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## January 17, 2023

### BLACK AND WHITE PHOTOS

Submitted by Tipple Park Museum

120 Black and White Photos of Evansburg from its founding in 1910 through to the 1960s are currently on display at Tipple Park Museum. It truly is a must-see exhibit for long term

residents as well as new as it shows how much has changed in our community and how some things never change. There is also a bit of a personal touch to a lot of the photos as these are not professional and poised pictures – these images are what the people at the time

and in the moment felt were memories that needed to be captured. The museum is open to the public from 10am until 4pm on Wednesday, Thursday, and Friday, then from 10am until 2pm on Saturday. The exhibit will run through until the beginning of March, 2023.

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### ARTICLE FROM MLA MARK SMITH

Submitted by MLA Mark Smith

Alberta's job numbers are soaring.

According to Statistics Canada's latest labour force survey, our province created 41,200 full-time jobs in December,

capping off a year of strong provincial job growth.

In total, our province created 88,800 new jobs in 2022, and we have created a whopping 221,000 new jobs since 2021. This has more than replaced all the jobs lost during the pandemic and under the NDP. Al-

berta is truly back.

This kind of tremendous job growth doesn't happen by accident. Our United Conservative government has spurred this growth by implementing the right policies that support Alberta job-creators,

*Continued on Page 2*

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### ARTIFACT DETECTIVE PROGRAM

Submitted by Tipple Park Museum

Tipple Park Museum has a new Monthly Program starting on February 4th, 2023! For children ages 8-13 who want a bit of

hands-on experience with our artifacts, we've decided to host an 'Artifact Detective' program which will allow participants to handle, observe, and learn all about the items we possess in the Museums collection (as

well as some of the processes we use for safe handling and preservation). This program is going to be free, run an hour in duration from 12:30-1:30pm, and will feature 3 artifacts a month.

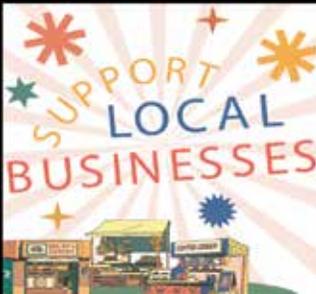
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# Article From MLA Mark Smith

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entrepreneurs, and innovators in doing what they do best - building our province.

By cutting taxes, balancing the budget, reducing red tape, making life more affordable, and supporting pro-growth policies, we have re-established Alberta as a top destination for businesses and families to invest.

According to numbers recently released by Statistics Canada, interprovincial migration to Alberta has surged, with our province's population increasing by 119,000 since the first quarter of 2022, and 135,190 since the fourth quarter of 2021. The numbers aren't slowing down either. Over the past three months, we've welcomed 58,203 new people to our province, an increase of 1.3 per cent - the highest rate of

population growth in Canada.

This influx of people is needed to meet growing labour demands in a diverse field of industries. Over the past few years, we've seen major investments from companies like Telus, Mphasis, Amazon, Walmart, Air Products, Dow, PIP International, de Havilland, Phyto Organix Foods, and more. Opportunities are abounding for workers in manufacturing, technology, food processing, film and television, and other diverse Industries.

When Rachel Notley and the NDP were in government, their first order of business was raising taxes on businesses. The move was so short-sighted, they took in less and less business tax revenue, as investment fled the province to other jurisdictions across Canada, North America, and the world. In total, Alberta lost

180,000 jobs under the NDP - who nearly drove our economy off a cliff with their disastrous policies.

Alberta's tremendous job numbers aren't just theoretical. These new jobs mean regular paycheques that everyday families can count on to buy groceries, pay hockey registration fees, and take vacations.

You can see Alberta's economic recovery taking shape across our region, with people going back to work in a wide variety of fields, industries, and sectors. In every corner of the province and in all sectors of the economy, optimism is growing for the future - and our United Conservative government is working tirelessly to make sure Albertans are going back to work and participating in this renewed Alberta Advantage.



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**Lac Ste Anne - Parkland NDP Meet And Greet**  
**January 21, 2pm to 4pm**  
at the **Onoway Community Hall.**  
Meet candidate, Oneil Carlier.  
Chat about upcoming 2023 election.  
Contact: [oneilcarlier@albertandp.ca](mailto:oneilcarlier@albertandp.ca)

**JOKE** of the week

The wife and I took a long, leisurely drive out to the country and pulled over to fill up our car's gas tank and tires... She was surprised to see that the station had a fee to fill the tires and asked me, "Why in the world do they charge for AIR?!"

I responded, "Inflation."

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# Artifact Detective Program

*Continued from Page 1*

Further dates will be updated on our Facebook page (Tipple Park Museum), and if you have any

questions or want to register your child(ren) to the program, feel free to call us at (780) 727-2240 or email us at [tippelparkmuseum@gmail.com](mailto:tippelparkmuseum@gmail.com).

We hope to see a bunch of smiling faces ready to learn a little bit about our history!

## NEWS FROM DARWELL & DISTRICT AG

Submitted by Darwell & District Agricultural Society

The Darwell & District Agricultural Society has been busy. They brought a new event to the community with a Boxing Day Dance. Open to all ages, everyone in attendance got to dance the night away and enjoyed a nice midnight lunch. It was a great evening and thank you to all the volunteers who made it possible.

The DDAS would like everyone to know that the Skating Rink is now open to all communities 8am - 8pm daily (weather permitting). The group has been working hard to get the ice ready and since the beginning of January, has had skaters on it everyday. There are picnic tables available, so pack a lunch (or supper) and enjoy the free activity. Bring your own skates, sticks and/or pucks and have fun!

A reminder that the DDAS is offering a Unrestricted PAL course Jan 22, for more information, contact Paulette Gillespe 403-819-0617.

### Notification

Notice to Creditors, Claimants and Others in the estate of **Sandra Ann Laushway (nee McLean)**, deceased, late of **Wabamun, Alberta** who died on **November 19, 2022**. Take notice that all persons having claims upon the estate of the above named must file with the undersigned Estate Trustee by **February 21, 2023**, a full statement of their claims and of securities held by them.

Estate of Sandra Laushway  
C/O S. McLean, PR  
7819 Cedarwood Park  
Grande Prairie,  
Alberta T8V 4R8  
[estate.laushway@gmail.com](mailto:estate.laushway@gmail.com)



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## NOTICE: Transfer Station Access-Cards for County Residents UPDATE

The initial rollout of the Transfer Station Access Card program in Yellowhead County has been **temporarily delayed.**

Residents will be mailed an information package when Transfer Stations are ready to begin using the new card system.

