. These are critical to ensure the vehicle fit, finish, durability, value and safety following an accident. As new model vehicles are being introduced that use lightweight high strength materials and advanced technology, a proper repair

according to manufacturer specification is even more important to ensure the passenger safety and proper performance of the vehicle. Auto manufacturers want to ensure that consumers have the option of Certified Collision Repair wherever they live, work, or travel.

"Consumers need the confidence and peace of mind to know their vehicle is being

repaired by a shop that has what it takes to ensure the vehicle's safety. Grove Collision Repairs Ltd. is officially a Collision Care Provider™," explained Leanne Jefferies, Director, Collision Repair Network (CRN) Operations and Accounts for Certified Collision Care™. "They represent the standard by which all other body shops are measured."

ANOTHER RAINBOW SALE

## ONLINE AUCTION SALE

### ADVANCE AUTO WRECKERS & MARK LLOYD - REAL ESTATE

August 22, 2022  
 Advance Auto Wreckers Property, 21203 - 109 Ave. Edmonton  
 Mark Lloyd Acreage Property  
 13A 53213 Range Road 20, Parkland County, AB, T7Y 0C4  
 Real Estate transactions to be handled by Arlie Jesperson of Century 21 Realty.  
 Call 780-916-2333

ANOTHER RAINBOW SALE

### RETIREMENT SALE FOR MARK LLOYD - COUNTY OF PARKLAND

September 6, 2022  
 Wendal Heights 2, Lot 13A, County of Parkland  
 There will be 4 locations for this sale:

RING 1 - Online - Dispersement for Mark Lloyd - 13A 532513 Range Road 20 - County of Parkland - by proxy  
 RING 2 - Online - Advance Auto - 21203-109 Ave., Edmonton, AB - by proxy  
 RING 3 - Online - Rainbow Auctions Location - 52529 Range Road 11  
 RING 4 - Online - Ernie Thibeau - Duffield, AB - by proxy

Bidding to open Monday, September 6, 2022 @ 6:00 a.m. and starts closing Friday, September 9, 2022 @ 12:00 noon

Load Out: Saturday, September 10, 2022 @ 10:00 a.m. - 5:00 p.m.  
 Sunday, September 11, 2022 - CLOSED  
 Monday, September 12, 2022 - Thursday, September 15, 2022 @ 10:00 a.m. - 5:00 p.m.

Payment for all merchandise must be made before pickup from any location. A paid receipt must be shown prior to receiving your merchandise at any of the listed locations. Payments can be made at the Rainbow Auctions location (52529 Range Road 11).

Additional load out times can be arranged by appointment only. Contact Rainbow Auctions if you require other arrangements.

This sale will be online internet bidding only.  
 Auction List  
 Collectible tractors, Cars, Trucks, Equipment, Tools....and much more

UPCOMING SALES

CONSIGN NOW!

September 6, 2022

RING 1 - Online - Retirement Sale for Mark Lloyd - County of Parkland

RING 2 - Online - Rainbow Auctions - 52529 Range Road 11

RING 3 - Online - 21203-109 Ave., Edmonton, AB

RING 4 - Online - Ernie Thibeau - Duffield, AB

October 4, 2022 - Online - Fall Consignment Sale Plus Many Other Consignors

\*\*Watch website daily for new additions to auction lists\*\*

Terms and conditions: Cash, Visa, MasterCard, Debit, Interac. Nothing to be removed until paid for. Subject to additions and deletions. A 10% handling fee, plus GST will be charged where applicable. Please be conscious of the handling fees and factor them into your bidding. Owner Rainbow Auctions & Liquidators or it's employees shall not be responsible for accidents.

SALE CONDUCTED BY:



RAINBOW LIQUIDATORS & AUCTIONS

Stony Plain, AB. 780-968-1000  
or TOLL FREE 1-866-968-1001  
Complete Liquidation and  
Auction Services Since 1978  
[www.rainbowauctions.ca](http://www.rainbowauctions.ca)  
**BOOK YOUR SALE WITH US TODAY!**

# GOLFER'S GUIDE

## ADJUSTING GOLF SWING GETS EASIER

Golfers rejoice! Those dreaded slices or hooks could become a thing of the distant past thanks to adjustable clubs and drivers. In addition to helping improve accuracy, adjustable clubs also lighten the load in your golf bag.

With a few twists of a wrench or even turning the shaft of the driver itself, golfers can adjust the face angle, loft and lie angle of the driver to hit the ball farther and straighter. Golfers can make small adjustments to create the right

loft and improve distance without having to purchase a new club or visit a club fitter.

Many club manufacturers now offer adjustable drivers and other clubs. According to an informal poll on Golf.com, 34 percent of the 2,337 respondents owned an adjustable driver by the end of 2011. The ability to upgrade shafts has also become popular as golfers respond to what the pros are doing.

Adjustable golf clubs enable golfers to walk out onto

the course with one driver and a few different shafts. With a couple of clicks from a wrench, a person can have an entirely new driver. That cuts down on the equipment that needs to be carried and can fine tune a golfer's accuracy. These high-tech clubs are corresponding to changes being made to golf balls. Engineers have reduced the spin on golf balls to help the balls travel farther. To do so, golf experts advise that the ball needs to be hit higher

into the air. Adjustable drivers can give players the edge they need to produce the right height and trajectory.