We do not currently have a date the transition will begin, but please follow us on social media or [www.yhcounty.ca](http://www.yhcounty.ca) for updates and details.



## Need an opportunity to share and learn about Alzheimer's?

If you are a caregiver for someone who has Alzheimer's disease or dementia, join us at an Alzheimer Support Group meeting, offered on the 3rd Wednesday of each month.

This month's group is meeting on January 18, 2023. Contact Karen at 780-325-3782 or [kschatz@yhcounty.ca](mailto:kschatz@yhcounty.ca) for more details.

January is Alzheimer's Awareness Month and a chance for individuals to learn more about dementia and its impact on the people living with dementia, their families, their caregivers and their communities.



## Funeral Planning Workshop

Tuesday, January 31 | 1:00pm  
Tipple Park Museum



### Funeral Planning Workshop

Lanny Busby, Town and Country Funeral Services (Evansburg), will be facilitating a Funeral Planning workshop to talk about the different types of funeral services as well as the steps needed to plan a funeral in advance.

Madison Sharman, Yellowhead County's Heritage Coordinator, will speak on interments and the Evansburg Cemetery.

Snacks and refreshments will be served.



Please contact the Yellowhead County Wildwood Office at **780-325-3782** or **1-800-814-3935** to register or email [kschatz@yhcounty.ca](mailto:kschatz@yhcounty.ca)

Join Yellowhead County Agricultural Services and Master Gardener Kim Ross to learn how to

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# CVS STUDENTS WIN LITERACY AND ART CONTEST

## CVS Students Win Remembrance Day Literacy and Art Contest



Priority 3: Community Engagement

Pictured from left: Ben Lebeouf, Keylon Hopkins, April Pankiewich (Legion Member), Madyson Fedchuk, and Calla Boutin

Submitted by GYPSD

Four Grade 6 students from Crescent Valley School in Hinton were recently recognized for their submission to the Legion Remembrance Day Literary and Art Contest. Their work will advance to the next level of competition.

For over 50 years, The

Royal Canadian Legion has sponsored annual Poster and Literary Contests that are open to all students in the Canadian school system.

Through The Royal Canadian Legion's longstanding annual Poster and Literary Contests, Canadian school children honour Canada's Veterans through creative

art and writing and help perpetuate Remembrance.

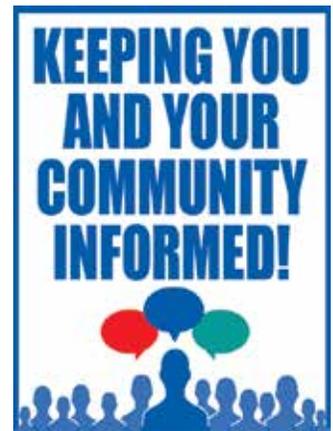
The Royal Canadian Legion, in partnership with schools across the country and with The Legion National Foundation, promotes remembrance and supports youth education through the annual poster and literary contests. Through their local schools, students in Grades 1 through 12 are invited to submit their creative works, with a focus on Remembrance, to Legion Branch contests. Winning entries move forward to the Legion's Provincial level contests. Finalists are then forwarded to the Legion National Foundation in Ottawa to be judged at the national level. The youths who participate in these contests assist the Legion in one of their primary goals— fostering the tradition of Remem-

brance amongst Canadians.

Proud winners from Crescent Valley School - congratulations!

Ben Lebeouf- 1st Poster  
Keylon Hopkins- 2nd Poster

Calla Boutin- 3rd Poster  
Madyson Fedchuk- 1st Literary



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# COUNCIL HIGHLIGHTS

Submitted by Yellowhead County

Bylaw 20.22 Public Hearing – A Public Hearing was held for Bylaw 20.22. The proposed bylaw would allow for a property in NW 32-53-17-W5M to be redistricted from Rural District (RD) to Country Residential District (CRD) and Protection District (PD). This would allow for a subdivision of the property to create two new country residential parcels. The Bylaw will be brought back to an upcoming meeting.

Council Strategic Priorities – Council has scheduled their annual review of their strategic priorities as part of the current 2022-2025 Strategic Plan. This plan creates the foundation for Council's

direction for the municipality and focuses on current and future priorities for Yellowhead County. The 2022-2025 Council Strategic Plan is available at [www.yhcounty.ca/strategic-plan](http://www.yhcounty.ca/strategic-plan).

Cascade Power Plant – Following an invitation from Kineticor, Council will be visiting the Cascade Power Project site for a tour of the new plant. The new 900-megawatt (MW) power generation facility will have the capacity to supply over 8% of the province's average electricity demand and will be fueled by natural gas. The power plant is scheduled to commence operations in 2023.

YCE Multiplex Grant – Council approved moving ahead with a joint application with the Town of Edson

for the Investing in Canada Infrastructure Program (ICIP) grant for \$20 million in federal funding for the YCE Multiplex. Although the gymnasium component will be part of the plans for the final design and tendering process, it will not be part of the federal funding application. This will allow for flexibility once the tender process is started if the final costs are prohibitive.

Pathway to the Park – A request for Yellowhead County from the West Yellowhead Trail Society to join an ad hoc committee was not approved by Council. The society's stated goal for the committee is to develop a business plan for the future operations, maintenance and ownership of the proposed Pathway to the Park

project – a 26-kilometre trail from Hinton to Jasper Park. Council stated that the County is not in support of the project at this time or with the current proposal.

Municipal Planning Commission – Municipal Planning Commission Bylaw 23.22 passed second reading by Council. A Municipal Planning Commission would give the municipality another option for facilitating development requests for unique or contentious development proposals. This approach allows for increased public engagement during the development approval process. The item will be brought back to Council at a later date for continued deliberation and a possible third reading.

## UPDATE & “HOLDING THE LINE”

Submitted by MLA Shane Getson

Firstly, I'd like to wish everyone a Happy New Year! I hope everyone had a chance to catch up with friends, neighbors, and family, truly being able to get some well-deserved downtime. I managed to get time at home to spend with my immediate family, and to just play “Hobby Farmer / Mechanic”, doing my utmost to make a dent in the “Honey Do List” but it turned out to be more of a scratching the surface in the end. It was overall a good break; I'm re-energized and re-focused on the tasks at hand leading up to the general election in the spring.

I'd like to share with you some of the items that my team and I will be taking on over the next few months.

Career Education Task Force

We have a 16-person team that consists of industry, secondary, and post-secondary personnel of which I was asked to chair by the Minister of Education last summer. Our mission is to review the secondary education system and programs, make recommendations and provide an implementation plan to address the shortfalls that we have when it comes to the education being provided regarding careers. The plan needs to ensure that post-secondary / employers needs are being addressed and ensure that we have a skilled workforce going forward to meet the needs of current and future personnel demands.