According to data from golf club manufacturer TaylorMade, 70 percent of consumers who use the company's adjustable drivers adjust their club at least once to get the desired shot. Afterward, 10 to 15 percent of adjustable driver users report further adjustments as they become comfortable with the features.

Although golfers can now put adjustments into their own hands, it is still advisable to get a professional fitting regardless of which clubs are chosen. A certified club fitter can help a person sort through the myriad options available and make recommendations based on various factors, including the golf ball used.

Those who are not fans of adjustable drivers say that the adjustment mechanisms add weight to the drivers, which can compromise efficiency. However, that isn't stopping larger numbers of golf fans from taking adjustable drivers for a trial run in an effort to improve their game.



**SILVER SANDS GOLF RESORT**

Parkland's hidden gem of a golf course; located 45 minutes west of Edmonton on highway 16.  
 Book your company tournament today.  
 Checkout our Weekday Specials!  
 Join us for Men's night on Wednesday's 6:00pm & Ladies league on Monday mornings, both shotgun start. Call 780-797-2683.

**RV LOTS FOR SALE  
 CALL 780-222-1535**

 Silver Sands Village, Lake Isle  [silversandsgolfresort.com](http://silversandsgolfresort.com)



**Alberta Beach GOLF RESORT**

**WEEKDAY SPECIAL**

4 Golfers + 2 Carts *Great for Weekday Tournaments*  
**\$170.00** *Monday, Wednesday and Thursday Only.*

18 Holes	\$36.00 Weekdays	\$50.00 Weekends
9 Holes	\$25.00 Weekdays	\$39.00 Weekends
Cart Rental	\$18.00 9 Holes	\$28.00 18 Holes

To Book your Tee Times or Tournaments  
 Call: (780) 924-GOLF (4653)



**CALAHOO HILLS GOLF COURSE**

**780.459.9081**  
[info@calahoohillsgolfcourse.ca](mailto:info@calahoohillsgolfcourse.ca)  
[calahoohillsgolfcourse.ca](http://calahoohillsgolfcourse.ca) | 

# NEW PRINCIPAL ANNOUNCEMENT NITON CENTRAL SCHOOL

Submitted by GYPSD

Immediate Release: August 18, 2022 - Grande Yellowhead Public School Division (GYPSD) is pleased to announce that Mr. Steven Ripkens has accepted the position of Principal for Niton Central School beginning the 2022/2023 school year.

Mr. Ripkens was previously a Learning Services Supervisor at central office, but had been assigned as Acting Principal for Niton Central for the second half of the 2021/2022 school year. In 2018, he moved to Edson with his wife and

two sons for the position of Assistant Principal at Parkland Composite High School. He also was the Assistant Principal at Niton Central for the 2019/2020 school year.

Mr. Ripkens started his teaching career at Roland Michener Secondary School in Slave Lake, where he taught Social Studies and Physical Education for two years. He then moved home to Bonnyville, where he taught for six years at Bonnyville Outreach School and one at Bonnyville Centralized High School. While in Bonnyville, he taught English Language Arts,

Social Studies, Physical Education, Career and Life Management, and Grade 9 Health, in addition to a variety of Career and Technology Studies including Photography and Construction. Mr. Ripkens has been an Athletic Director, and has also been an active Diploma Marker for Social Studies 30-2.

He completed his Bachelor Degree from the University of Alberta in 2008, specializing in Social Studies and Physical Education. In 2017, Mr. Ripkens completed a Master's Degree, also from the University of Alberta, with a focus on

leadership and school improvement.

Mr. Ripkens is a strong believer in a well rounded educational experience, by providing students with a broad range of learning opportunities to support their core studies. He is committed to creating a learning environment where every student feels welcome, and achieves to the best of their ability. He is excited for the opportunity to continue working with staff, students, parents, and community members in Niton.



## SUDOKU

of the week

**Here's How It Works:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**Like puzzles?** Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

			5					7
7		5				4	8	
6	4	9					5	1
	6		3		2		9	8
9				8		2		4
1	8		4					
	9				1	7		
3	5	7				6		9
	1		7			8		

**ANSWER:**

8	3	1	6	5	4	9	2	7
7	2	5	9	1	3	4	8	6
6	4	9	8	2	7	3	5	1
5	6	4	3	7	2	1	9	8
9	7	3	1	8	5	2	6	4
1	8	2	4	9	6	5	7	3
4	9	8	5	6	1	7	3	2
3	5	7	2	4	8	6	1	9
2	1	6	7	3	9	8	4	5

## Interested in a Career in the **FIRE** Service? Join the **YCFD Fire Cadets!**



**Earn High School Credits While Learning Valuable Skills with the Yellowhead County Fire Department!**

**Youth Ages 16 - 18!**

**Deadline to Apply: September 7th**



**Learn More At:**  
[www.yhcounty.ca](http://www.yhcounty.ca)





**CULTURE DAYS**

## Saturday, September 3rd Outdoor Movie Night at Bear Lake



**FREE** showing of 'Coco' starts at dusk near pavilion. Bring your own chair and blanket.  
\*This is a weather dependent event.