Several engagement sessions took place with stakeholder groups, as well as the general public prior to Christmas. On the 11th of January we had a chance to review those results, and

review as a team the recommendations that were coming forward by the task force itself. Our next meeting will be used to ratify our recommendations, and I am extremely pleased with the progress to date. We will be bold on several items, and simply bolster or evolve areas that are working well with others, but they will all be able to be implemented and have a meaningful and measurable impact.

As a father of four, a former private industry business owner, and a MLA, I wish to extend my thanks to all the task force members and those that have provided feedback. Your contributions will truly make a difference in how education relevant to careers is delivered for years to come. The final report will be made available mid-February.

Economic Corridors

I was very pleased to be

named the Parliamentary Secretary for Economic Corridors and assigned to assist the Minister of Transportation & Economic Corridors in delivering on his mandate. I was able to lead a task force over a year ago, which reviewed the rail capacity in the province, logistics, and trade routes in the province, interprovincially, and to garner port access. The recommendations of that report are the foundation of the establishment of the departments focus on corridors, and establishing near, mid, and long term deliverables to help us bolster up existing, and lay the groundwork for new corridors.

Short term deliverables will be to define what an economic corridor is, define which regional corridors, and their collector systems that connect us

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## **NOTICE OF PUBLIC HEARING**

In accordance with the requirements of Section 606 of the Municipal Government Act, as amended, the Council of Parkland County has scheduled a Public Hearing regarding the proposed adoption of the following Bylaw:

Bylaw: **2022-17** Date: **January 24, 2023** Time: **10:00 am** Location: Parkland County Council Chambers  
53109A Hwy 779,  
Parkland County, Alberta

### **Bylaw 2022-17 Proposed Amendments to the Parkland County Municipal Development Plan Bylaw 2017-14**

Bylaw 2022-17 proposes amendments to Municipal Development Plan Section 1.0 – “Introduction”, Section 6.0 – “Hamlets”, Section 8.0 – “Recreation & Tourism”, and Section 13.0 – “Implementation” as well as updates to all existing maps. The purpose of the proposed amendments is to:

- guide development in the Hamlet of Wabamun following the dissolution;
- designate the Hamlet of Wabamun as a Priority Growth Hamlet;
- allow for the future adoption of a Hamlet Area Redevelopment Plan for the Hamlet of Wabamun; and
- update all existing MDP maps to reflect boundary changes due to the Wabamun dissolution and

the lands annexed by the City of Spruce Grove in 2021 along their southern boundary.

The proposed amendments in Bylaw 2022-17 are applicable to Priority Growth Hamlets and Prime Recreation and Tourism areas, are “County wide”, and are **not site specific**.

### **Hearing Procedure**

This is a formal Public Hearing and Council is prepared to hear and receive formal submissions and presentations (verbal or written) from those who wish to speak to the proposed Bylaw. Written submissions or presentations may either be submitted in advance to Planning & Development by 4:00 P.M. on January 12, 2023, or submitted at the commencement of the Public Hearing.

Anyone wishing to make a verbal presentation to Council must notify Planning & Development Services in advance of the public hearing by 4:00 P.M., on January 12, 2023. Verbal presentations at the Public Hearing will be limited to a maximum of 10 minutes. Anyone wishing to make a verbal presentation who has not made prior arrangements may be allocated a time at the commencement of the Public Hearing. Council advises that this is your last opportunity to comment on the proposed Bylaw as Council is unable to receive further submissions after the Public Hearing is closed.

### **Copies of Proposed Municipal Development Plan Amendments**

Copies of the proposed Bylaw 2022-17 are available free of charge during regular business hours (8:30 A.M. to 4:30 P.M., Monday to Friday) from Planning & Development Services at Parkland County Centre. The proposed amendments are available on the County’s website at:

[www.parklandcounty.com/PublicHearing2022-17](http://www.parklandcounty.com/PublicHearing2022-17).

If you have any questions please contact either Julia Leduc, Long Range Planner or Natasha De Sandi, Senior Long Range Planner at 780-968-8888.

The personal information you provide will be used for the purpose of the items described above and is collected under the authority of Section 33 (c) of the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, use, and disclosure of this information, please contact the FOIP Coordinator at Parkland County, 53109A HWY 779, Parkland County, Alberta T7Z 1R1 (780-968-3229) or email [foip@parklandcounty.com](mailto:foip@parklandcounty.com)

# Update & "Holding the Line"

*Continued from Page 6*

into deep seaports, or make the much-needed backbone for future expansion or infill. In addition, we will execute memorandums of understandings with regional, provincial, state, and First Nations partners along the corridor routes. We will then identify segments, or critical infrastructure elements that should be either refurbished or built.

Regulatory and compliance items will be reviewed to ensure that within the corridor context, that there will be a "Fast Track" element in which it is clearly understood, the requirements, and timelines needed for regulatory approvals mitigating much of the uncertainty or risks. This will allow not only for a better planned growth further im-

proving our economy but also addressing many of the logistics and supply chain challenges that are being experienced by our own area, and in the north particularly.

Formalizing economic corridors will remove many of the impediments that our multiple industries have experienced getting their products to market, as well as constraints that have impeded manufacturing or higher value add processing.

What Matters to You - Pod Cast

I'm taking the plunge into the world of podcasting, as a result of many lessons learned over the last few years. Many times, the "Corporate" media has been difficult to navigate, or to reach folks in our area in a meaningful way. I've re-

ceived a great deal of positive feedback for the op eds in the local papers, the virtual town halls, and as well as my guest appearances on pod casts hosted by others.

With that, it seemed to be the natural progression to take the bull by the horns as it were and be able to have our own voice, and discussions on what matters to you, in our province, and to advise of the goings on. I'll also be having several round table discussions, and guests covering a variety of topics but will be starting to address the following themes. Freedoms, Business and Politics, Local events - Places to go, Aviation, Guns and Gear, as well as "Lunch with Lefty". I plan on doing this show as myself personally, and not as the MLA, so that we can have some very ful-

some discussions with the audience and as well as our guests.

Holding the Line  
As many would know when I ran for my nomination, and during the general election the theme that I carried was "Let's Take Our Province Back". It was bold, and unapologetically targeted on the theme that resonated with a vast majority of folks in our area. We needed a course correction and fast. The theme that seems to be resonating with many now is to "Hold the Line". We've made some fantastic headway when it comes to the economy, the budget, infrastructure, and weathering the "Covid Storm" better than any other province in the country. We have net migration into the province of the

*Continued on Page 11*



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## EMPLOYMENT OPPORTUNITY

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LOCATION: EDSON OFFICE

COMPETITION NO. 23-014

Reporting to the General Manager of Planning and Infrastructure Services, the Manager of Transportation Services is responsible for managing, directing, coordinating, and supervising the delivery of Transportation Services, vehicle and equipment fleet, and facilities maintenance for Yellowhead County infrastructure. Transportation services include roadway operations and maintenance including gravel, oiled and paved roadways, environmental protection including creek erosion, slope sloughing and drainage.

The salary range is currently **\$118,644 to \$147,118 per year**. Yellowhead County offers a competitive benefit plan. To apply, please submit resumes online at [www.yhcounty.ca/jobs](http://www.yhcounty.ca/jobs)

A detailed position description can be found in the job posting online. The competition will remain open until **Friday, February 3, 2023**.

We thank all interested applicants in advance, however only those applicants to be interviewed will be contacted.

Human Resources  
Yellowhead County  
Email: [jobs@yhcounty.ca](mailto:jobs@yhcounty.ca)

The personal information obtained as a result of this advertisement will be utilized for these employment opportunities only, and is subject to compliance with the Freedom of Information and Protection of Privacy Act.



## 2023 SEASONAL EMPLOYMENT

### Dates of Employment:

Approximately May 1st, 2023 to August 25th, 2023

**Parks Labourer** - *Competition No. 23-001* - Will assist in the maintenance of County parks spaces, properties, and campgrounds.

**Pool Manager** - *Competition No. 23-002* - Will be responsible for maintaining and operating the Green Grove Pool and supervising seasonal staff, as well as providing instruction, lifeguarding, maintenance, and other administrative duties.

**Pool Coordinator** - *Competition No. 23-003* - Will be responsible for scheduling special events and programs, act as the supervisor on duty, provide swimming instruction, lifeguard, complete pool maintenance and other administrative duties.

**Senior Lifeguard** - *Competition No. 23-004* - Will act as the supervisor on duty when scheduled with a Junior Guard, provide swimming instruction, lifeguard, complete pool maintenance and perform other administrative duties.

**Junior Lifeguard** - *Competition No. 23-005* - Will provide swimming instruction, lifeguard, pool maintenance and administrative duties.

**Agricultural Labourer** - *Competition No. 23-006* - Will assist in providing County agriculture programs.

**Vegetation Management Technician** - *Competition No. 23-007* - Will be responsible for the application of pesticides on private and public lands in accordance with legislation and County policies.

**Horticulturalist** - *Competition No. 23-013* - Will be responsible for coordinating, implementing, and supporting further development of Yellowhead County's horticultural management program. Other responsibilities can include performing weed inspections on private and public lands in accordance with the Weed Control Act and County policies.

**Senior Weed Inspector** - *Competition No. 23-008* - Will be responsible for performing weed inspections on private and public lands in accordance with the Weed Control Act and County policies.

**Weed Inspector** - *Competition No. 23-009* - Will be responsible for performing weed inspections on private and public land in accordance with the Weed Control Act and municipal policy.

**Youth Services Assistant** - *Competition No. 23-010* - Will be responsible for assisting with the planning and delivery of FCSS programming to children and youth.

To apply and find detailed job descriptions for these positions, please visit our website: [www.yhcounty.ca/jobs](http://www.yhcounty.ca/jobs)

These competitions will remain open until **4:30 PM on Friday, February 17, 2023**. We thank all interested applicants in advance, however only those applicants to be interviewed will be contacted.

Human Resources  
Yellowhead County  
Email: [jobs@yhcounty.ca](mailto:jobs@yhcounty.ca)

The personal information obtained as a result of this advertisement will be utilized for these employment opportunities only, and is subject to compliance with the Freedom of Information and Protection of Privacy Act.



## EMPLOYMENT OPPORTUNITY

### Facility and Fleet Maintenance Technician

LOCATION: EDSON OFFICE

COMPETITION NO. 23-015

Reporting to the Manager of Transportation Services, the Facility and Fleet Maintenance Technician is responsible for performing routine preventative and corrective maintenance of county facilities tasks in multiple fields (e.g. Carpentry, electrical, heating, ventilation, and air conditioning, plumbing etc.) including grounds and fleet vehicle maintenance for Yellowhead County.

The salary range is currently **\$76,420 to \$94,761 per year**. Yellowhead County offers a competitive benefit plan. To apply, please submit resumes online at [www.yhcounty.ca/jobs](http://www.yhcounty.ca/jobs)

A detailed position description can be found in the job posting online. The competition will remain open until **Friday, February 3, 2023**.

We thank all interested applicants in advance, however only those applicants to be interviewed will be contacted.

Human Resources  
Yellowhead County  
Email: [jobs@yhcounty.ca](mailto:jobs@yhcounty.ca)

The personal information obtained as a result of this advertisement will be utilized for these employment opportunities only, and is subject to compliance with the Freedom of Information and Protection of Privacy Act.



# Valentine's Day COLOURING CONTEST



**AGE GROUPS: 4-5 YRS | 6-7 YRS | 8-9 YRS | 10 - 12**



**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **TOWN:** \_\_\_\_\_

*Entries must be recieved by February 10, 2023.*

**Mail to: Cupid c/o Community Voice  
Box 3595 Spruce Grove, AB T7X 3A8**

**NOTE TO PARENTS:** Please ensure that your phone number is legible.

# Update & "Holding the Line"

*Continued from Page 8*

Strong and Free not seen since 1957. Alberta quite frankly is "The" place to be in Canada, if you want a fair shake, and a chance to get ahead if you want to take the opportunities that present themselves. We are far more diverse when it comes to industries than we were a short three years ago, and we have some major project investments to back that up.

I believe that because of how Alberta and Saskatchewan have managed them-

selves, that to the current federal government we are "outliers" and in a number of cases "Holding unacceptable opinions". What further exacerbates this issue is that the NDP party (federal and provincial, yes, they are one party) supports the liberal policy, propping them up, keeping them artificially in power with their hard left coalition. We are holding the line when it comes to property rights, firearms rights, environmental policy, energy pol-

icy, farming, and agriculture. We are not going out and picking fights, but we sure as heck are not going to shy away from extending our full authority within our own province and protecting the rights of all Albertans. This is becoming a trend between ourselves and Saskatchewan, as well as many other provinces when it comes to our constitution, and provincial authorities.