For more information, contact Nicole at 780-723-4800 or [ntarves@yhcounty.ca](mailto:ntarves@yhcounty.ca)



## EMPLOYMENT OPPORTUNITY

### Planner

**LOCATION: Edson, AB**  
**COMPETITION NO. 22-034**

Reporting to the Manager of Planning and Development Services, the Planner is responsible for planning project research, organizing and writing Council reports and requests for decisions, updating land use and land management policies, as well as delegated work related to land use bylaw and statutory plan management.

The salary range is currently \$88,214 - to \$111,663 per year.

Yellowhead County offers a competitive benefit plan.

To apply please submit resumes online at [www.yhcounty.ca/jobs](http://www.yhcounty.ca/jobs)

A detailed position description can be found in the job posting online. The competition will remain open until **Friday, September 16, 2022**.

We thank all interested applicants in advance, however only those applicants to be interviewed will be contacted.

Payroll Department  
Yellowhead County  
Email: [jobs@yhcounty.ca](mailto:jobs@yhcounty.ca)

The personal information obtained as a result of this advertisement will be utilized for these employment opportunities only and is subject to compliance with the Freedom of Information and Protection of Privacy Act.



**Yellowhead County Community**  
**BOARD MEMBERS WANTED!**



**CAN YOU SPARE A FEW HOURS?**

It doesn't take much to **VOLUNTEER** and **MAKE A DIFFERENCE** in your community...

**Are you a Yellowhead County resident with a few hours to spare?**  
Want to volunteer your time to a good cause centred around your community? Then look no further!

**You can apply to become a Yellowhead County Board Member and serve your community.**

Now Recruiting for:

- **FCSS (Family & Community Support Services) Board**  
One position available. Meets six times per year in Wildwood, plus one additional regional meeting and conference each year.
- **Yellowhead County Heritage Advisory Board**  
One position available. Meets four times per year in Wildwood. Can accommodate virtual attendance.
- **Subdivision Development Appeal Board**  
One position available. Training required and provided.

**Find out more today, call 780-723-4800!**

**APPLY ONLINE BY OCTOBER 3RD!**

Questions? Call us at 780-723-4800 or 1-800-665-6030

# Classified Ads - Call 962-9228

## Hall Rentals

Bright Bank Hall, 780-968-6813

Camp Encounter, Vincent Mireau - Camp Director. director@campencounter.com. C: 780-504-2012 W: 780-967-2548

Cherhill Community Assoc. Hall, Kevin 780-785-8153

Darwell Centennial Hall, 780-892-3099

Darwell Seniors, Phone Debra 780-785-2907

Duffield Hall, 892-2425

Entwistle Community League Hall Rentals, Call Barry Osbourne (780) 621-

2541 Entwistle Senior's Drop In Centre, Barb 727-2108 or Glennis 727-4367 Mon-Fri

Evansburg Senior's Heritage House, Dennis 727-4186

Evansburg Legion, upper hall 250 people, 727-3879

Fallis Community Hall, Kim/Rick 587-415-8177

Gunn Hall (G.A.R.S.) 780-951-9452

Keephills Hall keephillsrentals@gmail.com (780) 919-6590 keephillshall.com Contact Hayley Butz

Lake Isle Community Hall, PH: 780-892-3121 or Email: lakeislehall@mail.com

Lake Romeo PeaVine Hall, 785-2700

Magnolia Hall, 727-2015

Manley Goodwill Community Hall, 780-920-3217

Mayerthorpe Diamond Centre, 786-4044

Moon Lake Community Hall, Diane 780-727-2370

Park Court Hall, call or text Karyn 780-712-3918

Parkland Village Community Centre, 780-298-9155 @PVCCentre

Pioneer Centre, Spruce Grove 780-962-5020 or email

Ravine Community Hall, Dawna @ 325-2460

Rich Valley Community Hall, 967-3696 or 967-5710

Rosenthal Community Hall, 963-7984

Smithfield Community Hall, Wanita 780-718-8824.

Tomahawk & District Sports Agra, Bookings: Kathy 780-339-3773.

Wabamun Jubilee Hall, 780-727-3947.

Wildwood Community Hall, 325-2180 or 780-514-6105

Wildwood Rec Complex 325-2077 or 514-8944

Wildwood Senior's Hall, 325-3787

**HAPPY Labour Day**

SEPTEMBER 5, 2022

**Gerald Soroka, MP**  
Yellowhead

gerald.soroka@parl.gc.ca  
geraldsorokamp.ca • 780-723-6068

**NITRO NUT Mechanical**

We now carry Manull! They are a European manufacturer and they engineer it all in Europe. All of their product is produced in their own factory, no outsource. Adding this in we have been able to gain access to many of the European fittings that have become much more common in North America.

**BSPP, Metric Din, Metric cone, JIS.**  
These fittings are clear across all brands John Deere, Case, New Holland, JCB, Fendt, Massey Ferguson. Many of the implements that have been sold in the last few years have also used these predominantly European fittings.

**We offer these services**

- CVP Inspections
- Hydraulic hose crimping and thousands of adapters in stock.
- A/C Repair
- Espar and Webasto Repair, Installation.
- Engine Repair and Rebuilding.
- Power train/Driveline repair and service.
- Suspension and frame repair.
- Two Fully equipped service trucks for mobile needs.