Over the next several months, I'm sure that there

will be challenges, and hurdles quite frankly thrown in our way to try and make us falter, but I'm confident in true Albertan fashion, with grit and determination we will all pull together to "Hold the Line". We have a province to build, and an example to set within the country, where strength and freedom will remain a virtue.

## Classified Ads - Call 962-9228

### Classified Policy

**CLASSIFIED RATES INCLUDE GST.** 1st 20 Words: First Insertion = \$6.00; Subsequent insertion = \$3.00 each. (Eg: 2 insertions = \$9.00; 3 insertions = \$12.00; 4 insertions = \$15.00; etc) Each additional word is 20 cents per word, per insertion. **BOLD/CAPITAL** text available for an additional \$1/line. Ads must be paid in advance. No Refunds Allowed on Classified Ads. **DEADLINE:** is Thurs. 4:00 pm. Classified ads may be called in to the **COMMUNITY VOICE** office at (780) 962-9228, emailed to: [comvoice@telusplanet.net](mailto:comvoice@telusplanet.net) Ads may also be placed on the web at [www.com-voice.com/classified.htm](http://www.com-voice.com/classified.htm)

### Hall Rentals

Bright Bank Hall, 780-968-6813

Camp Encounter, Vincent Mireau - Camp Director. [director@campencounter.com](mailto:director@campencounter.com). C: 780-504-2012 W: 780-967-2548

Cherhill Community Assoc. Hall, Kevin 780-785-8153

Darwell Centennial Hall, 780-

892-3099

Darwell Seniors, Phone Debra 780-785-2907

Duffield Hall, 892-2425

Entwistle Community League Hall Rentals, Call Barry Osbourne (780) 621-2541

Entwistle Senior's Drop In Centre, Barb 727-2108 or Glennis 727-4367 Mon-Fri

Evansburg Senior's Heritage House, Dennis 727-4186

Evansburg Legion, upper hall 250 people, 727-3879

Fallis Community Hall, Kim/Rick 587-415-8177

Gunn Hall (G.A.R.S.) 780-951-9452

Keephills Hall [keephillsrentals@gmail.com](mailto:keephillsrentals@gmail.com) (780) 919-6590 [keephillshall.com](http://keephillshall.com) Contact Hayley Butz

Lake Isle Community Hall, PH: 780-892-3121 or Email: [lakeislehall@mail.com](mailto:lakeislehall@mail.com)

Lake Romeo PeaVine Hall, 785-2700

Magnolia Hall, 727-2015

Manley Goodwill Community Hall, 780-920-3217

Mayerthorpe Diamond Centre, 786-4044

Moon Lake Community Hall, 780-727-2370

Park Court Hall, call or text Karyn 780-712-3918

Parkland Village Community Centre, 780-298-9155 @ PVCCentre

Pioneer Centre, Spruce Grove 780-962-5020 or email

Ravine Community Hall, Dawna @ 325-2460

Rich Valley Community Hall, 967-3696 or 967-5710

Rosenthal Community Hall, 963-7984

Smithfield Community Hall, Wanita 780-718-8824.

Tomahawk & District Sports Agra, Bookings: Kathy 780-339-3773.

Wabamun Jubilee Hall, 780-727-3947.

Wildwood Community Hall, 325-2180 or 780-325-2270

Wildwood Rec Complex 325-2077 or 514-8944

Wildwood Senior's Hall, 325-3787

### For Rent

Completely renovated Motel in Onoway, AB. offering

daily, weekly or monthly rentals. All utilities included, 55 inch tv with Satellite. Double bedrooms, furnished bachelors with full kitchen and furnished 1 bedrooms with full kitchen available. Starting at \$950 + tax. Please call for viewing, 780-967-4420 [www.onowayinnandsuites.com](http://www.onowayinnandsuites.com) (4) 10-25OG

apartment 1bdrm, \$690 includes heat and water, washer/dryer, private entrance and deck. 5008 49ave, Evansburg, AB Contact 780-963-1830 (4) 01-26

### Help Wanted

Looking for skilled worker: interested in working in the construction & renovation field. Willing to train. Vehicle Preferred Position Available after the holidays Please Email @ [joelawrence1968@gmail.com](mailto:joelawrence1968@gmail.com) (5) 01-31

# COMMUNITY EVENTS

If you are a LICENSED, NON-PROFIT ORGANIZATION, you are welcome to submit your announcement FREE of charge, space permitting. You are required to submit your non-profit number. Call (780) 962-9228. Please note that all submitted event listings must be limited to 200 characters or less (including spaces). DEADLINE: 12 noon Friday prior to publication (Thursdays on long weekends).

**NOTE: Please inquire first as COVID-19 restrictions may still apply.**

## FARMERS MARKETS

**DRAYTON VALLEY: Evergreen Farmers' Market,** Wednesdays from 4PM-7PM. Outdoors May 20-Aug 26 moved to 5015 Industrial Rd in Drayton Valley in the little red Barn.

Septembefest 23 4-9pm & 24 10 - 3pm. December 9 Xmas Market 4-9pm. We will have two Special Markets at the Mackenzie Centre this year. September 23 and 24th for our Septem-Beer-Fest markets and Friday December 9th for Christmas Market.

**EVANSBURG FARMERS MARKET:** Every Saturday 10am - 2pm located right beside Evansburg Tipples Museum 780-515-0905

**May-Sept**  
URG: Sat, 10AM-2PM, Tipples Park Museum. Call 727-2240 for tables. \*May-Sept.

**SPRUCE GROVE:** at the Elevator, Sat 10:00-1:00PM, Info (780)288-6174 \*April - Dec.

**STONY PLAIN:** Saturdays, 9AM-1PM, Community Centre Downtown, Stony Plain. Nancy 780-962-3993. \*April - Dec.  
**Wabamun Farmers Market:** 12:00 noon on Sunday, July 3. Old Fire Hall (53rd Ave), Wabamun

## BINGO

**ENTWISTLE COMM. LEAGUE BINGO:** Every Wednesday, Doors Open 6PM.

**STONY PLAIN SENIOR'S DROP-IN CENTRE:** public bingo every Tues, 7PM. All ages welcome. Phone (780) 963-6685

**WILDWOOD:** 3rd Mon night. 6:30PM, bingo starts 7:30PM. Early Birds & Lucky 7.  
**WILDWOOD LADIES AID:** every 3rd Friday of month, 6:30PM, bingo starts 7:30PM.

## MEAT DRAWS

**Evansburg:** Evansburg Legion, Friday 8-10PM & Saturday 3-5PM  
**Wildwood:** Wildwood Legion, Saturday 3-5PM

## JAMBOREES

**CARVEL:** 2nd Sunday of month. \$6 lunch served. Info 780-991-3001

**CHIP LAKE:** Ravine Comm Hall, 1st Sat 325-2119 or 325-2391

**DUFFIELD:** Oct 22 \$20, Entertainers \$10. Dinner @ 6pm, late lunch and 50/50.  
\*Sept - May, except dec.

**HALLOWEEN DANCE/KIDS PARTY** on Oct 29th SANTAS BREAKFAST on December 3rd kids shop, flea market garage sale, for tables 10.00 each phone 780 963 9664 . For more info phone 780 892 2425.

**DRAYTON VALLEY:** Last Sunday of month. Upstairs @ the "55 Rec. Center" Doors at 12PM, Starts at 1PM. 780-542-4378

**ENTWISTLE:** 3rd Saturday of month, Doors at 1:30PM at Entwistle Community Hall. Contact Verna at 780-716-2304. \*October - May

**RAVINE COMMUNITY ASSOCIATION:** 1st Sat of each month. Info 780-325-2391 \*Sept - May.

**Edmonton Northwest Senior's Center:** 12963 - 120st NW, Every Wed From 1-3:30pm Aug & Sept Admin: \$5 non members \$2 members Yearly membership \$30

**SPRUCE GROVE:** at Sandhills Community Hall, 3rd Sunday, 1-5PM. Info Florence 780-962-3104 Margaret 780-962-3051 \*Sept - June.

**STONY PLAIN:** Stony Plain Seniors Drop In Center, 5018 - 51 Ave. Every 2nd & 4th Thurs of month, 7PM, \$2.

**SANDHILLS COMMUNITY HALL:** 4th Sunday of every month. 1-5pm 780-731-2145

**TOMAHAWK:** Tomahawk Agriplex, 3rd Friday of month. 1PM. to 5PM. Doors open at noon PH: 780-339-3755. \*Oct - May

**WILDWOOD:** Wildwood Community Hall, 3rd Wed Each Month, noon 325-2180 325-2270 \*Oct - June.

## TOPS (Take Off Pounds Sensibly)

**ENTWISTLE:** Wed 5 pm weigh-in, meeting to follow. WEE Foodbank building, main street Entwistle, south entrance. Call Jean at 780-270-4648 for more info.

**STONY PLAIN:** Thurs evening at 5:30PM, Stony Plain Library Susan (780) 968-0869

**SPRUCE GROVE:** Mon at 4:30pm at Anglican Church, 131 Church Road. Betty (780)962-3857

**SPRUCE GROVE:** Tues at 6:15PM at Anglican Church, 131 Church Rd. Sharron (780) 962-2722

**SPRUCE GROVE:** Wed at 8:45am at Anglican Church, 131 Church Road. Christiane (sp) (780)960-1009

**WILDWOOD:** Thurs at 10am at Wildwood Hall, Bea (780)727-2129

**SANGUDO:** Tues 5pm at Sangudo United Church. Toni (780)786-4612

## YOUR COMMUNITY

**ALBERTA PARENTING FOR THE FUTURE ASSOC:** Call 963-0549 or visit www.apfa.ca to register. All programs are confidential & free.

**Derrick Toastmasters:** Serving Drayton Valley and area since 1990 Build Communication, Leadership & Public Speaking Skills Meets 2nd & 4th Wednesday, 7-9pm, Zoom Contact derricktm6538.secretary@gmail.com for information.

**FREE HOME MEAL DELIVERY PROGRAM,** for Wabamun Seniors & Wabamun Lions. Arrange for meal preparation through a local restaurant. Call Darlene, 892-2551.

**PEMBINA SKATING CLUB** (Evansburg Arena), offers Learn-to-Skate, CanSkate & STARSkate. All ages. Call Lisa 727-2729.

**\*RMS Sept-March**  
**PROBLEMS WITH DRUG OR ALCOHOL ADDICTION** in a loved one? Contact Drug Rehab Resource for a free confidential consultation. 1-866-649-1594 or www.drugrehabresource.net.

**LIVE AND SILENT AUCTION AUG 6TH:** at the old Seba Beach School in support of Lakeside Curling Club, Seba Beach. Doors open 7:00 PM, live auction starts at 8:00 pm

## LIBRARY EVENTS

**AFTERNOON BOOK CLUB** at Keepphills Library. 2nd Tues of every month, 1:30-3:00PM. Visit www.pclibraries.ca for info.

**FAMILY GAMES NIGHT:** 3rd Wed of every month, 6-8PM. Located at Entwistle Library, Duffield Library and Tomahawk Library. In partnership with Parkland School Division. Visit www.pclibraries.ca for more info.

**HATCHET CITY READERS** at Tomahawk Library. 3rd Tues of every month, 10-11AM. For what we're reading next, visit our website, www.pclibraries.ca.

**INVENTORS CLUB:** 2nd Thurs of every month, 3:30-5:00PM at Entwistle Library, 4th Thurs of every month, 3:30-5:00PM at Tomahawk Library. Ages 8-13. To register: Call the library at 780-339-3935.

**SEBA BEACH LIBRARY** Seba Beach Book Club is back to being indoors. We meet at 10 AM every 3rd Tuesday of the month. Call us at 780-797-3940 or email sebsbeachlibrary@yrl.ab.ca or follow us on FB.

**EVANSBURG PUBLIC LIBRARY BOOK CLUB:** 4th Thurs, 7:00PM Grand Trunk High 727-2030.

## SOCIAL EVENTS

**50+ YOUNG AT HEART LUNCHEON** for Parkland County Seniors. 12PM at Stony Plain United Church Basement, \$8/plate. 3rd Wed of Month. Call Barb 780-952-0882.

**\*Sept-June**  
**AEROBICS:** Low impact, Mon/Wed, 11AM-12PM, Wildwood Senior's Center, \$1/session.  
**BREAKFAST SOCIAL:** 9:30AM-NOON, Parkland Village Community Centre - 3rd Sunday. PH: 780.298.9155 Social Media: PVCcentre.