**WE STOCK PARTS FOR ALL MAKES AND MODELS OF TRUCKS, DRIVELINE & ENGINES.**

**We repair**

- Truck Transport
- Heavy Equipment
- Automotive
- Industrial
- School Bus
- Agriculture

**Nitro Nut Mechanical**  
49019 RANGE ROAD 22 SUNNYBROOK, AB

# Classified Ads - Call 962-9228

## For Rent

Completely renovated Motel in Oneway, AB. offering daily, weekly or monthly rentals. All utilities included, 55 inch tv with Satellite. Double bedrooms, furnished bachelors with full kitchen and furnished 1 bedrooms with full kitchen available. Starting at \$950 + tax. Please call for viewing, 780-967-4420 or 780-945-1723. www.onewayinnandsuites.com (4) 09-060G

Oneway renovated 1 & 2 bdrm suites \$795 & \$895 780-920-3652 or 780-782-6706 (6) 09-20

## Farm Equipment

New Holland, 1024 sq bale wagon, picker stacker, 1000 or best offer.. 780-967-2104. (4)07-19

## Computers

FREE CHECKUP SAME DAY. REPAIRS ONLY

\$50 - NO Prepayment. NO CHARGE - If is not worth repairing. FOR SALE: Refurbished, Clean, Good Computer for \$150. TRADE-IN OR DONATE: Old, Used, Broken Laptops, Tablets etc. for parts. Will SAVE your pictures or Documents. Call: 780-892-2407 (10) 12

## Services

Stump Grinding For Hire - Alberta Beach &

surrounding areas. Call 780-779-3589 (24) 10-11

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# Church Directory

<p><b>Seba Beach Christian Fellowship</b></p> <p>Sunday School 10:00a.m. Worship Service 11:00a.m.</p> <p>Weekdays Bible Study &amp; Prayer</p> <p>(780) 305-3594</p>	<p><b>Advent Lutheran Church</b></p> <p>Sunday Worship &amp; Sunday School 11:00a.m.</p> <p>Evansburg O: 727-3594</p>	<p><b>Roman Catholic Church</b></p> <p>St. Agnes' Parish, Mayerthorpe Sunday 9:00a.m. St. Elizabeth Parish, Evansburg Saturday 7:00p.m.</p> <p>(780) 786-2032</p>	<p><b>Good Shepherd Lutheran Church</b></p> <p>Stony Plain Worship Service 10am</p> <p>(780) 963-3131</p>	<p><b>St. Joseph's Catholic Church</b></p> <p>Sunday Mass 11:30a.m. Tuesday Mass 7:00p.m.</p> <p>Wabamun, AB</p>	<p><b>St. Augustine's - Parkland Anglican Church</b></p> <p>131 Church Rd. Spruce Grove</p> <p>Sunday Service 10:00a.m. Eucharist with Sunday School &amp; Nursery All are Welcome</p> <p>Office 780-962-5131 www.staugustinesparkland.org</p>
<p><b>Parkland Baptist Church</b></p> <p>Sunday Worship Service 10:30a.m. All Welcome</p> <p>121 Brookwood Drive (780) 962-4101 www.parklandbaptist.ca</p>	<p><b>Word Church Apocalyptic Era</b></p> <p>Border Place Athletic Centre, 9 Tri Lakes Way, Spruce Grove upstairs in the Wild Rose room.</p> <p>Ph: 780-962-7579</p> <p>Service starts at 10:00 a.m. every Sunday morning, <b>come all &amp; be bless.</b></p>	<p><b>St. Anthony's Ukrainian Orthodox Church</b></p> <p>6103 172 St. NW, Edmonton</p> <p>Saturday: Vespers 5:00PM Sunday: Divine Liturgy 10:00AM</p> <p>780.487.2167 anthony@teluglanet.net www.st-anthonys.ca</p>	<p><b>Stony Plain United Church</b></p> <p>Sunday Service 10:30a.m. 5012-51 Ave. Stony Plain</p> <p><b>Mewassin United Church</b></p> <p>Sunday Service 9:00a.m. Rev. Heather Koots Hwy 627 - Rg Rd 30 Ph: 780-963-4745</p>	<p><b>Immanuel Lutheran Church of Rosenthal</b></p> <p>Sunday Worship Service 9:30a.m. Sunday School</p> <p>780-963-4048</p>	
<p><b>Emmaus Lutheran Church</b></p> <p>Sunday Worship Service 11:30a.m.</p> <p>Rev. Robert Marshall 4604-50<sup>th</sup> Ave, Drayton Valley Ph: 780-542-5101 emmauslutheranchurch@evs.com</p>	<p><b>Church of God</b></p> <p>Worship Service Sun. 11:00a.m.</p> <p>Please contact for activities 5004-49 Street, Drayton Valley Ph: 780-542-5091</p>	<p><b>Calvary Baptist Church</b></p> <p>Pastoral Team: Kenton Penner</p> <p>Sunday Worship 10:30a.m. Youth &amp; Ministries Info - calvbapt@telus.net</p> <p>4401-50<sup>th</sup> Ave. Drayton Valley 780-542-4774 www.calvarybaptistdu.ca</p>	<p><b>Drayton Valley Alliance Church</b></p> <p>Pastor John Haazen</p> <p>Join us for Sunday Service at 10:30a.m. 5014-56 Ave. (next to Value Drug Mart) Programs for all ages Ph: 542-6502 dvalliance.ca</p>	<p><b>All Saints' Anglican Church</b></p> <p>10:30a.m. Sunday Worship</p> <p>5212 47 Ave. Drayton Valley (780) 542-5048 www.allsaintsdraytonvalley.ca</p>	<p><b>St. Anthony Catholic Church</b></p> <p>WEEKEND MASS SCHEDULE: Saturday 5:00p.m. Sunday 12:00p.m.</p> <p>4708-50 Ave. Drayton Valley Parish Office: 542-5254</p>

# COMMUNITY EVENTS

If you are a LICENSED, NON-PROFIT ORGANIZATION, you are welcome to submit your announcement FREE of charge, space permitting. You are required to submit your non-profit number. Call (780) 962-9228. Please note that all submitted event listings must be limited to 200 characters or less (including spaces). DEADLINE: 12 noon Friday prior to publication (Thursdays on long weekends).