**COME PLAY CRIB:** Fridays, 7:00PM at Darwell Seniors Hall; lite lunch is served. All ages!

**COUNTRY QUILTERS** in Stony Plain house a "Sew in Tuesday", 2nd Tuesday of every month, from 10-3PM. Drop in \$5/member, \$6/non-members. Contact Cindy 780-963-7170

**DROP-IN ADULT PICKLEBALL:** Thursdays, 6-8:30 p.m. Sept-12th-May @ G.T. School, Evansburg. Beginners Welcome. Paddles sponsored by the Evansburg Public Library  
**EVANSBURG ART CLUB:** meet & paint Thurs 1-4PM Rec Plex. 727-4340 or 727-4092

**EVANSBURG SENIOR'S HERITAGE HOUSE:** Floor Curling Mon & Thurs, 1pm. Court Whist Thurs, 7pm.

**EVANSBURG TIPPLE PARK HISTORICAL BUILDING TOURS:** Wed - Sat, 10:00-5:00pm.

**HEALTHY AGING NURSE & FOOT CARE PERSON,** Wabamun Seniors Centre, 2nd Thurs of month, 9AM.

**OPEN HOUSE** for socializing, Crib & card playing at Entwistle Senior Center, Thursdays at 6:45PM. Dan 780-982-0352

**PARENT & TOT PLAYTIME:** PERC Building Stony Plain Wed 10-11AM, Holborn Community Hall Thurs 9:30-11AM, Parkland Village Tues 9:30-11:30AM.

**POT LUCK** every Tues 12:00PM, Wabamun Seniors Centre. Come on down!

**SEBA BEACH SENIORS CENTER:** Yoga, mon, 9:30AM, \$10/session. Bridge thurs, 1pm. Jams every Wed night, 7PM. Thrift Shop every Wed & Sat at 10-3PM. Charity # 890175375 RR000

**SEBA BEACH QUILTERS & FIBER ARTS:** Wednesdays 9:30AM, Seniors Center.

**SENIORS 50+ LUNCHEON:** 3rd Wed, 12PM at Stony Plain United Church basement hall. Call Audrey (780) 963-7582

**SENIORS WEDNESDAY AFTERNOON** 1-4PM at Parkland Village Community Centre. Games, Crafts & more! Call Sheryl 780.695.7032 \*exceptions incl. Weather.

**SPIRITUAL LIVING STONY PLAIN INSPIRATIONAL CINEMA & DISCUSSIONS** at PERC Building (5413-51 St). 2nd Friday of month at 7PM. Popcorn provided, donations appreciated. Contact 780-940-3032

**SPIRITUAL LIVING STONY PLAIN GATHERING** at PERC Building (5413-51 St). Every 2nd & Sunday of month. Meditation 10AM, Inspirational sharing 10:30AM. PH 780-940-3032

**SPRUCE GROVE ELEVATOR TOURS:** Tues-Sat, 9-5pm, 1-4600.

**STONY PLAIN'S 5TH MERIDIAN GOOD SAMS RV CHAPTER:** Ecole Meridian Heights School 3rd Tues of Month, 7PM. Call Pat at 780-963-6976 or Ruth at 780-288-9829.

**THE ALBERTA WILDLIFE CARVING ASSOCIATION:** Images of Nature Show, Featuring wildlife carvings, Whitecroft Hall, 314 52313 RR232, Sherwood Park, Saturday Apr.30 2:00 - 5:00 pm, Sunday May 1, 10:00 am - 2:30pm, See beautiful hand carved wildlife sculptures

## MEETINGS

**2ND TIMERS:** A support & confidential group for Grandparents Parenting. 1st Thurs of month, 6:30PM. Grand Trunk High School (meet in Lobstick Literacy & Learning room). Child care provided at the Evansburg Public Library.

**299 ROYAL CANADIAN SEA CADETS CORPS MACKENZIE:** Stony Plain Comm Center, Wed 6:30PM. Youths 12-18, 963-0843

**755 PARKLAND AIR CADETS** Thurs, 6:30-9:30PM Muir Lake School, ages 12-18. Info call 405-6585 or www.aircadet.com/755.

**AA:** Friday at 8PM, Evansburg. Call 325-2204, 727-2466 or 727-6652.

**AA MEETING:** Every Monday night at 8PM, Duffield Mewassin Free Methodist Church, (13km South of Duffield Turnoff at Shell Gas Station on Hwy 16).

**AL-ANON:** Wed 8PM. Spruce Grove United Church, 1A Fieldstone Drive. 962-5205

**CHAMBER OF COMMERCE** (Evans/Ent): 7:30PM 3rd Thurs, Heritage House.

**C.H.I.L.D. (Citizens Helping in Life's Defiance)** Please join our Pro-Life meetings once a month in Stony Plain. For

info call Chris 963-6997.

**CITIZENS ON PATROL:** The Pembina Community Watch Patrol Meets 2nd Thurs of each month at 7:30PM, at the Tipples Park Museum (4924-48 St.), Evansburg. Contact 780-898-1465 or 780-727-2686.

**DRWELL & DISTRICT AG SOCIETY:** 7PM, 1st Mon, Community Hall.

**DDRA MEETING,** 7:00PM, 2nd Mon, Darwell Centennial Hall 780-892-3099. \*except Jul/Aug/Dec

**DRAYTON VALLEY BRANCH OF ALBERTA GENEALOGICAL SOCIETY:** meets 7PM at Municipal Library (5120-52 St.) every 3rd Wed of month. Call (780) 542-2787

**ENTWISTLE COMMUNITY LEAGUE GENERAL MEETINGS:** 2nd Thursday monthly 7:30PM. \*Except June, July, August

**ENTWISTLE LIONS CLUB:** 2nd & 4th Tues, 8PM, Entwistle curling rink. Jim 727-3573

**ENTWISTLE SENIORS 55+ CLUB:** Tue & Fri, 1:30-4:00PM at Entwistle Hall

**EVANSBURG SENIOR'S 55+ HERITAGE HOUSE:** 2nd Wed of Month, 7:00PM. Dennis, 727-4186.

**FALLS COMMUNITY ASSOCIATION:** 3rd Tuesday, 7:00PM.

**GriefShare:** Weekly grief support group held on Tuesdays 6:30 - 8:30 pm, starting Sept 14 at Crossroads Community Church, 4419 44 Ave, Mayerthorpe. \$25 for 12 sessions. Pre-registration required. Call 780-786-2695 today.

**LAC STE. ANNE & LAKE ISLE WATER QUALITY MANAGEMENT SOCIETY:** 3rd Fri, 7PM, Alberta Beach Council Chambers.

**LAKE ISLE HALL COMMUNITY HALL BOARD MEETINGS:** 3rd Wed of each month @ 7:30pm at the Lake Isle Hall (Hwy 633 and RR55) Ph #780-892-3121

**LAKE ISLE MULTI 4-H GENERAL MEETINGS:** 1st Thurs of each month @ 6:30PM @ Lake Isle Hall. Contact 780-242-2426.

**LOBSTICK 4-H BEEF & MULTI CLUB:** 1st Mon, Evansburg Arena, 7PM, Shannon 727-2358

**LOBSTICK GARDEN CLUB:** 1st Mon, 7PM at Tipples Park Museum, Clara (780) 399-2205

**MACKAY COMMUNITY ASSOCIATION:** 7pm on Wednesday, February 16, 2022 at Mackay Community Hall

**MAGNOLIA BOARD MEETINGS:** 1st Tuesday of month, 7PM at Magnolia Community Hall

**MEN FOR SOBRIETY:** Wednesdays at 7:30PM, FCS Building #105, 505 Queen Street, Spruce Grove/ Mike (780) 965-9991.

**MS SOCIETY DRAYTON VALLEY COMMUNITY GROUP:** meets 1st Tues of month, 6-8pm, at Norquest College. Terra Leslie. 1-403-346-0290. \*Sept-June

**MS SOCIETY PARKLAND COMMUNITY SUPPORT GROUP:** Are you diagnosed with MS and have questions? Last Tues of month, 7-9PM, Westview Health Centre. Contact Cassy 780-471-3034

**NA MEETING:** Tuesdays, 7:00PM, 514-6011

**PEMBINA PORCUPINES - JUNIOR FOREST WARDENS:** Entwistle Porcupine gathering: 7PM, 1st Tue. Len & Tineke at 727-2020. Porcupines@yellowheadfiv.ca

**SOLVE:** Community Enviro issues discussed at Smithfield Hall (N of Hwy 16 on RR34). 2nd Thursday, Jana 892-0006

**STONY PLAIN FISH & GAME ASSOCIATION & WABAMUN GUN CLUB:** 2nd Mon, Stony Plain Comm Center, 7:30PM

**SUNDOWNERS TOASTMASTER CLUB:** Mon (excl. Holidays) 7:30-9:30PM. St. Matthew's Church, Spruce Grove. Judy 960-5258

**TOMAHAWK SENIORS (50+)** meets every Thursday from 1-4pm at the Tomahawk Agra.

**WEE COMMUNITY FOOD BANK:** Call (780) 727-4043 for emergency food needs. Monthly Meeting: LAST Monday of month at 7:00PM at the Food Bank (Old fire hall in Entwistle). \*Except December

**WILDWOOD & DIST AG SOCIETY:** 2nd Wed of each month 7:00PM at the Wildwood Complex, Wilma 325-2424.

**WILDWOOD & DIST ROD & GUN CLUB:** 2nd Thursday, 7:30PM at the range clubhouse, wildwoodrodandgun@gmail.com

**WILDWOOD SENIORS:** 4th Wednesday at 2:00PM. Contact Vivian 780 325 2296 \*No meeting July/Aug/Dec.

# SUDOKU

## of the week

**Here's How It Works:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**Like puzzles?** Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

**ANSWER:**

7	8	2	9	6	5	1	4	3
6	9	3	4	1	8	5	7	2
1	5	4	7	3	2	6	9	8
5	4	1	2	8	7	3	6	9
3	2	6	1	9	4	8	5	7
9	7	8	6	5	3	2	1	4
2	6	5	8	7	9	4	3	1
8	3	9	5	4	1	7	2	6
4	1	7	3	2	6	9	8	5

			9	6				
	9	3				5	7	
1	5	4	7					8
			2	7		6	9	
		6	1	9				
			6	5		2		4
2							3	
8				4		7		6
								5

# Church Directory

### Seba Beach Christian Fellowship

Sunday School 10:00a.m.  
Worship Service 11:00a.m.  
  
Weekdays Bible Study & Prayer  
  
(780) 305-3594

### Advent Lutheran Church

Sunday Worship & Sunday School 11:00a.m.  
  
Evansburg  
O: 747-3594

### Roman Catholic Church

St. Agnes' Parish, Mayerthorpe  
Sunday 9:00a.m.  
St. Elizabeth Parish, Evansburg  
Saturday 7:00p.m.  
  
(780) 786-2032

### Good Shepherd Lutheran Church

Stony Plain  
Worship Service 10am  
  
(780) 963-3131

### St. Joseph's Catholic Church

Sunday Mass 11:30a.m.  
Tuesday Mass 7:00p.m.  
  
Wabamun, AB

### St. Augustine's - Parkland Anglican Church

131 Church Rd., Spruce Grove  
Sunday Service 10:00a.m.  
Eucharist with Sunday School & Nursery  
All are Welcome  
  
Office 780-962-5131  
www.staugustinesparkland.org

### Parkland Baptist Church

Sunday Worship Service 10:30a.m.  
All Welcome  
  
121 Brookwood Drive  
(780) 962-4101  
www.parklandbaptist.ca

### Word Church Apocalyptic Era

Border Paving Athletic Centre, 9 Tri Leisure Way, Spruce Grove upstairs in the Wild Rose room.  
Ph: 780-962-7579  
  
Service starts at 10:00 a.m. every Sunday morning, come all & be bless.

### St. Anthony's Ukrainian Orthodox Church

6103 172 St. NW, Edmonton  
Saturday:  
Vespers 5:00PM  
Sunday: Divine Liturgy 10:00AM  
780.487.2167  
santhonys@telusplanet.net  
www.st-anthonys.ca

### Mount Carmel Spirituality Centre Catholic Chapel

Sunday Masses 10a.m. & 2pm  
Weekdays 9am  
Saturday 10am  
125177 62 535 Parkland County

### Stony Plain United Church

Sunday Service 10:30a.m.  
5012-51 Ave. Stony Plain  
  
Mewassin United Church  
Sunday Service 9:00a.m.  
Rev. Heather Koots  
Hwy 627 - Rg Rd 30  
Ph: 780-963-4745

### Immanuel Lutheran Church of Rosenthal

Sunday Worship Service 9:30a.m.  
Sunday School  
  
780-963-4048

### Emmaus Lutheran Church

Sunday Worship Service 11:30a.m.  
  
Rev. Robert Marshall  
4604-56<sup>th</sup> Ave, Drayton Valley  
Ph: 780-542-5101  
www.emmauslutheran.ca

### Church of God

Worship Service Sun. 11:00a.m.  
Please contact for activities  
5004-49 Street, Drayton Valley  
Ph: 780-542-5091

### Calvary Baptist Church

Pastoral Team: Kenton Penner  
  
Sunday Worship 10:30a.m.  
Youth & Ministries Info - calvbapt@telus.net  
4401-50<sup>th</sup> Ave. Drayton Valley  
780-542-4774  
www.calvarybaptist.ca

### Drayton Valley Alliance Church

Pastor John Haazen  
Join us for Sunday Service at 10:30a.m. 5014-56 Ave. (next to Value Drug Mart) Programs for all ages  
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### St. Anthony Catholic Church

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