**NOTE: Please inquire first as COVID-19 restrictions may still apply.**

Darwell District Recreation Association Community Information and Registration Sept 15,2022 5pm to 7pm This event is in conjunction with the Darwell School "Meet the Teacher Night". Local organizations are invited to come and promote your organization for the fall/winter season. For more info or to book a table call Maria 892-3099

**FARMERS MARKETS**

**DRAYTON VALLEY: Evergreen Farmers' Market,** Wednesdays from 4PM-7PM. Outdoors May 20-Aug 26 moved to 5015 Industrial Rd in Drayton Valley in the little red Barn.

Septemberfest 23 4-9pm & 24 10 - 3pm. December 9 Xmas Market 4-9pm. We will have two Special Markets at the Mackenzie Centre this year. September 23 and 24th for our Septem-Beer-Fest markets and Friday December 9th for Christmas Market.

**EVANSBURG FARMERS MARKET:** Every Saturday 10am - 2pm located right beside Evansburg Tipple Museum 780-515-0905 **May-Sept**

**URG:** Sat, 10AM-2PM, Tipple Park Museum. Call 727-2240 for tables. **\*May-Sept.**  
**SPRUCE GROVE:** at the Elevator, Sat 10:00-1:00PM, Info (780)288-6174 **\*April - Dec.**

**STONY PLAIN:** Saturdays, 9AM-1PM, Community Centre Downtown, Stony Plain. Nancy 780-962-3993, **\*April - Dec.**  
**Wabamun Farmers Market:** 12:00 noon on Sunday, July 3. Old Fire Hall (53rd Ave), Wabamun

**BINGO**

**ENTWISTLE COMM. LEAGUE BINGO:** Every Wednesday, Doors Open 6PM.  
**STONY PLAIN SENIOR'S DROP-IN CENTRE:** public bingo every Tues, 7PM. All ages welcome. Phone (780) 963-6685  
**WILDWOOD:** Mon night, 6:30PM, bingo starts 7:30PM, Early Birds & Lucky 7.  
**WILDWOOD LADIES AID:** every 3rd Friday of month, 6:30PM, bingo starts 7:30PM.  
**MEAT DRAWS**

**Evansburg:** Evansburg Legion, Friday 8-10PM & Saturday 3-5PM  
**Wildwood:** Wildwood Legion, Saturday 3-5PM  
**JAMBOREES**

**CARVEL:** 2nd Sunday of month. \$6 lunch served. Info 780-991-3001  
**CHIP LAKE:** Ravine Comm Hall, 1st Sat 325-2119 or 325-2391  
**DUFFIELD:** May 28 and June 25 6 o'clock Supper and Jam

75 th Anniversary oh Hall PIG ROAST and Dance July 23 for tickets phone 780 892 2425  
**\*Sept - May.**

**DRAYTON VALLEY:** Last Sunday of month. Upstairs @ the "55 Rec. Center" Doors at 12PM, Starts at 1PM. 780-542-4378

**ENTWISTLE:** 3rd Saturday of month, Doors at 5:30PM at Entwistle Community Hall. Contact Verna at 780-716-2304. **\*October - May**

**RAVINE COMMUNITY ASSOCIATION:** 1st Sat of each month. Info 780-325-2391 **\*Sept - May.**

**Edmonton Northwest Senior's Center:** 12963-120st NW, Every Wed From 1-3:30pm Aug & Sept Admin: \$5 non members \$2 members Yearly membership \$30

**SPRUCE GROVE:** at Sandhills Community Hall, 3rd Sunday, 1-5PM. Info Florence 780-962-3104 Margaret 780-962-3051 **\*Sept - June.**

**STONY PLAIN:** Stony Plain Seniors Drop In Center, 5018 - 51 Ave. Every 2nd & 4th Thurs of month, 7PM, \$2.

**SANDHILLS COMMUNITY HALL:** 4th Sunday of every month. 11-5pm 780-731-2145

**TOMAHAWK:** Tomahawk Agriplex, 3rd Friday of month. 7PM. Supper at 6PM. PH: 780-339-3755.

**WILDWOOD:** Wildwood Community Hall, 3rd Wed Each Month, 7PM. 325-3749 **\*Oct - June.**  
**TOPS (Take Off Pounds Sensibly)**

**ENTWISTLE:** Wed 5 pm weigh-in, meeting to follow. WEE Foodbank building, main street Entwistle, south entrance. Call Jean at 780-270-4648 for more info.

**STONY PLAIN:** Thurs evening at 5:30PM, Stony Plain Library Susan (780) 968-0869  
**SPRUCE GROVE:** Mon at 5PM at Anglican Church, 131 Church Rd. Betty (780) 962-3857

**SPRUCE GROVE:** Tues at 6:15PM at Anglican Church, 131 Church Rd. Sharron (780) 962-2722

**SPRUCE GROVE:** Wed at 8:45am at Anglican Church, 131 Church Rd. Christianne

**WILDWOOD:** Thurs at Wildwood Hall, 4:30PM. Connie (780) 325-2420  
**YOUR COMMUNITY**

**ALBERTA PARENTING FOR THE FUTURE ASSOC:** Call 963-0549 or visit www.apfa.ca to register. All programs are confidential & free.

**Derrick Toastmasters:** Serving Drayton Valley and area since 1990 Build Communication, Leadership & Public Speaking Skills Meets 2nd & 4th Wednesday, 7-9pm, Zoom Contact derricktm6538.secretary@gmail.com for information.

**FREE HOME MEAL DELIVERY PROGRAM,** for Wabamun Seniors & Wabamun Lions. Arrange for meal preparation through a local restaurant. Call Darlene, 892-2551.

**PEMBINA SKATING CLUB** (Evansburg Arena), offers Learn-to-Skate, CanSkate & STARSkate. All ages. Call Lisa 727-2729. **\*RUNS Sept-March**

**PROBLEMS WITH DRUG OR ALCOHOL ADDICTION** in a loved one? Contact Drug Rehab Resource for a free confidential consultation. 1-866-649-1594 or www.drugrehabresource.net.

**LIVE AND SILENT AUCTION AUG 6TH:** at the old Seba Beach School in support of Lakeside Curling Club, Seba Beach. Doors open 7:00 PM, live auction starts at 8:00 pm

**LIBRARY EVENTS**

**AFTERNOON BOOK CLUB** at Keepliffs Library. 2nd Tues of every month, 1:30-3:00PM. Visit www.pclibraries.ca for info.

**FAMILY GAMES NIGHT:** 3rd Wed of every month, 6-8PM. Located at Entwistle Library, Duffield Library and Tomahawk Library. In partnership with Parkland School Division. Visit www.pclibraries.ca for more info.

**HATCHET CITY READERS** at Tomahawk Library. 3rd Tues of every month, 10-11AM. For what we're reading next, visit our website, www.pclibraries.ca.

**INVENTORS CLUB:** 2nd Thurs of every month, 3:30-5:00PM at Entwistle Library. 4th Thurs of every month, 3:30-5:00PM at Tomahawk Library. Ages 8-13. To register: Call the library at 780-339-3935.

**SEBA BEACH LIBRARY** Seba Beach Book Club is back to being indoors. We meet at 10 AM every 3rd Tuesday of the month. Call us at 780-797-3940 or email sebsbeachlibrary@yrl.ab.ca or follow us on FB .

**EVANSBURG PUBLIC LIBRARY BOOK CLUB:** 4th Thurs, 7:00PM Grand Trunk High 727-2030.

**SOCIAL EVENTS**

**50+ YOUNG AT HEART LUNCHEON** for Parkland County Seniors. 12PM at Stony Plain United Church Basement, \$8/plate. 3rd Wed of Month. Call Barb 780-952-0882. **\*Sept-June**

**AEROBICS:** Low impact, Mon/Wed, 11AM-12PM, Wildwood Senior's Centre, \$1/session.  
**BREAKFAST SOCIAL:** 9:30AM-NOON, Parkland Village Community Centre - 3rd Sunday. PH: 780.298.9155 Social Media: PCCCentre.

**COME PLAY CRIB:** Fridays, 7:00PM at Darwell Seniors Hall; lite lunch is served. All ages!

**COUNTRY QUILTERS** in Stony Plain house a "Sew in Tuesday", 2nd Tuesday of every month, from 10-3PM. Drop in \$5/member, \$6/non-members. Contact Cindy 780-963-7170.

**DROP-IN ADULT PICKLEBALL:** Thursdays, 6-8:30 p.m. Sept.12th-May @ G.T. School, Evansburg. Beginners Welcome. Paddles sponsored by the Evansburg Public Library.

**EVANSBURG ART CLUB:** meet & paint Thurs 1-4PM Rec Plex. 727-4340 or 727-4098

**EVANSBURG SENIOR'S HERITAGE HOUSE:** Floor Curling Mon & Thurs, 1pm. Court Whist Thurs, 7PM.

**EVANSBURG TIPLE PARK HISTORICAL BUILDING TOURS:** Wed - Sat, 10:00-5:00PM.

**HEALTHY AGING NURSE & FOOT CARE PERSON,** Wabamun Seniors Centre, 2nd Thurs of month, 9AM.

**OPEN HOUSE** for socializing, Crib & card playing at Entwistle Senior Center, Thursdays at 6:45PM, Dan 780-982-0353

**PARENT & TOT PLAYTIME:** PERC Building Stony Plain Wed 10-11AM, Holborn Community Hall Thurs 9:30-11AM, Parkland Village Tues 9:30-11:30AM.

**POT LUCK** every Tues 12:00PM, Wabamun Seniors Centre. Come on down!

**SEBA BEACH SENIORS CENTER:** Yoga, mon, 9:30AM, \$10/session. Bridge thurs, 1pm. Jams every Wed night, 7PM. Thrift Shop every Wed & Sat at 10-3PM. Charity # 89275375 RR0001

**SEBA BEACH QUILTERS & FIBER ARTS:** Wednesdays 9:30AM, Seniors Center.

**SENIORS 50+ LUNCHEON:** 3rd Wed, 12PM at Stony Plain United Church basement hall. Call Audrey (780) 963-7582

**SENIORS WEDNESDAY - AFTERNOON** 1-4PM at Parkland Village Community Centre. Games, Crafts & more! Call Sheryl 780-915-7052 **\*exceptions incl. Weather.**

**SPIRITUAL LIVING STONY PLAIN INSPIRATIONAL CINEMA & DISCUSSIONS** at PERC Building (5413-51 St). 2nd Friday of month at 7PM. Popcorn provided, donations appreciated. Contact 780-940-3032

**SPIRITUAL LIVING STONY PLAIN GATHERING** at PERC Building (5413-51 St). Every 2nd & 4th Sunday of month. Meditation 10AM, inspirational sharing 10:30AM. PH 780-940-3032

**SPRUCE GROVE ELEVATOR TOURS:** Tues-Sat, 9-3PM, 960-4600

**STONY PLAIN'S 5TH MERIDIAN GOOD SAMS RV CHAPTER:** Ecole Meridian Heights School. 3rd Tues of Month, 7PM. Call Pat at 780-963-6976 or Ruth at 780-288-9829

**THE ALBERTA WILDLIFE CARVING ASSOCIATION** Images of Nature Show, Featuring wildlife carvings, Whitecroft Hall, 314 5213 RR22, Sherwood Park, Saturday Apr.30 2:00 - 5:00 pm, Sunday May 1, 10:00 am - 2:30pm, See beautiful hand carved wildlife sculptures

**MEETINGS**

**2nd TIMERS:** A support & confidential group for Grandparents Parenting. 1st Thurs of month, 6:30PM. Grand Trunk High School (meet in Lobstick Literacy & Learning room). Child care provided at the Evansburg Public Library.

**299 ROYAL CANADIAN SEA CADETS CORPS MACKENZIE:** Stony Plain Comm Center, Wed 6:30PM. Youths 12-18, 963-0843

**755 PARKLAND AIR CADETS** Thurs, 6:30-9:30PM Muir Lake School, ages 12-18. Info call 405-6585 or www.aircadet.com/755.

**AA:** Friday at 8PM, Evansburg. Call 325-2204, 727-2466 or 727-6652.

**AA MEETING:** Every Monday night at 8PM, Duffield Mewassin Free Methodist Church, (13km South of Duffield Turnoff at Shell Gas Station on Hwy 16).

**AL-ANON:** Wed 8PM, Spruce Grove United Church, 1A Fieldstone Drive. 962-5205  
**CHAMBER OF COMMERCE** (Evans/Ent): 7:30PM 3rd Thurs, Heritage House.

**C.H.I.L.D. (Citizens Helping in Life's Defence)** Please join our Pro-Life meetings once a month in Stony Plain. For info call Chris 963-6997.  
**CITIZENS ON PATROL:** The Pembina

Community Watch Patrol Meets 2nd Thurs of each month at 7:30PM, at the Tipple Park Museum (4924-48 St.), Evansburg. Contact 780-893-1465 or 780-727-2686.

**DARWELL & DISTRICT AG SOCIETY:** 7PM, 1st Mon, Community Hall.  
**DDRA MEETING,** 7:00PM, 2nd Mon, Darwell Centennial Hall 780-892-3099. **\*except Jul/Aug/Dec**

**DRAYTON VALLEY BRANCH OF ALBERTA GENEALOGICAL SOCIETY:** meets 7PM at Municipal Library (5120-52 St.) every 3rd Wed of month. Call (780) 542-2787

**ENTWISTLE COMMUNITY LEAGUE GENERAL MEETINGS:** 2nd Thursday monthly 7:30PM. **\*Except June, July, August**

**ENTWISTLE LIONS CLUB:** 2nd & 4th Tues, 8PM, Entwistle curling Rink, Jim 727-3573  
**ENTWISTLE SENIORS 55+ CLUB:** Tue & Fri, 1:30-4:00PM at Entwistle Hall

**EVANSBURG SENIOR'S 55+ HERITAGE HOUSE:** 2nd Wed of Month, 7:00PM. Dennis, 727-4186.

**FALLS COMMUNITY ASSOCIATION:** 3rd Tuesday, 7:00PM.  
**GriefShare:** Weekly grief support group held on Tuesdays 6:30 - 8:30 pm, starting Sept 14 at Crossroads Community Church, 4419 44 Ave, Mayerthorpe. \$25 for 12 sessions. Pre-registration required. Call 780-786-2695 today.

**LAC STE. ANNE & LAKE ISLE WATER QUALITY MANAGEMENT SOCIETY:** 3rd Fri, 7PM, Alberta Beach Council Chambers.

**LAKE ISLE HALL COMMUNITY HALL BOARD MEETINGS:** 3rd Wed of each month @ 7:30PM at the Lake Isle Hall (Hwy 633 and RR55) Ph # 780-892-3121

**LAKE ISLE MULTI 4-H GENERAL MEETINGS:** 1st Thurs of each month @ 6:30PM @ Lake Isle Hall. Contact 780-242-2486.

**LOBSTICK 4-H BEEF & MULTI CLUB:** 1st Mon, Evansburg Arena, 7PM, Shannon 727-2358

**LOBSTICK GARDEN CLUB:** 1st Mon, 7PM at Tipple Park Museum, Clara (780) 399-2205  
**MACKAY COMMUNITY ASSOCIATION:** 7pm on Wednesday, February 16, 2022 at Mackay Community Hall

**MAGNOLIA BOARD MEETINGS:** 1st Tuesday of month, 7PM at Magnolia Community Hall

**MEN FOR SOBRIETY:** Wednesdays at 7:30PM, FCCS Building (#105, 505 Queen Street, Spruce Grove), Mike (780) 965-9991.

**MS SOCIETY DRAYTON VALLEY COMMUNITY GROUP** meets 1st Tues of month, 6-8PM, at Norquest College. Terra Leslie, 1-403-346-0290. **\*Sept-June**

**MS SOCIETY PARKLAND COMMUNITY SUPPORT GROUP:** Are you diagnosed with MS and have questions? Last Tues of month, 7-9PM, Westview Health Centre. Contact Cassy 780-471-3034

**NET MEETING:** Tuesdays, 7:00PM, 514-6011  
**NELBINA PORCUPINES JUNIOR FOREST WARDENS:** Entwistle Porcupine gathering: 7PM, 1st Tue. Len & Tineke at 727-2020. Porcupines@yellowheadjfw.ca

**SOLVE:** Community Enviro issues discussed at Smithfield Hall (N of Hwy 16 on RR34). 2nd Thursday, Jana 892-0006

**STONY PLAIN FISH & GAME ASSOCIATION & WABAMUN GUN CLUB:** 2nd Mon, Stony Plain Comm Center, 7:30PM.

**SUNDOWNERS TOASTMASTER CLUB:** Mon (excl. Holidays) 7:30-9:30PM. St. Matthew's Church, Spruce Grove. Judy 960-5258

**TOMAHAWK SENIORS (50+)** meets every Thursday from 1-4pm at the Tomahawk Agra.

**W.E.E COMMUNITY FOOD BANK:** Call (780) 727-4043 for emergency food needs. Monthly Meeting: LAST Monday of month at 7:00PM at the Food Bank (Old fire hall in Entwistle). **\*Except December**

**WILDWOOD & DIST AG SOCIETY:** 2nd Wed of each month 7:00PM at the Wildwood Complex. Wilma 325-2424

**WILDWOOD & DIST ROD & GUN CLUB:** 2nd Thursday, 7:30PM at the range clubhouse, wildwoodrodandgun@gmail.com

**WILDWOOD SENIORS:** 4th Wednesday at 2:00PM. Contact Charlotte 780 325 3787 **\*No meeting July/Aug/Dec.**

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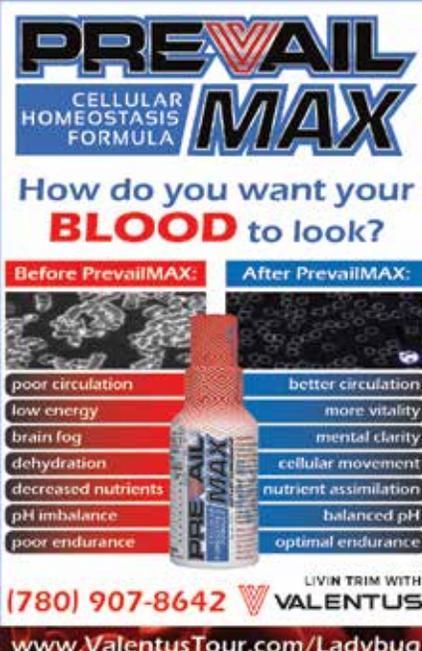
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- Dugouts
- Black Dirt
- Clearing

No Job too small... We do them all!

**Harvey cell. 780-445-9010 ph. 780-892-3532**  
 Box 145, Darwell, AB. T0E 0L0

# PREVAIL

CELLULAR HOMEOSTASIS FORMULA

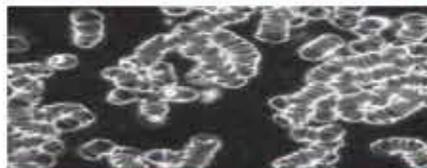
# MAX

A NUTRITIONAL BREAKTHROUGH THAT SUPPORTS YOU  
...RIGHT DOWN TO THE LAST CELL!



How do you want your **BLOOD** to look?

**Before PrevailMAX:**



- poor circulation
- low energy
- brain fog
- dehydration
- decreased nutrients
- pH imbalance
- poor endurance

**After PrevailMAX:**



- better circulation
- more vitality
- mental clarity
- cellular movement
- nutrient assimilation
- balanced pH
- optimal endurance

**PrevailMAX™** is a nutritional breakthrough that delivers a rapid increase of internal blood cell pressure to speed absorption, enabling the body to take maximum advantage of the nutrients in foods and supplements. The electrolytes are small enough to penetrate your cell membranes, to bind with your cells, and to be carried wherever they are needed in the body.

At the microscopic level of human cells, **PrevailMAX™** supports healthy cell performance – a nutritional breakthrough for your cells.

When you use **PrevailMAX™**, you will feel more energy and an ability to focus like never before. Take a few sprays today and see just how good you can feel!

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**(780) 907-8642**